## CITY OF HARRISBURG

## 2013 PROPOSED BUDGET



MAYOR<br>Linda D. Thompson<br>Submitted to City Council<br>November 27, 2012

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## CITY OF HARRISBURG

## 2013 PROPOSED BUDGET

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## HOW TO USE THE BUDGET DOCUMENT

This page provides an explanation of the format and content of the Fiscal Year (FY) 2013 Proposed Budget document. To find the exact location of this information, please refer to the Table of Contents. The major portions of the document are described as follows:

## Introductory Information

This introductory information consists of a pictorial presentation of the City's Elected Officials and Organizational Chart, and a narrative describing the City's Organizational Structure.

## Budget Overview

Contained within the Budget Overview is the Budget and Finance section. This section describes the financial and operating policies and procedures that guide the development of the City's budget. Additionally, the Budget Summary section provides the reader a series of financial summaries with information on revenues, expenditures, and staffing levels for FY 2013 and prior years.

## Budget Detail

These sections contain information on FY 2013, as well as historical revenue and expenditure information for the General Fund, Special Revenue Funds, Debt Service Fund, and Utility Funds operating budgets. Within each is an organizational chart and a brief description of the services provided. This detail of fund and corresponding department budgets is represented according to:

- Description of individual programs - a listing of the department, bureaus, offices/divisions, and corresponding functions.
- Summary of resources (revenue) and appropriations (expenditures) - total fund budget.
- Detailed information on the staffing compliment of all budgeted positions.
- Major Category detail - provides detail of revenues and expenditures for FY 2009-2011 Actuals, FY 2012 Approved Budget, FY 2012 Projections, and FY 2013 Proposed Budget. Revenue line-items identify specific funding sources. Expenditure line-items are categorized as Personnel, Operating, Capital, Debt Service, Grants, Miscellaneous, and Transfers.
- Line-Item Detail- Provides detail of revenue and expenditures at the individual line-item level.


## Appendices

This section provides supplemental information on a variety of topics which include Glossary of Terms, Glossary of Abbreviated Terms, and the City's Proposed Budget-Related Ordinances.

## City Of Harrisburg

## OUR VISION

Our City will be:

1. Financially stable
2. Fiscally responsible
3. A stable, cleaner and safer community
4. The cultural, entertainment and tourism Capital
5. A business center for innovation and development in Central Pa
6. A shining example of professional management in municipal government
7. Economic development model working with private sector, non-profits and strategic partners
8. An excellent public infrastructure hub with well planned, maintained and operated facilities

## OUR MISSION

To implement the Act 47 City Financial Recovery Plan, to eliminate the existing City structural budget deficit, and to maintain and improve all City services to its citizens and guests. To provide professional management operations in order to manage resources effectively and efficiently while providing excellent public services and safety to all who live, work and visit our historic and vibrant capital.

## OUR VALUES

1. Transparency
2. Honesty
3. Integrity
4. Dedication
5. Team work
6. Cooperation, coordination, collaboration, and communication
7. Dignity and respect
8. Maintaining a world-class City


Mayor
Linda D. Thompson


Council Vice-President Eugenia Smith


Council Member Brad Koplinski


City Controller
Daniel C. Miller.


Council President Wanda R. D. Williams


Council Member Patty Kim


Council Member
Kelly Summerford


City Treasurer
John Campbell

## CITY OF HARRISBURG

 ORGANIZATIONAL CHART

Note: Additional organizational charts are included in the budget document for each department to further illustrate the delineation of authority

## CITY OF HARRISBURG

## ORGANIZATIONAL STRUCTURE

The City of Harrisburg has a "Strong Mayor/Council" form of government. The Mayor is the full-time Chief Executive Officer, and City Council Members are the separate, part-time Legislative Body. The Mayor possesses the power to veto legislation. The veto would require a two-thirds vote of City Council to override. As the Chief Executive Officer, the Mayor prepares and submits the budget to City Council for review and approval. Organizationally, this provides the Mayor an institutional focus for planning, programming, and developing policy. In fact, the Mayor clearly and directly has the authority and responsibility to determine public policy relating to financial and administrative matters with appropriate oversight by City Council.

On, or about, March 19 (the anniversary of the City's Incorporation as a City in 1860), the Mayor provides the "State of the City" address at a public event. This address presents the general state of the City's finances and overall economy and describes the policies established in the fiscal year budget approved by the Mayor and City Council. The Administration is charged with the responsibility of carrying out the Mayor's policies as set forth by the Budget and in Executive Orders issued throughout the year. She provides specific direction through monthly Cabinet meetings held on the second Monday of every month, as well as through Executive Orders. The Cabinet meetings are as much a means for cross-communication among members as they are a forum for delegation by the Mayor. There are 20 members of the Cabinet consisting of all department and office directors, certain deputy department directors, and select staff members.

The Mayor, as chief executive, has the sole authority to select, direct, and oversee her Administration. As head of the Executive/Administrative Branch of government, the Mayor appoints the Business Administrator, whose appointment is confirmed by City Council. The Business Administrator is the Chief Administrative and Operating Officer of the City and Chief of Staff. This position is responsible for overseeing mayoral instruction to directors and deputy directors. With a top-down form of management, department/office directors and deputy directors are fully accountable for departmental operations. This includes overseeing supervisory line management to assure that the City's goals and priorities are met.

The formal organizational structure of the City comprises General Government operations and five departments: Administration, Building and Housing Development, Public Safety, Public Works, and Parks, Recreation and Enrichment. The City's administrative focus is the department. The largest organizational component within a department is the bureau. The structural design of the bureau is closely tied to service output or function. Bureaus provide separation of duties within each department. With responsibilities delegated at such a definitive level, many bureaus can be interpreted as local government programs. A further delineation by division/unit emphasizes the distribution of work loads to achieve a specific output.

To account for departmental and office fiscal transactions, the City utilizes the fund basis of accounting whereby all governmental activities are accounted for through a series of distinct funds which include reporting entities to control resources and demonstrate compliance with various legal and budget constraints affecting government. The General Fund accounts for all resources not otherwise devoted to specific activities and finances many of the basic municipal functions. Other governmental funds include Special Revenue Funds, Capital Projects Fund, and Debt Service Fund. The City also has an expendable Trust Fund and three Utility Funds. The budget is organized by fund and is further delineated by revenue and expenditure detail.

Some departments combine the operations of more than one fund. The Department of Building and Housing Development combines General Fund operations with Community Development Block Grant (CDBG) Fund operations. Additionally, the Department of Public Works combines General Fund and State Liquid Fuels Tax Fund operations with three Proprietary/Utility Fund operations. This is significant because the systems of two Proprietary/Utility Funds, the Water Utility (water distribution system) and the Sewerage Utility (sewerage collection, conveyance and treatment system) are owned by The Harrisburg Authority (THA) but, through management agreements, are operated by the City. Under the agreements, THA provides for capital improvements and finances operations through the establishment of customer/user fees. The Sanitation Utility Fund also comes under the Department of Public Works, but is owned and operated solely by the City.

The Offices of General Government, departments, and bureaus listed below are part of the General Fund with the exception of CDBG operations; Bureaus of Water, Neighborhood Services - Sanitation, and Sewer; and the State Liquid Fuels Tax Fund. Further discussion regarding the departments will involve a summary of the roles of management and supervisory personnel.

General Government encompasses eight offices, which include separate offices for elected officials. The Office of City Council is made up of seven at-large elected members headed by the Council President. The City Clerk provides technical and administrative support to City Council.

The Office of the Mayor is the administrative office for all mayoral activities. The Mayor, who is elected at- large, is the highest ranking official. Mayor's Office personnel includes, an Assistant to the Mayor/Director of Communications, a Senior Assistant, and one additional Assistant, who conduct the day-to-day business of this office.

The City Controller and the City Treasurer are part-time at-large elected officials. Each has an office to provide required public service. Both have full-time deputies who are delegated to carry out daily operations.

The Office of the City Solicitor, also referred to as the Law Bureau, is headed by the City's Chief Counsel, the City Solicitor, who is appointed by the Mayor and confirmed by City Council. This Office ensures that the policies adopted and actions taken by the Mayor and City Council fall within the limitations and authorities prescribed by federal, state, and local statutes and ordinances. Assisting the City Solicitor is the Assistant City Solicitor and support staff.

The Harrisburg Human Relations Commission consists of nine unpaid persons appointed by the Mayor and confirmed by City Council. An Executive Director, responsible to the Commission, operates an office for promoting fair housing and investigating any reports of discriminatory practices. This office was eliminated as part of the 2011 Budget, with all potential clients being referred to the PA Human Relations Commission, also located in the City.

The Office of the City Engineer, headed by the City Engineer, provides professional engineering services for the maintenance of City streets and utility systems. The Office also ensures the construction of City streets and utility systems are in accordance with City ordinance, state laws, and sound engineering practices. This office also maintains the City's GIS System and the official real estate registration for the City. This office was merged into Public Works in the 2011 Budget under the Office of the Director.

The Mayor's Office for Economic Development and Special Projects, headed by a Director, implements the economic development plan of the Administration. This plan emphasizes Minority and Women Business Enterprise and Business/Industrial Development. A Deputy Director acts as the Contract Compliance Officer, and carries out other specific functions of the plan. The Director also oversees any special projects that will provide leadership for diverse long-term projects undertaken by the City. In 2010 this office was moved to Department of Building and Housing (DBHD), and was changed to the Bureau of Economic Development under the direction of the DBHD Director.

