



3364

Reset Form

Print Form

Commonwealth of Pennsylvania - Campaign Finance Report

(Note: This report must be clear and legible. It should be typed)


| | | | | | | | |
|---|--------------------------|-------------------|-------------------------------------|-----------|--------------------------|----------|--------------------------|
| Filer Identification Number | Report Filed By (Mark X) | Candidate | <input checked="" type="checkbox"/> | Committee | <input type="checkbox"/> | Lobbyist | <input type="checkbox"/> |
| Name of Filing Committee, Candidate or Lobbyist | | Robert J Drum | | | | | |
| Street Address | | 745 Girard Street | | | | | |
| City | Harrisburg | State | PA | Zip Code | 17104 | | |

Type of Report (Place x under report type)

| | | | | | | | | |
|--|---------------------------------------|--------------------------|---|--|--------------------------|--------------------------|---|------------------------------|
| 1- 6 th Tuesday Pre-Primary | 2- 2 nd Friday Pre-Primary | 3- 30 Day Post Primary | 4- 6 th Tuesday Pre-Election | 5- 2 nd Friday Pre-Election | 6- 30 Day Post Election | 7- Annual | Special 2 nd Friday Pre-Election | Special 30 Day Post-Election |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Date Of Election (MM/DD/YYYY) | 05/21/2013 | Year | 2013 | | Amendment Report | <input type="checkbox"/> | Termination Report | <input type="checkbox"/> |

| Summary of Receipts and Expenditures | From Date | To Date |
|--|-----------|------------|
| | | 01/30/2013 |
| A. Amount Brought Forward From Last Report | \$ | 0 |
| B. Total Monetary Contributions and Receipts (From Schedule I) | \$ | 300 |
| C. Total Funds Available (Sum of Lines A and B) | \$ | 300 |
| D. Total Expenditures (From Schedule III) | \$ | 267.8 |
| E. Ending Cash Balance (Subtract Line D from Line C) | \$ | 32.2 |
| F. Value of In-Kind Contributions Received (From Schedule II) | \$ | 0 |
| G. Unpaid Debts and Obligations (From Schedule IV) | \$ | 0 |

For Office Use Only



DAUPHIN COUNTY BUREAU OF VOTER REGISTRATION AND ELECTIONS
2013 MAY - 9 PM 2:54
RECEIVED

Affidavit Section

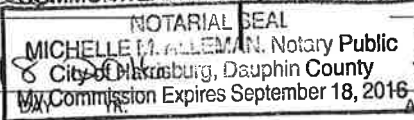
Part I- If this is a **Committee** report, treasurer sign here. If this is a **Candidate** report, candidate sign here.

I swear (or affirm) that this report, including the attached schedules on paper, is to the best of my knowledge and belief true, correct and complete.

Sworn to and subscribed before me this

9 day of may 20 13

Signature: michelle m. alleman



Signature of Person Submitting report: Robert J. Drum
Printed Name: Robert J. Drum

My Commission expires 9 MO.

Area Code: 717
Daytime Telephone Number: 561-0617

Part II- If this is a report of a **Candidate's Authorized Committee**, candidate shall sign here.

I swear (or affirm) that to the best of my knowledge and belief this political committee has not violated any provisions of the Act of June 3, 1937 (P.L. 1333, NO.320) as amended.

Sworn to and subscribed before me this

day of 20

Signature

Signature of Candidate

Printed Name

My Commission expires MO. DAY YR.

Area Code Daytime Telephone Number

SCHEDULE I
Contributions and Receipts
 Detailed Summary Page



Filer Identification Number

1. Unitemized Contributions and Receipts-\$50.00 or Less per Contributor

Total for the reporting period (1) \$

2. Contributions of \$50.01 to \$250.00 (From Part A and Part B)

Contributions Received from Political Committees (Part A) \$

All Other Contributions (Part B) \$ 300

Total for the reporting period (2) \$ 300

3. Contributions Over \$250.00 (From Part C and Part D)

Contributions Received from Political Committees (Part C) \$

All Other Contributions (Part D) \$

Total for the reporting period (3) \$

4. Other Receipts-Refunds, Interest Earned, Returned Checks, ETC. (From Part E)

Total for the reporting period (4) \$

Total Monetary Contributions and Receipts during this reporting period *(Add and enter amount totals from Boxes 1, 2, 3 and 4; also enter this amount on Page 1, Report Cover Page, Item B)* \$ 300



PART B
All Other Contributions

\$50.01 TO \$250

Use this Part to itemize all other contributions with an aggregate value from
\$50.01 TO \$250 in the reporting period.