The Department of Administration works with the Mayor to establish and uphold policy by overseeing the administrative management and supervision of all City departments. The Chief of Staff/Business Administrator oversees the department directors, deputy directors, and bureau directors to assure the proper administration of their operations, and is responsible for managing labor relations. The Finance Director serves as Director of Financial Management, directing the Accounting, Budget, and Purchasing, and Grants Offices with the assistance of four office managers, and is responsible for administering Debt Service, General Expenses, and Transfers to Other Funds as well as the City's insurance, workers' compensation, and loss control programs. The Bureau of Information Technology is headed by an Director and oversees all of the City's information and communication systems. The Bureau of Human Resources, headed by a Director, manages the City's human resource operation which includes payroll processing, maintenance of personnel records, recruitment, and administering the City's benefits programs. The Bureau also participates in the negotiation of collective bargaining contracts. The Bureau of Operations and Revenue, headed by a Director, is responsible for the billing and processing of property and mercantile taxes and utility revenue, and collection activities on delinquent accounts. In order to carry out these functions, the Director is assisted by a Tax and Enforcement Administrator. This bureau is also responsible for the Duplicating Center.

The Department of Building and Housing Development is headed by a Director, who oversees all efforts to maintain and improve our neighborhoods and promotes business and residential development throughout the City, and is
accountable for all CDBG Programs. This department has four Bureaus. The first bureau is the Office of the Director which includes the Director of DBHD. The Second bureau is the Bureau of Planning and is primarily responsible for promoting orderly development throughout the City. The third bureau is the Bureau of Inspections and Codes Enforcement. This bureau initiates all zoning and building inspection efforts of the City. Additional management staff includes an Assistant Codes Administrator and a Health Officer. The fourth bureau, Economic Development, was transferred in 2010 from General Government.

The Department of Public Safety consists of the Bureaus of Police and Fire. The Mayor is the Director of this department. Although the Police Chief and Fire Chief attend the Mayor's Cabinet meetings, they also meet separately with the Mayor and the Chief of Staff/Business Administrator weekly to discuss and address current public safety issues.

The Bureau of Police is headed by the Police Chief and three captains. These positions are all classified as management. Uniformed officers under the rank of captain are not classified as management personnel. Lieutenants, sergeants, and corporals fulfill supervisory roles. The three captains head the Uniformed Patrol, Criminal Investigation, and Technical Services divisions. Within these divisions, additional organizational components exist. Several of these sections or units carry out specified police activities. The variety of police operations and the number of approved personnel make it the largest and most complex bureau in the City's organization. The Police Accreditation Program accounts for some of the structural delineations in this bureau because many stipulations for accreditation require appropriate separation of duties.

The Bureau of Fire, headed by a Fire Chief and a Deputy Fire Chief, maintains four fire houses and a large complement of fire fighting apparatus with full-time personnel to support these facilities. Other personnel are uniformed firefighters, some of whom are assigned to specific details such as fire safety and fire inspection.

The Department of Public Works consists of three General Fund bureaus, three Utility Funds, and a Special Revenue Fund: Office of the Director, Neighborhood Services - City Services, Vehicle Management, Water, Sanitation, Sewerage, and the State Liquid Fuels Tax Fund. Many of the services provided by the Department of Public Works require a twenty-four hour, seven-day-per-week schedule. The crucial utility infrastructure services which are maintained around the clock include water and sewerage facilities, traffic signal engineering, and general management of City streets in the event of an emergency. The Office of the Director oversees the entire operation of Public Works and serves as an advisor to the Mayor regarding any serious conditions, thus promoting a concerted effort within the Administration to cope with unforeseen problems. The Director also coordinates efforts between The Harrisburg Authority (THA) and the City on all issues related to water and sewerage system operations. Also the director supervises the staff charged with the upkeep of the City Government Center Complex.

The Public Works Director is assisted by a Deputy Director. The deputy serves as the Deputy Director for Public Works Operations and is primarily responsible for the operation of Neighborhood Services, Parks Maintenance Sanitation and special assignments as requested by the Director. The Bureau of City Services manages the City's street and sewer line maintenance and repairs and, in addition, performs leaf collection, debris removal, demolition, and related duties, maintains 91 signalized intersections, streetlight repair, the installation of all traffic control signs within the City and Parks Maintenance. In order to carry out these functions, the Deputy Director who supervises the twenty-three member work crew and a twenty-two member sanitation crew that is funded from the Sanitation Utility Fund. The Bureau of Vehicle Management, managed by a Director, services all City vehicles and vehicular equipment

As mentioned earlier, three utility funds are also part of the Department of Public Works. The Water Utility Fund (Bureau of Water) consists of three divisions: Administration, Distribution, and Operations/Maintenance. The Bureau Director oversees the entire water system operation. Three superintendents manage the infrastructure details. Administrator of Water Quality operates the laboratory. The Sanitation Utility Fund (Bureau of Neighborhood Services Sanitation) has a twenty-two member crew, and as noted earlier, is managed by the Deputy Director. The Sewerage Utility Fund (Bureau of Sewerage) consists of four divisions: Administration, Operations, Maintenance, and Field Maintenance. As noted earlier, the Public Works Director oversees this bureau with the assistance of three supervisors.

The Director of the Department of Parks, Recreation and Enrichment oversees all parks and recreation operations, including coordination and marketing of special events, park planning and development, and the publication of a periodic recreational guide. The Director of the Bureau of Recreation manages all recreational activities for the City.

The Bureau of Parks Maintenance does maintenance of parks and other public open spaces throughout the City. This Bureau was collapsed into the Public Works- Neighborhood Services in 2012

The City is unique in providing a full array of services including utility operations. Many cities with similar demographics do not have the resources to carry out these complicated operations. Harrisburg has used an entrepreneurial approach to solving problems resulting in substantial new energy and non-tax revenue for the City while meeting public needs. Through improved efficiencies and productivity, the Administration intends to improve services where necessary and minimize costs.

## BUDGET AND FINANCE

## SCOPE OF THE BUDGET

The budget for the City of Harrisburg is a multifaceted document that expresses spending policy for the fiscal year, illustrates a resource allocation plan for the Administration to implement, describes the services provided, and provides a means of communication between citizens and elected officials.

The budget spells out a management strategy through specific objectives designed to provide the best services at the most efficient cost. With regard to the delivery of services, these objectives must produce measurable results as key indicators of the effectiveness and efficiency of government policies and programs. Programs must be evaluated every year to determine their legitimacy since limited resources must be allocated between existing programs and the need for new ones. Also, the success of programs and the efficiency with which policy goals are met constitute two performance measures by which managers are evaluated for tenure and annual salary increases.

Interplay between elected officials and input from citizens via budgetary hearings and public access to the budget, further enhances the democratic process involved in the public programming and financing. Elected officials, who experience a wide range of pressures and competing interests, must take the initiative to hold the line on budget growth. As the chief executive, the Mayor is at the center of the budgeting process, commanding a comprehensive perspective on disparate interests. It is the Mayor who takes the lead in determining budgetary policies within an environment of competing priorities and limited local government resources. City Council then examines the Mayor's proposed budget and has the opportunity to make amendments before approving it in final form.

In summary, the budget is a policy instrument, a financial plan, an operations guide, and a communicative device. The true art of budgeting reflects a combination of leadership, independent judgment, competent administration, and cooperation between the various branches of City government.

## BUDGET PROCESS

The budget for the City is compiled by the Bureau of Financial Management's Office of Budget and Analysis. The fiscal year for the City of Harrisburg is January 1 to December 31. The actual budget preparation process gets underway in July. One important element of this process is a cooperative effort between the Bureau of Financial Management and Bureau of Information Technology which produces the Position Control Salary Projection reports for all funds. This salary information is vital in preparing personnel projections because it incorporates proposed management increases and bargaining unit contractual increases. Such personnel data greatly assists department directors in determining salary costs for the budget requests.

During the last week of August, the Office of Budget and Analysis allows department heads and their budget support staff to enter their Operating request into the City's accounting system. The City has historically used an incremental budget technique in arriving at the requested figures. Incremental budgeting emphasizes changes in the costs of providing City services based on competing priorities. To evaluate these priorities, department directors/bureau chiefs examine historical trends of line-item costs using a five-year cost analysis to determine the needs of the department or office for the forthcoming year. The module has all the historic information which is pulled right from the City's accounting system. Once all the data is entered, they notify the Office of Budget and Analysis. The Office of Budget and Analysis reviews all requests for accuracy and completeness.

Based on the City's Administrative Code, the mayor shall, not later than the month of November, require all department heads to submit requests for appropriations for the ensuing budget year, and to appear before the Mayor or the Business Administrator or other officer at public hearings, which shall be held during that month, on the various requests. When the public hearings are completed, the Chief of Staff/Business Administrator's reviews the requests. The draft and recommendations are forwarded to the Mayor for her review. After that, the Mayor holds her own budget hearings with each department as forums where department directors can substantiate their expenditure projections and justify their requests.

Department directors enter their revenue projections into the accounting software as well for the ensuing year. This step usually occurs around the beginning of September. The Office of Budget and Analysis prepares the revenue projections for presentation to the Mayor, who will evaluate the budget gap between revenue projections and expenditure requests. The Mayor meets with the Budget staff to determine the most viable means to balance the budget. Generally, two or three lengthy sessions are required before the budget is balanced and decisions regarding revenue and expenditure proposals are incorporated into the proposed budget document.

Pursuant to the City's Administrative Code, the Mayor's Proposed Budget is presented to City Council at the last legislative meeting in November, at which time the document becomes available to the public.

During Budget and Finance Committee meetings, set by City Council, all offices/departments present to Council an estimate of the revenues and expenditures required to provide public services during the ensuing fiscal year.

City Council then makes appropriations and adopts the budget by ordinance no later than December 31. During the month of January following a municipal election, however, City Council may amend the budget with proper notice for public inspection of the proposed budget amendment. Any amended budget ordinance must be adopted by City Council before the 16th day of February. Within 15 days after the adoption of the budget ordinance, a copy of the same must be filed with the Commonwealth of Pennsylvania, Department of Community and Economic Development.

## BUDGET CALENDAR

| August-September | - Prepare and distribute expenditure request preparation manuals <br> - Prepare and distribute revenue project manuals <br> - Update title and divider pages, table of contents, and organization charts <br> - Compile expenditure requests returned from office/department directors <br> - Hold Public Hearings to discuss department head requested budgets |
| :---: | :---: |
| September-October | - Update the Budget and Finance section <br> - Design cover for Budget <br> - Develop revised revenue and expenditure projections based on Sept. 30 <br> - Fiscal Report projections and actual activity to date <br> - Mayoral budget hearings and review process with department directors <br> - Update and distribute narrative and performance measurement preparation manuals <br> - Update narratives and performance measurements as submitted by office/department directors |
| October | - Prepare a preliminary Summary statement of projected revenues vs. proposed expenditures <br> - 1st and 2nd rounds of budget review with Mayor and Office of Budget and Analysis staff <br> - Update Budget Summary section |
| November | - Final revision and proofreading of Mayor's Proposed Budget <br> - Compiling, printing, and binding of Mayor's Proposed Budget <br> - Mayor's Proposed Budget presented to City Council |
| December | - Councilmanic budget hearings and adoption |
| January-March | Final revisions, printing, binding, and distribution of the Approved Budget |

## REVENUE PROJECTIONS

Using actual and projected data, various analyses are performed by the Bureau of Financial Management to project revenues. Revenue estimates are based on four different projection methods which incorporate growth rates over the previous ten years, current year receipts, collection rates where applicable, and important input from department directors and the Bureau of Operations and Revenue. Each projection method is tested against actual prior year revenues to determine validity. This validity test is conducted at the revenue line-item (detail) level, and only the projection methods deemed valid are utilized. In addition, unusual circumstances and one-time revenue sources are given appropriate consideration

## REVENUE PROJECTION METHODS

Method 1: 10-year Average Growth Rate x 2011 Actual Revenues at December 31, 2011
Explanation The ten-year average growth rate from 2002-2011 multiplied by the 2011 actual revenues is used as a projection for the 2012 revenues. By utilizing the average growth rate for an additional year, the 2013 revenues are projected.

Method 22012 Actual Revenues at September 30, 2012 / 9 months $\times 12$ months
Explanation A monthly average of current year revenues is calculated based on nine months of receipts, which are then annualized to project current year revenues. Based on revenue trends and this method of projection for 2012 revenues, 2013 revenues are projected.


#### Abstract

Method 32012 Actual Revenues at September 30, 2012 / (2011 Actual Revenues at September 30, 2011 / 2011 Actual Revenues at December 31, 201)

Explanation A percentage of 2011 revenues are determined from revenue receipts at September 30, 2011. The 2012 actual revenues at September 30, 2012, are divided by the percentage collected at September 30, 2011, to project revenues for 2012. By reviewing revenue trends in conjunction with this method of projection for 2012 revenues, the 2013 revenues are projected.


Method 4 Percentage of 2011 Revenue Budget Collected at December 31, $2011 \times 2012$ Budget
Explanation 2012 revenues can be projected by multiplying the percentage of 2012 Budget which was collected at December 31, 2011, times the 2012 Budget. By reviewing the historical actuals to budget ratios, assumptions can be determined to assist in 2013 revenue projections.

## PERFORMANCE MEASUREMENTS

A Performance Program Budget (PPB) system utilizes specific program objectives to produce a desired output. The City currently does not present a formal programmatic budget; however, many aspects of the existing budget emulate the strategy of PPB. A program is a primary function of government which identifies clearly the delivery of a particular service to the taxpayers. The bureaus, divisions, and units actually represent individual City programs. An important exercise in preparing a PPB is determining performance measurements to meet specific program objectives.

The purpose of preparing performance measurements is to quantitatively determine the effectiveness and efficiency of departmental programs. The budget is the resource allocation plan for the City, and it identifies the financial input necessary to meet departmental objectives. Performance measurements, or indicators, measure the level of output against the input of budgeted funds. The end result should be to minimize the resources or dollars utilized to achieve a specified level of output.

From a policy standpoint, these measures can provide data to decision-makers to assist them in providing better services to citizens at the least possible cost. They also can provide direction in appropriating available resources, identifying areas of service which may require more resources, and addressing strengths and weaknesses in achieving the objectives of the services being provided.

Performance measurements are based on a management objective established by the department director. These measurements concentrate on the performance of the entire bureau or division, not on an individual's performance. The activities measured are those required to meet the overall objective of the department/bureau. If the measured activity achieves most of its objectives and receives a highly satisfactory rating, then it is considered to be effective.

The 2013 Proposed Budget does not includes data measuring a department's performance as the 2010 and 2011 actual and 2012 projected measurement data was not complete before the preparation of this document.

Since the City's management reserves the right to establish goals and objectives to determine the cost of service delivery, quantitative analysis of City services assists management in providing the best possible service at the least possible cost. It is hoped in the future that citizen surveys can become part of performance measurements to determine taxpayer satisfaction. Given the limited resources of time and staffing, such a survey is currently impractical. To some degree, however, the election process itself is an indication of taxpayer satisfaction.

## BUDGETARY ACCOUNTING AND CONTROLS

A City Council ordinance establishes the annual budget for the General Fund, Special Revenue Funds, Debt Service Fund, and Proprietary (Utility) Funds. Budgets for all funds are prepared on a cash basis with respect to revenues and on an items vouchered basis with respect to expenditures. Some Special Revenue Funds are exempted from legally adopted budgetary requirements, such as Grant Programs Fund, Capital Projects Fund, and Expendable Trust Funds

More than 125 different grant programs accounted for in the Grant Programs Fund are administered under project budgets determined by contracts with state and federal grantor agencies. Effective expenditure control is achieved in the Capital Projects Fund through bond indenture provisions. Control over spending in the Expendable Trust Fund is achieved by the use of internal spending limits.

The Business Administrator may authorize budgetary transfers of less than $\$ 20,000$ within the most restrictive category set forth in the budget ordinance. Transfers in excess of $\$ 20,000$ within the most restrictive category set forth by the budget ordinance or any transfer within or from any Personnel Services allocation require approval of City Council. In the absence of budgeted financing, City Council may approve a supplemental appropriation from undesignated fund balances. Unencumbered appropriations lapse at year end.

The City maintains budgetary controls to ensure compliance with legal provisions embodied in the annual appropriated budget. The appropriations are authorized by ordinance at the fund level with the exception of the General Fund, which is appropriated at the functional office or department level. Within the General Fund, the Department of Administration has separate budgets for administration and general expenditures. Beginning in 2009, appropriations were further delineated at the line-item level rather than at the previous major categorical level. This is now the new legal level of budgetary control. The City also maintains an encumbrance accounting system as one technique of accomplishing budgetary control.

## Encumbrances:

Encumbrance accounting, under which purchase orders, contracts and other commitments for the expenditure of monies are recorded in order to reserve that portion of the applicable appropriation, is employed as an extension of formal budgetary integration in the governmental and proprietary fund types. Encumbrances outstanding at
year end do not constitute expenditures or liabilities, but are reappropriated in the succeeding year. The City records such encumbrances as reservations of fund balance in governmental funds which have fund balances at year end. Encumbrance accounting is used in proprietary fund types as a tool for budgetary control, but reserves are not reported. The subsequent year's appropriations provide authority to complete the transactions as expenditures.

## FINANCIAL INFORMATION

The management of the City is responsible for establishing and maintaining an internal control structure designed to ensure that assets are protected from loss, theft, or misuse and that adequate accounting data is compiled to allow for the preparation of financial statements in conformity with generally accepted accounting principles. The internal control structure is designed to provide reasonable, but not absolute, assurance that these objectives are met. The concept of reasonable assurance recognizes that (1) the cost of a control should not exceed the benefits likely to be derived and (2) the valuation of costs and benefits requires estimates and judgments by management.

## Independent Audit:

The City's Administrative Code requires an annual independent audit of the books of account, financial records, and transactions of the City by an independent certified public accounting firm. In addition, various bond indentures also require such an audit.

In addition to meeting the requirements set forth above, the audit has also been designed to comply with the Single Audit Act of 1984 and related OMB Circular A-133. The independent auditor's report on the basic financial statements, along with the combining and individual fund statements and schedules, is included in the financial section of the City's Comprehensive Annual Financial Report. The independent auditor's reports related specifically to the Single Audit are included in a separately issued single audit document.

## Single Audit:

As a recipient of federal and state financial assistance, the City is also responsible for ensuring that an adequate internal control structure is in place to ensure compliance with applicable laws and regulations related to those programs. The internal control structure is subject to periodic evaluation by management and internal audit staff of the City.

As part of the City's Single Audit, tests are made to determine the adequacy of the internal control structure, including that portion related to federal financial assistance programs and the City's compliance with applicable laws and regulations.

## Audit Committee:

During 2007, the City of Harrisburg established an Audit Committee to provide independent review and oversight of the City's financial reporting processes, internal controls, and annual audit. The City's independent auditor now reports directly to the Audit Committee, versus management as in prior years. The Committee is made up of five voting members and the City Council Budget and Finance Committee Chair, or his/her designee, as an ex officio sixth nonvoting member. Three members must be well-versed in accounting procedures and one member must be a CPA. No City employee may serve as a member of the Committee, with the exception of the ex-officio Budget and Finance Chair or his/her designee.

## Cash Management:

The City's current investment policy is to minimize credit and market risk while maintaining a competitive yield on its portfolio. All cash which is temporarily idle is invested in interest bearing demand deposits, repurchase agreements, or statewide money market funds, thereby increasing the average yield on idle funds. A significant portion of the City's cash and investments is maintained in bank trust accounts under the management of trustees.

An ordinance of City Council requires that all deposits be held in insured, federally regulated banks or financial institutions and that all amounts in excess of federal insurance be fully collateralized in accordance with a state statute which requires banks to pledge a pool of eligible assets against the total of its public funds on deposit.