(Exclude contributions from political committees reported in Part A.)

| | |
|-------------------------------------|--|
| Filer Identification Number: | |
|-------------------------------------|--|

| | | | | | | | |
|---------------------------------|------------|-----------------------|---------------|-----------------|-------|--------------------------|-----|
| Full Name of Contributor | | | | | | Date [MM/DD/YYYY] | \$ |
| Robert J Drum, Loan | | | | | | 01/30/2013 | 249 |
| House # | 745 | Street Address | Girard Street | | | Date [MM/DD/YYYY] | \$ |
| City | Harrisburg | State | PA | Zip Code | 17104 | Date [MM/DD/YYYY] | \$ |
| Full Name of Contributor | | | | | | Date [MM/DD/YYYY] | \$ |
| Robert J Drum, Loan | | | | | | 05/07/2013 | 51 |
| House # | 745 | Street Address | Girard Street | | | Date [MM/DD/YYYY] | \$ |
| City | Harrisburg | State | PA | Zip Code | 17104 | Date [MM/DD/YYYY] | \$ |
| Full Name of Contributor | | | | | | Date [MM/DD/YYYY] | \$ |
| | | | | | | | |
| House # | | Street Address | | | | Date [MM/DD/YYYY] | \$ |
| City | | State | | Zip Code | | Date [MM/DD/YYYY] | \$ |
| Full Name of Contributor | | | | | | Date [MM/DD/YYYY] | \$ |
| | | | | | | | |
| House # | | Street Address | | | | Date [MM/DD/YYYY] | \$ |
| City | | State | | Zip Code | | Date [MM/DD/YYYY] | \$ |
| Full Name of Contributor | | | | | | Date [MM/DD/YYYY] | \$ |
| | | | | | | | |
| House # | | Street Address | | | | Date [MM/DD/YYYY] | \$ |
| City | | State | | Zip Code | | Date [MM/DD/YYYY] | \$ |
| Full Name of Contributor | | | | | | Date [MM/DD/YYYY] | \$ |
| | | | | | | | |
| House # | | Street Address | | | | Date [MM/DD/YYYY] | \$ |
| City | | State | | Zip Code | | Date [MM/DD/YYYY] | \$ |

SCHEDULE III
Statement of Expenditures



| | |
|-------------------------------------|--|
| Filer Identification Number: | |
|-------------------------------------|--|

| | | | | | | | |
|---------------------|-------------|-----------------------|----------------------|-----------------|-----------------------------------|-------------------|-------|
| To Whom Paid | | Godaddy.com | | | Date [MM/DD/YYYY] | \$ | 24.06 |
| | | | | | 01/30/2013 | | |
| House # | 14455 | Street Address | N. Hayden Road | | Description of Expenditure | | |
| City | Scottsdale | State | AZ | Zip Code | 85260 | Campaign Website | |
| To Whom Paid | | Staples.com | | | Date [MM/DD/YYYY] | \$ | 30.79 |
| | | | | | 02/01/2013 | | |
| House # | 500 | Street Address | Staples Dr | | Description of Expenditure | | |
| City | Framingham | State | MA | Zip Code | 01702 | Business Cards | |
| To Whom Paid | | Printrunner.com | | | Date [MM/DD/YYYY] | \$ | 93.7 |
| | | | | | 03/17/2013 | | |
| House # | 9673 | Street Address | Topanga Canyon Place | | Description of Expenditure | | |
| City | Chatsworth | State | CA | Zip Code | 91311 | Postcards | |
| To Whom Paid | | Clearbags.com | | | Date [MM/DD/YYYY] | \$ | 55.71 |
| | | | | | 04/22/2013 | | |
| House # | 4872 | Street Address | Highway 64 East | | Description of Expenditure | | |
| City | Selmer | State | TN | Zip Code | 38375 | Plastic Door Bags | |
| To Whom Paid | | Fedex.com | | | Date [MM/DD/YYYY] | \$ | 63.6 |
| | | | | | 05/07/2013 | | |
| House # | 201 | Street Address | E. Benson Rd | | Description of Expenditure | | |
| City | Sioux Falls | State | SD | Zip Code | 57104 | Flyers | |
| To Whom Paid | | | | | Date [MM/DD/YYYY] | \$ | |
| | | | | | | | |
| House # | | Street Address | | | Description of Expenditure | | |
| City | | State | | Zip Code | | | |
| To Whom Paid | | | | | Date [MM/DD/YYYY] | \$ | |
| | | | | | | | |
| House # | | Street Address | | | Description of Expenditure | | |
| City | | State | | Zip Code | | | |
| To Whom Paid | | | | | Date [MM/DD/YYYY] | \$ | |
| | | | | | | | |
| House # | | Street Address | | | Description of Expenditure | | |
| City | | State | | Zip Code | | | |