## Basis of Accounting:

Although the annual budget is prepared on a cash basis with respect to revenues received and on an items vouchered (invoiced) basis with respect to expenditures incurred for all funds, the Governmental Funds and Expendable Trust and Agency Funds are reported on the modified accrual basis of accounting for financial statement purposes. Revenues of these funds are recognized in the year in which they become both measurable and available within 60 days after year end to pay current year liabilities. The major revenue sources accrued by the City include real estate taxes, intergovernmental revenue, departmental earnings, and investment income. Revenues from other sources are recognized when received. Expenditures are generally recognized in the year the related fund liability is incurred. Principal and interest on general long-term obligations are recognized when due. Prepaid items and inventory purchases are reported as expenditures in the year the items are used. Expenditures for claims, judgments, compensated absences, and employer pension contributions are reported as the amount accrued during the year that normally would be liquidated with expendable available financial resources.

The accrual basis of accounting is utilized by proprietary fund types for financial statement reporting purposes. Under this method, revenues are recorded when earned, and expenses are recorded at the time liabilities are incurred.

## BUDGET SUMMARY

## RESOURCE ALLOCATION

The following Resource Allocation chart lists resources and appropriations for each fund and provides a grand total for all City resources. The accounts of the City are organized on the basis of fund(s), each of which is considered to be a separate accounting entity. These funds are the General Fund, Special Revenue Funds, Debt Service Fund, and three utility funds. The City of Harrisburg has established the following utility funds: the Water Utility Fund, the Sanitation Utility Fund and the Sewerage Utility Fund. Although each fund is accounted for independently, the proper cooperation and interaction among all funds contribute to the overall effective and efficient management of City government.

## GENERAL FUND

The General Fund is used to account for resources traditionally associated with government which are not required legally or by sound financial management to be accounted for in another fund.

## SPECIAL REVENUE FUNDS

Special Revenue Funds are defined as those funds used to account for proceeds of specific revenue sources that are legally restricted to expenditures for specific purposes.

State Liquid Fuels Tax Fund:
The State Liquid Fuels Tax Fund is used to account for State aid revenue for maintaining, lighting, building, and improving City roads and bridges in accordance with policies and procedures of the County Liquid Fuels Tax Act of 1931 and the Liquid Fuels Tax Act 655 of 1956 of the Commonwealth of Pennsylvania.

## DEBT SERVICE FUND

The Debt Service Fund is used to account for the accumulation of resources, principally transfers from the General Fund and State Liquid Fuels Tax Fund, and proceeds from the sale/lease or use of City assets, for the payment of general long-term debt principal, interest, and related costs.

## UTILITY FUNDS

Utility funds (also termed enterprise or proprietary funds) are used by a governmental entity to account for services provided to the general public on a user charge basis.

## Water Utility Fund:

The Water Utility Fund is used to account for the revenues and expenses associated with the provision of water service to residential, commercial, and industrial establishments of the City as well as several municipalities surrounding the City.

## Sanitation Utility Fund:

The Sanitation Utility Fund is used to account for the revenues and expenses associated with the provision of refuse collection and disposal services to residential, commercial, and industrial establishments of the City.

Sewerage Utility Fund:
The Sewerage Utility Fund is used to account for the revenues and expenses associated with the provision of sewerage service to residential, commercial, and industrial establishments of the City, as well as six municipalities surrounding the City.

| RESOURCES |  | APPROPRIATIONS |  |
| :---: | :---: | :---: | :---: |
| GENERAL FUND | 53,220,264 | GENERAL FUND | 56,365,315 |
| STATE LIQUID FUELS TAX FUND | 886,463 | STATE LIQUID FUELS TAX FUND | 886,463 |
| DEBT SERVICE FUND | 83,421,424 | DEBT SERVICE FUND | 92,086,424 |
| WATER UTILITY FUND | 5,725,273 | WATER UTILITY FUND | 5,725,273 |
| SANITATION UTILITY FUND | 4,512,973 | SANITATION UTILITY FUND | 4,512,973 |
| SEWERAGE UTILITY FUND | 13,512,995 | SEWERAGE UTILITY FUND | 13,512,995 |
| TOTAL RESOURCES | 161,279,393 | TOTAL APPROPRIATIONS | 173,089,443 |
| Resource Allocation 2013 Proposed Budget |  |  |  |

## SUMMARY OF REVENUES

## GENERAL FUND

The overall decrease to the General Fund revenue budget is $\$ 1,740,845$, or $3.17 \%$, from the 2012 Budget. Real Estate Tax revenues, totaling $\$ 17,197,388$, are anticipated to decrease slightly by $\$ 11,311$, or $0.07 \%$. Transfer Taxes are projected to increase $\$ 1,909$, or $0.49 \%$, above 2012 Budget levels. Hotel Taxes are expected to decrease from 2012 by $\$ 64,000$ or $8.96 \%$. Local Services Taxes (LST) are anticipated to decrease $\$ 66,350$, or $2.99 \%$, in 2013 as more individuals are filing for exemption under the $\$ 12,000$ exemption level established by the 2008 LST legislation. Earned Income Taxes are expected to increase $\$ 5,412,255$, or $170,49 \%$, from 2012 levels as this tax was increased from $1 \%$ to $2 \%$ by City Council in October of 2012. Mercantile/Business Privilege Taxes are expected to increase $\$ 400,474$, or $8.56 \%$, from 2012 Budget levels, primarily due to the increase in the Parking Tax rate from $15 \%$ to $20 \%$ effective January 1, 2012 which will realize a full year of activity in 2013. Departmental Revenues are projected to decrease $\$ 7,591,773$, or $48.54 \%$, due mostly because of decreased Administrative Service Charges payments from the Water and Sewer Funds as instructed by the City Receiver in February 2012. Fines and Forfeits are expected to fall $\$ 315,065$, or $15.17 \%$, from the 2012 Budget level due to projected decreases in Traffic and Parking Violation revenues resulting from decreased manpower on the street. Business Licenses and Permits are projected to remain stable. Interest Income is expected to decrease \$11,507, or $15.03 \%$, as interest rates remain at all time lows and less cash balance is available for investment. Property Income is anticipated to increase slightly in 2013. Miscellaneous Revenue is expected to be $\$ 864,793$, or 14.23\% lower in 2013, due to anticipated decreases in Payments In Lieu of Taxes (PILOTS) and Express Script Rebates. Intergovernmental Revenue is projected to increase $\$ 627,403$ over the 2012 Budget, due to an unanticipated \$629,076 increase in the Pension System State Aid. Interfund Transfers are expected to increase slightly in 2013.

## STATE LIQUID FUELS TAX FUND

State Liquid Fuels Tax Fund revenues are projected to decrease $\$ 58,816$, or $6.22 \%$, in 2013 based on an annual notice received from the PA Department of Transportation.

## DEBT SERVICE FUND

The Debt Service Fund revenues are projected to increase $\$ 71,436,260$ over 2012 levels due to the anticipated sale/long term lease of assets.

## WATER UTILITY FUND

Transfers in from The Harrisburg Authority are anticipated to be $\$ 207,543$, or $3.50 \%$, lower in the 2013 Budget due to decreased expenses to operate the water system.

## SANITATION UTILITY FUND

Resources for the Sanitation Utility Fund are expected to be $\$ 95,510$, or $2.16 \%$, higher in 2013 due to higher than budgeted collections than in 2012.

## SEWERAGE UTILITY FUND

The Sewerage Utility Fund resources are expected to be $\$ 1,175,013$ or $8.00 \%$ lower in 2013 due to continued lower utility collections from outside municipalities since 2012.

| FUND | $\begin{gathered} 2012 \\ \text { APPROVED } \\ \text { BUDGET } \\ \hline \end{gathered}$ | $\begin{gathered} 2013 \\ \text { PROPOSED } \\ \text { BUDGET } \\ \hline \end{gathered}$ | $\begin{gathered} \text { 2012-2013 } \\ \text { INCREASE/ } \\ \text { (DECREASE) } \\ \hline \end{gathered}$ | $\begin{gathered} \hline \text { 2012-2013 } \\ \text { CHANGE } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| GENERAL FUND |  |  |  |  |
| Real Estate Taxes | 17,208,699 | 17,197,388 | $(11,311)$ | -0.07\% |
| Transfer Taxes | 390,000 | 391,909 | 1,909 | 0.49\% |
| Hotel Taxes | 714,000 | 650,000 | $(64,000)$ | -8.96\% |
| Occupational Privilege Taxes | 0 | 0 | 0 | N/A |
| Local Services Taxes | 2,219,499 | 2,153,149 | $(66,350)$ | -2.99\% |
| Earned Income Taxes | 3,174,599 | 8,586,854 | 5,412,255 | 170.49\% |
| Mercantile/Business Privilege Taxes | 4,676,090 | 5,076,564 | 400,474 | 8.56\% |
| Departmental Revenues | 15,639,897 | 8,048,124 | $(7,591,773)$ | -48.54\% |
| Fines and Forfeits | 2,077,202 | 1,762,137 | $(315,065)$ | -15.17\% |
| Business Licenses and Permits | 575,840 | 578,416 | 2,576 | 0.45\% |
| Interest Income | 76,560 | 65,053 | $(11,507)$ | -15.03\% |
| Property Income | 55,800 | 62,723 | 6,923 | 12.41\% |
| Miscellaneous | 1,008,233 | 864,793 | $(143,440)$ | -14.23\% |
| Other Financing Sources | 0 | 0 | 0 | N/A |
| Intergovernmental | 5,455,751 | 6,083,154 | 627,403 | 11.50\% |
| Interfund Transfers | 1,688,939 | 1,700,000 | 11,061 | 0.65\% |
| Fund Balance Appropriation | 0 | 0 | 0 | N/A |
| TOTAL GENERAL FUND | 54,961,108 | 53,220,264 | (1,740,845) | -3.17\% |
| STATE LIQUID FUELS TAX FUND | 945,279 | 886,463 | $(58,816)$ | -6.22\% |
| DEBT SERVICE FUND | 11,985,164 | 83,421,424 | 71,436,260 | 596.04\% |
| WATER UTILITY FUND | 5,932,816 | 5,725,273 | $(207,543)$ | -3.50\% |
| SANITATION UTILITY FUND | 4,417,463 | 4,512,973 | 95,510 | 2.16\% |
| SEWERAGE UTILITY FUND | 14,688,008 | 13,512,995 | $(1,175,013)$ | -8.00\% |
| TOTAL REVENUE | 92,929,839 | 161,279,393 | 68,349,554 | 73.55\% |



Citywide, expenditures are projected to increase $\$ 80,159,603$, or $86.26 \%$, in 2013 as compared to the 2012 Budget, primarily due to the Debt Service Fund's inclusion of City debt service guarantee obligations of $\$ 72.2$ million on The Harrisburg Authority Resource Recovery Facility Bonds/Notes and $\$ 8.66$ million of general obligation debt service the City defaulted on in 2012. This also includes contractual wage increases of $3 \%$ for police, non-uniformed union members, and firefighters. For the fourth consecutive year, there is no increase proposed for management employees.

## GENERAL FUND

General Fund expenditures are proposed to increase $\$ 1,404,205$, or $2.55 \%$, from the 2012 Budget. The Department of General Government is projected to increase $\$ 285,767$, or $15.07 \%$, from 2012 due to an increase in Professional Services in the Office of City Solicitor and an increase of one position in the Office of the Mayor. The Department of Administration is proposed to increase $\$ 122,145$, or $5.01 \%$, due to the addition of one position in the Office of the Business Administrator/Chief of Staff and an increase to Bureau of Financial Management's Professional Services. The Department of Building and Housing Development is projected to increase by $\$ 86,348$, or $11.12 \%$, due to two additional Code Enforcement Officer's being added to the 2013 Budget. Public Safety is anticipated to increase $\$ 1,945,299$, or $8.21 \%$. Police union increases account for roughly $\$ 400,000$ of this increase. Police Pension Plan contributions will increase roughly $\$ 630,000$ from the 2012 budget level due to an unanticipated increase in Pension System State Aid in 2012 and anticipated in 2013 Budget. Fire Overtime is projected to increase $\$ 650,000$ from the 2012 budgeted figure of $\$ 1,350,000$. Public Works proposed expenditures have increased $\$ 1,119.921$, or $19.58 \%$, over 2012 Adopted Budget levels. This is due to a net increase of two positions overall in the department, an increase of $\$ 90,000$ in the Office of Director Maintenance and Repairs category, a $\$ 220,000$ increase to City Services Capital Outlay category and $\$ 300,000$ increase to Vehicle Maintenance Center Supplies category. Parks, Recreation, and Enrichment decreased by $\$ 13,241$, or $3.13 \%$. General Expenses is anticipated to decrease $\$ 1,467,567$, mostly due to an increase in projected Medical Benefits of $\$ 2,300,000$ netted by Anticipated Concessions from Labor in the amount of $\$ 4,000,000$. Due to payoff of certain Capital Leases in 2012, Transfers to Other Funds will decrease $\$ 674,467$, or $5.87 \%$, from the 2012 Adopted Budget

## STATE LIQUID FUELS TAX FUND

State Liquid Fuels Tax Fund is proposed to decrease $\$ 58,816$, or $6.22 \%$, due to receiving notice of less funds being received through this program from the Commonwealth in 2013.

## DEBT SERVICE FUND

The Debt Service Fund is projected to increase $\$ 80,101,260$ over the 2012 Budget mainly due to the inclusion of $\$ 72.2$ million in City debt service guarantee obligations on THA Resource Recovery Facility debt and $\$ 8.665$ million of general obligation debt service obligations the City defaulted on in 2012.

## WATER UTILITY FUND

The Water Utility Fund is proposed to decrease $\$ 207,543$, or $3.50 \%$, due to lower Administrative Service Charge payments to the General Fund, per the Receiver's orders in February 2012.

## SANITATION UTILITY FUND

The Sanitation Utility Fund is proposed to increase slightly by $\$ 95,510$, or $2.16 \%$, primarily due to increased Capital Outlay of $\$ 536,091$ for Sanitation Packers offset by Anticipated Concessions from Labor.

## SEWERAGE UTILITY FUND

The Sewerage Utility Fund is proposed to decrease $\$ 1,175,012$, or $8 \%$, mostly due to lower Administrative Service Charge payments to the General Fund, per the Receiver's orders in February 2012, netted by increased Debt Service to THA for sewer projects.

| FUND | 2012 <br> APPROVED BUDGET | $\begin{gathered} 2013 \\ \text { PROPOSED } \\ \text { BUDGET } \end{gathered}$ | 2012-2013 INCREASE/ (DECREASE) | 2012-2013 CHANGE |
| :---: | :---: | :---: | :---: | :---: |
| GENERAL FUND |  |  |  |  |
| General Government | 1,895,812 | 2,181,579 | 285,767 | 15.07\% |
| Administration | 2,439,362 | 2,561,506 | 122,145 | 5.01\% |
| Building \& Housing Development | 776,849 | 863,197 | 86,348 | 11.12\% |
| Public Safety | 23,694,732 | 25,640,031 | 1,945,299 | 8.21\% |
| Public Works | 5,718,607 | 6,838,528 | 1,119,921 | 19.58\% |
| Parks and Recreation | 423,017 | 409,776 | $(13,241)$ | -3.13\% |
| General Expenses | 8,527,717 | 7,060,150 | $(1,467,567)$ | -17.21\% |
| Transfers to Other Funds | 11,485,014 | 10,810,547 | $(674,467)$ | -5.87\% |
| TOTAL GENERAL FUND | 54,961,110 | 56,365,315 | 1,404,205 | 2.55\% |
| STATE LIQUID FUELS TAX FUND | 945,279 | 886,463 | $(58,816)$ | -6.22\% |
| DEBT SERVICE FUND | 11,985,164 | 92,086,424 | 80,101,260 | 668.34\% |
| WATER UTILITY FUND | 5,932,816 | 5,725,273 | $(207,543)$ | -3.50\% |
| SANITATION UTILITY FUND | 4,417,463 | 4,512,973 | 95,510 | 2.16\% |
| SEWERAGE UTILITY FUND | 14,688,007 | 13,512,995 | $(1,175,012)$ | -8.00\% |
| TOTAL EXPENDITURES | 92,929,840 | 173,089,443 | 80,159,603 | 86.26\% |



Total City-wide personnel compliment is proposed to increase by 11 positions, an increase of $2 \%$ of the workforce compared to the 2012 Budget. The main reason for this is due to the implementation of numerous Initiatives as recommended in the original Act 47 Financial Recovery Plan.

## GENERAL FUND

Total General Fund is proposed to increase by 9 positions, or $2 \%$ of the General Fund workforce. In General Government , there are two proposed positions added to the Budget for 2013. One is the Policy/Communications Director, located in the Mayor's Office, and the other is the Assistant City Solicitor which was added in 2012 via reallocation but is being proposed to be filled all year in 2013. In the Department of Administration for 2013 Budget, there is an increase of one position proposed for an Executive Assistant to the COO to be added in the Office of the Chief of Staff / Business Administrator. In the Bureau of Financial Management, there is no increase in positions, however, as part of a bureau reorganization approved by the Receiver the current Senior Accountant will be reclassified as the Accounting Manager, and the Accounting Manager will be reclassified as the Staff Accountant/Financial Analyst. This proposal will eliminate the Senior Accountant position and add the Staff Accountant/Financial Analyst. In Human Resources, the Affirmative Action Officer will be renamed to Diversity and Inclusion Officer. In the Department of Building and Housing Development, 2013 Budget, there is a net increase of one position proposed. In the Bureau of Planning, the Urban Planner II was eliminated, and in the Bureau of Codes there were two Code Enforcement Officers added. In 2013, the Department of Public Works will be adding a Community Policing Coordinator in the Office of the Police Chief's budget. Department of Public Works is proposed to increase by four positions. One Laborer II was added to the Office of Director while one Demolition Specialist I, one Motor Equipment Operator, and one Laborer II were added to the City Services budget.

## UTILITY FUNDS

As a group, there were 2 additional personnel propsoed to be added to the Utility Funds. These were added to the Water Fund. In the Administrative Division, there is an Administrative Assistant added, and in the Distribution Division, there is a Distribution Supervisor added.


Note: The City does not utilize Full-Time Equivalents (FTE's) in accounting for positions. Rather, it accounts for positions by the percentage of the employee's salary charged to a particular office or bureau. Permanent part-time positions are counted as whole positions. Temporary part-time employees are not included in the positions calculations.

| FUND | $2012$ <br> APPROVED BUDGET | 2013 PROPOSED BUDGET | $\begin{gathered} \text { 2012-2013 } \\ \text { INCREASE/ } \\ \text { (DECREASE) } \end{gathered}$ | $\begin{gathered} \text { 2012-2013 } \\ \text { CHANGE } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: |
| Office of City Council | 9.00 | 9.00 | 0.00 | 0\% |
| Office of the Mayor | 3.00 | 4.00 | 1.00 | 33\% |
| Office of City Controller | 3.00 | 3.00 | 0.00 | 0\% |
| Office of City Treasurer | 8.40 | 8.40 | 0.00 | 0\% |
| Office of City Solicitor | 3.00 | 4.00 | 1.00 | 33\% |
| TOTAL GENERAL GOVERNMENT: | 26.40 | 28.40 | 2.00 | 8\% |
| Business Administrator | 2.00 | 3.00 | 1.00 | 50\% |
| Financial Management | 7.00 | 7.00 | 0.00 | 0\% |
| Information Technology | 6.60 | 6.60 | 0.00 | 0\% |
| Human Resources | 6.00 | 6.00 | 0.00 | 0\% |
| Operations \& Revenue | 9.00 | 9.00 | 0.00 | 0\% |
| TOTAL ADMINISTRATION | 30.60 | 31.60 | 1.00 | 3\% |
| Office of the Director | 1.00 | 1.00 | 0.00 | 0\% |
| Planning | 1.34 | 0.34 | (1.00) | -75\% |
| Inspections \& Codes Enforcement | 11.00 | 13.00 | 2.00 | 18\% |
| Office of Economic Development | 1.00 | 1.00 | 0.00 | 0\% |
| TOTAL BLDG. \& HOUSING DEV. | 14.34 | 15.34 | 1.00 | 7\% |
| Office of the Police Chief | 185.00 | 186.00 | 1.00 | 1\% |
| Uniformed Patrol | 0.00 | 0.00 | 0.00 | N/A |
| Technical Services | 0.00 | 0.00 | 0.00 | N/A |
| Criminal Investigation | 0.00 | 0.00 | 0.00 | N/A |
| Fire | 85.00 | 85.00 | 0.00 | 0\% |
| TOTAL PUBLIC SAFETY | 270.00 | 271.00 | 1.00 | 0\% |
| Office of the Director | 9.00 | 10.00 | 1.00 | 11\% |
| Neighborhood Services - City Services | 31.50 | 34.50 | 3.00 | 10\% |
| Vehicle Management | 9.00 | 9.00 | 0.00 | 0\% |
| TOTAL PUBLIC WORKS | 49.50 | 53.50 | 4.00 | 8\% |
| Office of the Director | 4.00 | 4.00 | 0.00 | 0\% |
| Recreation | 0.00 | 0.00 | 0.00 | N/A |
| Parks Maintenance | 0.00 | 0.00 | 0.00 | N/A |
| TOTAL PARKS, REC AND ENRICHMENT | 4.00 | 4.00 | 0.00 | 0\% |
| TOTAL GENERAL FUND | 394.84 | 403.84 | 9.00 | 2\% |
| Water Utility Fund | 32.83 | 34.83 | 2.00 | 6\% |
| Sanitation Utility Fund | 22.50 | 22.50 | 0.00 | 0\% |
| Sewerage Utility Fund | 36.83 | 36.83 | 0.00 | 0\% |
| TOTAL UTILITY FUNDS | 92.16 | 94.16 | 2.00 | 2\% |
| TOTAL POSITIONS | 487.00 | 498.00 | 11.00 | 2\% |

1- In the 2012 Proposed Budget the Police Bureau was consolidated into the office of the Police Chief.
2- In the 2012 Proposed Budget Parks Maintenance was transferred to the department of Public Work, Bureau of City Services.

GENERAL FUND
RESOURCE ALLOCATION SUMMARY
2013 PROPOSED BUDGET

| RESOURCES |  | APPROPRIATIONS |  |
| :---: | :---: | :---: | :---: |
| REAL ESTATE TAXES | 17,197,388 | GENERAL GOVERNMENT | 2,181,579 |
|  |  | ADMINISTRATION | 2,561,506 |
| TRANSFER TAXES | 391,909 | BUILDING AND HOUSING DEV. | 863,197 |
|  |  | PUBLIC SAFETY | 25,640,031 |
| HOTEL TAXES | 650,000 | PUBLIC WORKS | 6,838,528 |
|  |  | PARKS AND RECREATION | 409,776 |
| OCCUPATIONAL PRIVILEGE TAXES | 0 |  |  |
| LOCAL SERVICES TAX | 2,153,149 | TOTAL DEPARTMENTS | 38,494,618 |
| EARNED INCOME TAXES | 8,586,854 |  |  |
| MERCANTILE/BUSINESS PRIVILEGE | 5,076,564 | OTHER: |  |
| DEPARTMENTAL REVENUES | 8,048,124 | GENERAL EXPENSES | 7,060,150 |
|  |  | TRANSFERS TO OTHER FUNDS | 10,810,547 |
| FINES AND FORFEITS | 1,762,137 |  |  |
| BUSINESS LICENSES AND PERMITS | 578,416 | TOTAL OTHER | 17,870,697 |
| INTEREST INCOME | 65,053 |  |  |
| PROPERTY INCOME | 62,723 |  |  |
| MISCELLANEOUS REVENUE | 864,793 |  |  |
| OTHER FINANCING SOURCES | 0 |  |  |
| INTERGOVERNMENTAL REVENUE | 6,083,154 |  |  |
| INTERFUND REVENUE | 1,700,000 |  |  |
| FUND BALANCE APPROPRIATION | 0 |  |  |
| TOTAL RESOURCES | 53,220,264 | TOTAL APPROPRIATIONS | $\underline{\underline{56,365,315}}$ |

GENERAL FUND
REVENUE ANALYSIS SUMMARY 2013 PROPOSED BUDGET

| Account Name |  |  | 2012 |  |  | 2013 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2009 | 2010 | 2011 | Approved | 2012 | Proposed |
|  | Actual | Actual | Actual | Budget | Projected | Budget |

TAXES
REAL ESTATE TAXES
Real Estate Current
Real Estate Prior

TOTAL REAL ESTATE TAXES
OTHER TAXES

| Transfer Taxes | 400,913 | 367,160 | 329,181 | 390,000 | 391,909 | 391,909 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Hotel Taxes | 515,000 | 714,000 | 753,104 | 714,000 | 650,000 | 650,000 |
| Occupational Privilege | 469 | 0 | 0 | 0 | 0 | 0 |
| Local Services Tax | 2,353,229 | 2,217,093 | 2,232,038 | 2,219,499 | 1,540,775 | 2,153,149 |
| Earned Income | 3,444,832 | 3,149,169 | 3,485,781 | 3,174,599 | 3,493,854 | 8,586,854 |
| Mercantile/Business Privilege | 4,190,462 | 3,783,932 | 3,701,265 | 4,676,090 | 4,895,564 | 5,076,564 |
| TOTAL OTHER TAXES | 10,904,905 | 10,231,353 | 10,501,369 | 11,174,188 | 10,972,102 | 16,858,476 |
| TOTAL TAXES | 26,562,622 | 25,947,087 | 26,098,345 | 28,382,886 | 28,194,105 | 34,055,864 |

DEPARTMENTAL REVENUES

| Administration | 16,125,579 | 14,626,812 | 11,030,896 | 9,833,541 | 2,536,057 | 3,197,902 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Building and Housing Development | 1,008,775 | 1,018,651 | 1,002,339 | 901,400 | 901,480 | 901,380 |
| Public Safety | 1,326,737 | 1,698,193 | 2,224,248 | 2,591,035 | 1,944,612 | 1,850,869 |
| Public Works | 1,960,050 | 1,912,433 | 2,002,616 | 2,247,721 | 2,154,030 | 2,084,398 |
| Parks and Recreation | 94,675 | 33,372 | 44,116 | 66,200 | 10,552 | 13,575 |
| TOTAL DEPT. REVENUES | 20,515,816 | 19,289,462 | 16,304,214 | 15,639,897 | 7,546,731 | 8,048,124 |

GENERAL FUND
REVENUE ANALYSIS SUMMARY
2013 PROPOSED BUDGET

| Account Name | $\begin{gathered} 2009 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2010 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2011 \\ \text { Actual } \end{gathered}$ | 2012 Approved Budget | 2012 <br> Projected | 2013 Proposed Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OTHER REVENUES |  |  |  |  |  |  |
| Fines and Forfeits | 1,740,862 | 1,973,046 | 1,639,625 | 2,077,202 | 1,762,137 | 1,762,137 |
| Licenses and Permits | 577,845 | 573,948 | 570,107 | 575,840 | 578,416 | 578,416 |
| Interest Income | 127,696 | 89,200 | 75,366 | 76,560 | 67,363 | 65,053 |
| Property Income | 19,875 | 117,604 | 7,456,254 | 55,800 | 62,723 | 62,723 |
| Miscellaneous | 906,129 | 911,472 | 1,157,000 | 1,008,233 | 836,146 | 864,793 |
| Other Financing Sources | 0 | 0 | 0 | 0 | 0 | 0 |
| Intergovernmental | 7,599,436 | 6,340,432 | 6,318,406 | 5,455,751 | 5,454,078 | 6,083,154 |
| Interfund | 2,144,476 | 1,295,703 | 1,853,098 | 1,688,939 | 3,438,938 | 1,700,000 |
| TOTAL OTHER REVENUES | 13,116,319 | 11,301,405 | 19,069,857 | 10,938,325 | 12,199,801 | 11,116,276 |
| GENERAL FUND REVENUES | 60,194,757 | 56,537,953 | 61,472,416 | 54,961,108 | 47,940,637 | 53,220,264 |
| Fund Balance Appropriation | 0 | 0 | 0 | 0 | 0 | 0 |
| GENERAL FUND RESOURCES | 60,194,757 | 56,537,953 | 61,472,416 | 54,961,108 | 47,940,637 | 53,220,264 |
| General Fund Revenue 2013 Proposed Revenues |  |  |  |  |  |  |
|  |  |  |  |  |  |  |


| Account Name | 2009 | 2010 | 2011 | 2012 <br> Approved <br> Budget | 2012 <br> Projected | Proposed <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## TAXES

REAL ESTATE TAXES
CURRENT YEAR LEVY
Discount Period
Flat Period
Penalty Period
Refund of Prior Year Taxes

TOTAL CURRENT YEAR LEVY

| $10,701,682$ |
| ---: |
| $1,783,118$ |
| $1,750,546$ |
| 0 |
| $14,235,346$ |


| $11,179,194$ |
| ---: |
| $1,323,629$ |
| $1,541,555$ |
| 0 |
| $14,044,379$ |

CURRENT YEAR DISCOUNT AND PENALTY
Discount (2\%)

TOTAL DISCOUNT \& PENALTY
TOTAL CURRENT YEAR TAXES

| $(226,941)$ <br> 126,629 |  | $(235,277)$ <br> 112,086 |
| :---: | :---: | :---: |
| $(100,312)$ | $(123,191)$ |  |
| $14,135,034$ |  | $13,921,188$ |


| $(233,165)$ <br> 125,485 |
| :---: |
| $(107,680)$ |
| $13,894,020$ |


| $(247,424)$ <br> 172,093 | $(261,494)$ <br> 171,273 |  |
| :---: | :---: | :---: |
| $(75,331)$ | $(90,221)$ |  |
| $15,383,404$ |  | $15,450,371$ |

$(261,494)$ 171,273
$(90,221)$
15,431,522
PRIOR YEARS' TAXES
Tax Liens - Principal
Tax Liens - Interest
Tax Amount - 1st Year Prior
Tax Amount - 2nd Year Prior
Tax Amount - 3rd \& More Prior Years
Penalty \& Int - 1st Year Prior
Penalty \& Int - 2nd Year Prior
Penalty \& Int - 3rd \& More Years
Tax Amount - Tax Sales

TOTAL PRIOR YEARS' TAXES
TOTAL REAL ESTATE TAXES
OTHER TAXES
Transfer Taxes
Hotel Taxes

| 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: |
| 0 | 0 | 0 | 0 | 0 |
| 637,927 | 581,456 | 642,300 | 557,039 | 557,039 |
| 760,667 | 767,979 | 800,000 | 810,444 | 810,444 |
| 92,164 | 69,454 | 95,000 | 97,003 | 91,237 |
| 82,995 | 76,828 | 82,995 | 81,310 | 81,310 |
| 177,470 | 179,789 | 165,000 | 189,510 | 189,510 |
| 43,323 | 27,449 | 40,000 | 36,326 | 36,326 |
| 0 | 0 | 0 | 0 | 0 |
| 1,794,546 | 1,702,955 | 1,825,295 | 1,771,632 | 1,765,866 |
| 15,715,733 | 15,596,976 | 17,208,699 | 17,222,003 | 17,197,388 |
| 367,160 | 329,181 | 390,000 | 391,909 | 391,909 |
| 714,000 | 753,104 | 714,000 | 650,000 | 650,000 |

OCCUPATIONAL PRIVILEGE TAXES

| Tax Amount - Current Year | 0 | 0 | 0 | 0 | 0 | 0 |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- |
| Penalty - Current Year | 0 | 0 | 0 | 0 | 0 | 0 |
| Interest - Current Year | 0 | 0 | 0 | 0 | 0 | 0 |
| Tax Amount - Prior Years | 467 | 0 | 0 | 0 | 0 | 0 |
| Penalty - Prior Years | 2 | 0 | 0 | 0 | 0 | 0 |
| Interest - Prior Years | 0 | 0 | 0 | 0 | 0 | 0 |
| O.P.T. Commissions | 0 | 0 | 0 | 0 | 0 | 0 |
| O.P.T. Commissions Prior Year | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL O.P.T. | 469 |  | 0 | 0 | 0 | 0 |

REVENUE ANALYSIS DETAIL
2013 PROPOSED BUDGET

| Account Name | $2009$ <br> Actual | 2010 <br> Actual | $2011$ <br> Actual | 2012 <br> Approved Budget | 2012 <br> Projected | $\begin{gathered} 2013 \\ \text { Proposed } \\ \text { Budget } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LOCAL SERVICE TAXES |  |  |  |  |  |  |
| Tax Amount - Current Year | 1,782,217 | 1,648,223 | 1,667,668 | 1,648,223 | 1,000,000 | 1,612,364 |
| Penalty - Current Tax | 1,023 | 2,707 | 689 | 2,288 | 755 | 755 |
| Tax Amount - Prior Year | 598,256 | 569,993 | 564,702 | 569,993 | 541,398 | 541,398 |
| Penalty - Prior Year | 1,461 | $(1,175)$ | 1,374 | 1,183 | 558 | 558 |
| L.S.T. Tax Commissions | $(28,671)$ | $(1,697)$ | $(1,825)$ | $(1,619)$ | $(1,661)$ | $(1,661)$ |
| Prior Year L.S.T. Commissions | $(1,057)$ | (958) | (569) | (570) | (275) | (265) |
| TOTAL L.S.T. | 2,353,229 | 2,217,093 | 2,232,038 | 2,219,499 | 1,540,775 | 2,153,149 |
| EARNED INCOME TAXES |  |  |  |  |  |  |
| Tax Amount - Current Year | 3,521,425 | 3,218,224 | 3,562,109 | 3,238,185 | 3,600,000 | 8,700,000 |
| Tax Amount - Prior Year | 0 | 0 | 0 | 0 | 0 | 0 |
| E.I.T. Commissions | $(76,593)$ | $(69,055)$ | $(76,328)$ | $(63,586)$ | $(109,646)$ | $(109,646)$ |
| E.I.T. DCTCC Fees | 0 | 0 | 0 | 0 | 3,500 | $(3,500)$ |
| TOTAL E.I.T. | 3,444,832 | 3,149,169 | 3,485,781 | 3,174,599 | 3,493,854 | 8,586,854 |
| MERCANTILE/BUSINESS PRIVILEGE LICENSES |  |  |  |  |  |  |
| Business Privilege - Current Year | 164,880 | 173,960 | 167,520 | 170,000 | 167,520 | 179,520 |
| Business Privilege - Prior Year | 7,480 | 11,800 | 7,440 | 8,000 | 7,440 | 7,440 |
| Landlord - Current Year | 74,740 | 74,730 | 66,720 | 75,000 | 72,440 | 72,440 |
| Landlord - Prior Year | 9,080 | 8,040 | 4,480 | 7,000 | 10,500 | 10,500 |
| License Commision | 0 | 0 | 0 | 0 | 0 | $(15,000)$ |
| TOTAL BUSINESS LICENSES | 256,180 | 268,530 | 246,160 | 260,000 | 257,900 | 254,900 |
| MERCANTILE/BUSINESS TAXES |  |  |  |  |  |  |
| Current Year Tax | 2,655,618 | 2,317,106 | 2,359,659 | 2,400,000 | 2,400,000 | 2,415,000 |
| Prior Year Tax | 168,791 | 93,851 | 70,061 | 100,000 | 75,550 | 75,550 |
| Penalty | 52,303 | 36,800 | 30,921 | 30,000 | 20,000 | 20,000 |
| Interest | 16,307 | 12,005 | 8,735 | 8,500 | 7,000 | 7,000 |
| Tax Commision | 0 | 0 | 0 | 0 | 0 | $(15,000)$ |
| Amusement Tax | 253,990 | 276,697 | 298,844 | 300,383 | 285,000 | 285,000 |
| Amusement Tax Penalty | 3,470 | 753 | 541 | 700 | 540 | 540 |
| Parking Tax | 731,672 | 728,362 | 637,748 | 1,528,632 | 1,800,000 | 1,984,000 |
| Parking License Fee | 12,906 | 12,973 | 13,474 | 12,900 | 13,474 | 13,474 |
| Parking License Fee - Prior Year | 200 | 0 | 475 | 475 | 800 | 800 |
| Parking License Fee - Interest | 3,475 | 1,759 | 1,037 | 1,500 | 2,300 | 2,300 |
| General License Tax | 35,550 | 35,095 | 33,610 | 33,000 | 33,000 | 33,000 |
| TOTAL BUSINESS TAXES | 3,934,282 | 3,515,402 | 3,455,105 | 4,416,090 | 4,637,664 | 4,821,664 |
| TOTAL MERC./BUS. PRIV. | 4,190,462 | 3,783,932 | 3,701,265 | 4,676,090 | 4,895,564 | 5,076,564 |
| TOTAL OTHER TAXES | 10,904,905 | 10,231,353 | 10,501,369 | 11,174,188 | 10,972,102 | 16,858,476 |
| TOTAL TAXES | 26,562,622 | 25,947,087 | 26,098,345 | 28,382,886 | 28,194,105 | 34,055,864 |

2013 PROPOSED BUDGET

|  |  |  | 2012 | 2013 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Name | 2009 | 2010 | 2011 | Approved | 2012 | Proposed |
|  | Actual | Actual | Actual | Budget | Projected | Budget |

DEPARTMENTAL REVENUES
ADMINISTRATION

| Water Utility Fund | 4,430,807 | 5,698,358 | 1,529,000 | 1,501,097 | 730,078 | 833,960 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grants Fund | 92,621 | 91,050 | 90,000 | 87,866 | 87,886 | 87,866 |
| Sanitation Utility Fund | 957,745 | 957,745 | 1,105,000 | 957,745 | 957,745 | 957,745 |
| Sewerage Utility Fund | 10,127,351 | 7,275,386 | 7,843,865 | 6,776,451 | 277,652 | 846,131 |
| Satisfaction Fees | 908 | 1,499 | 1,552 | 1,859 | 1,000 | 1,000 |
| Filing Fee Returns | 1,393 | 2,211 | 2,856 | 2,465 | 1,500 | 1,500 |
| Return of Advanced Costs | 0 | 10 | 10 | 10 | 0 | 0 |
| Metro | 176,575 | 163,875 | 163,375 | 174,475 | 150,287 | 145,000 |
| Life Partnership Registry | 425 | 125 | 0 | 25 | 25 | 25 |
| Liens - Court Costs | 30 | 52 | 18 | 18 | 0 | 0 |
| Collection Revenue (School) | 154,088 | 247,218 | 142,400 | 155,881 | 155,881 | 155,881 |
| Collection Fees (School Merc.) | 88,255 | 95,288 | 81,190 | 88,875 | 94,084 | 88,875 |
| Returned Check Fee | 12,808 | 8,071 | 5,115 | 8,365 | 14,000 | 14,000 |
| Other Administration Revenue | 82,108 | 85,665 | 66,480 | 78,324 | 65,874 | 65,874 |
| Documents/Publications - Mercantile | 235 | 260 | 35 | 85 | 45 | 45 |
| I.T. Chargebacks | 230 | 0 | 0 | 0 | 0 | 0 |
| TOTAL ADMINISTRATION | 16,125,579 | 14,626,812 | 11,030,896 | 9,833,541 | 2,536,057 | 3,197,902 |

BUILDING \& HOUSING DEVELOPMENT

| Rooming House | $(3,001)$ | $(2,245)$ | 1,785 | 1,000 | 1,000 | 1,000 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Appeal Hearing Fees | $(1,848)$ | $(1,656)$ | $(6,504)$ | 458 | 400 | 400 |
| License Renewal Fees | 212,120 | 182,875 | 201,475 | 84,654 | 200,000 | 200,000 |
| Permit Fees - Electrical | 80,556 | 74,011 | 82,301 | 68,638 | 78,000 | 70,000 |
| Permit Fees - Plumbing | 52,588 | 37,400 | 41,056 | 51,479 | 50,000 | 50,000 |
| Permit Fees - Building | 361,310 | 402,753 | 419,943 | 400,389 | 325,000 | 325,000 |
| Permit Fees - Low Voltage Electric | 5,667 | 2,422 | 1,772 | 2,288 | 3,200 | 2,100 |
| Permit Fees - Dumpster | 3,975 | 2,775 | 2,150 | 2,288 | 2,000 | 2,000 |
| Permit Fees - Demolition | 13,159 | 18,518 | 8,508 | 6,864 | 10,000 | 10,000 |
| Fire Prevention Code | 23,489 | 24,050 | 26,412 | 17,160 | 20,000 | 20,000 |
| Permit Fees - Special | 1,772 | 2,621 | 2,961 | 2,517 | 2,400 | 2,400 |
| Fees - Flood Plain Certification | 1,567 | 1,808 | 1,615 | 1,100 | 1,100 | 1,100 |
| Fees - Buyer Notification | 69,075 | 62,745 | 41,845 | 80,078 | 16,000 | 15,000 |
| Inspection Services | (690) | $(1,290)$ | 0 | 0 | 0 | 0 |
| Emergency Order Liens - Principal | 600 | 5,675 | 856 | 1,000 | 850 | 850 |
| Emergency Order Liens - Interest | 0 | 3,002 | 528 | 600 | 530 | 530 |
| Fees - Planning | 6,660 | 8,124 | 2,650 | 9,152 | 8,000 | 8,000 |
| Fees - City Health Inspection | 62,265 | 64,410 | 58,385 | 68,638 | 55,000 | 55,000 |
| Fees - Zoning Hearing Board | 12,285 | 11,980 | 10,020 | 10,000 | 10,000 | 10,000 |
| Permit Fees - Zoning | 53,990 | 61,334 | 62,414 | 48,000 | 48,000 | 48,000 |
| Demolition Liens - Principal | 0 | 0 | 0 | 0 | 0 | 0 |
| Demolition Liens - Interest | 0 | 0 | 0 | 0 | 0 | 0 |
| Rental Inspection | 28,160 | 27,990 | 42,125 | 20,000 | 70,000 | 70,000 |
| Publications and Maps | 0 | 425 | 0 | 0 | 0 | 0 |
| HHA Reimbursement | 25,000 | 25,000 | 0 | 25,000 | 0 | 0 |
| Other Community Dev. Revenue | 76 | 72 | 42 | 100 | 0 | 0 |
| Certified Local Government Grant | 0 | 3,854 | 0 | 0 | 0 | 10,000 |
| TOTAL BUILDING \& HOUSING DEV. | 1,008,775 | 1,018,651 | 1,002,339 | 901,400 | 901,480 | 901,380 |

2013 PROPOSED BUDGET

| Account Name | $\begin{gathered} 2009 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2010 \\ \text { Actual } \end{gathered}$ | 2011 <br> Actual | 2012 <br> Approved Budget | $\begin{gathered} 2012 \\ \text { Projected } \end{gathered}$ | 2013 Proposed Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUBLIC SAFETY |  |  |  |  |  |  |
| Temp "No Parking" Signs | 332 | 432 | 0 | 432 | 20 | 0 |
| Fire and Burglar Alarm | 25,700 | 42,005 | 42,045 | 35,536 | 28,000 | 28,000 |
| Vehicular Extraction Fees | 35 | 35 | 100 | 100 | 243 | 100 |
| Towing Fees | 32,770 | 27,116 | 22,315 | 25,500 | 25,460 | 25,460 |
| Police Investigation Reports | 44,964 | 56,490 | 55,210 | 64,000 | 64,000 | 64,000 |
| Booking Processing Fee | 0 | 0 | 1,520 | 0 | 30,000 | 25,000 |
| Fire Investigation Reports | 1,325 | 1,225 | 990 | 1,090 | 1,000 | 1,000 |
| Fees - Police Officer Application | 0 | 0 | 0 | 0 | 0 | 0 |
| Fees - Firefighter Application | 0 | 0 | 0 | 0 | 0 | 0 |
| Meter Bag Rental | 258,489 | 161,526 | 156,975 | 165,789 | 155,000 | 155,000 |
| Fire Grants (SAFER) | 0 | 0 | 0 | 630,573 | 315,000 | 315,000 |
| ARRA COPS 2009 Grant | 0 | 282,593 | 400,404 | 351,905 | 202,663 | 202,663 |
| ARRA Energy Block Grant | 0 | 25,620 | 0 | 0 | 0 | 0 |
| ARRA Justice Assistance Grant | 0 | 30,000 | 0 | 0 | 0 | 0 |
| Police On Patrol | 0 | 0 | 250,000 | 0 | 0 | 0 |
| Training Grant | 0 | 0 | 0 | 0 | 0 | 0 |
| Auto Theft Grant | 0 | 0 | 0 | 0 | 0 | 0 |
| Academy Grant | 0 | 0 | 0 | 0 | 0 | 0 |
| Weed and Seed Grant | 0 | 20,000 | 40,000 | 0 | 0 | 0 |
| Universal Hiring Grant | 0 | - | 0 | 0 | 0 | 0 |
| Cops 2004 Grant | 0 | 0 | 0 | 0 | 0 | 0 |
| FEMA/USAR Contract | 232,105 | 438,443 | 173,253 | 315,000 | 86,540 | 0 |
| Probation/Parole Grant | 0 | 0 | 0 | 0 | 0 | 0 |
| Counter-Terrorism Grant | 0 | 0 | 0 | 0 | 40 | 0 |
| State Police Reimbursement | 113,815 | 0 | 0 | 0 | 0 | 0 |
| HHA Reimbursement | 179,827 | 0 | 377,334 | 277,545 | 277,545 | 277,545 |
| Other Public Safety Revenue | 135,647 | 64,898 | 71,226 | 65,000 | 54,601 | 54,601 |
| Fees - Permit Parking | 28,884 | 28,973 | 20,852 | 50,000 | 40,000 | 40,000 |
| Fines and Costs | 88,709 | 72,567 | 67,631 | 59,878 | 74,000 | 74,000 |
| Drug Task Force Reimbursement | 97,305 | 96,119 | 98,111 | 96,134 | 90,000 | 90,000 |
| Highway Safety Program Reimburse. | 53,444 | 25,633 | 8,072 | 16,144 | 9,000 | 9,000 |
| Vice Reinbersment | 13,838 | 0 | 0 | 0 | 0 | 0 |
| E911 Surcharge | 0 | 0 | 0 | 0 | 0 | 0 |
| HSD Reimbursement | 0 | 0 | 0 | 0 | 0 | 0 |
| Dog Licenses | 5,501 | 5,191 | 7,998 | 7,154 | 8,000 | 8,000 |
| Fees - Booting | 14,047 | 9,030 | 9,150 | 9,255 | 11,000 | 9,000 |
| Police Extra Duty Revenue | 0 | 310,297 | 421,062 | 420,000 | 472,500 | 472,500 |
| TOTAL PUBLIC SAFETY | 1,326,737 | 1,698,193 | 2,224,248 | 2,591,035 | 1,944,612 | 1,850,869 |
| PUBLIC WORKS |  |  |  |  |  |  |
| Street Cut Inspect | 0 | 29,060 | 79,400 | 35,000 | 100,000 | 35,000 |
| Street Cut Degradation Fees | 0 | 5,330 | 40,450 | 11,000 | 11,000 | 11,000 |
| Permit Fees - Sewer Tappage | 3,223 | 26,055 | 22,558 | 55,000 | 20,582 | 17,055 |
| VMC Charges - Dauphin County | 21,558 | 28,538 | 44,171 | 40,000 | 59,586 | 59,586 |
| VMC Charges - THA Covanta | 45,895 | 56,419 | 77,868 | 80,000 | 89,700 | 89,700 |
| VMC Charges - Water | 63,850 | 55,121 | 34,333 | 63,000 | 50,000 | 50,000 |
| VMC Charges- Fed Grant | 0 | 202 | 5,603 | 5,000 | 5,000 | 5,000 |
| VMC Charges - Steelton Borough | 33,567 | 57,924 | 72,946 | 82,000 | 78,464 | 78,464 |
| VMC Charges - Sanitation | 180,993 | 217,764 | 239,654 | 227,000 | 260,992 | 260,992 |
| VMC Charges - Sewer/A.W.T.F. | 30,289 | 26,295 | 42,019 | 41,283 | 64,215 | 64,215 |
| VMC Charges - State Liquid Fuels | 144,215 | 119,090 | 106,695 | 101,938 | 112,000 | 112,000 |
| VMC Charges - Hbg Parking Authority | 13,275 | 19,680 | 27,518 | 30,000 | 28,000 | 28,000 |
| VMC Charges - Hbg Redev. Authority | 433 | 522 | 852 | 1,000 | 994 | 994 |
| VMC Charges - Hbg School District | 191,354 | 235,741 | 272,745 | 330,000 | 353,000 | 353,000 |
| VMC Charges - Hbg Housing Authority | 3,504 | 4,114 | 6,595 | 6,000 | 6,694 | 6,694 |
| Sewer Maintenance Charges | 925,519 | 925,997 | 843,666 | 925,000 | 827,100 | 827,100 |
| Sewer Maintenance Liens - Principal | 4,074 | 3,702 | 3,935 | 7,500 | 1,500 | 1,011 |
| Sewer Maintenance Liens - Interest | 875 | 1,041 | 831 | 2,000 | 200 | 87 |
| Publications and Maps | 48 | 10 | 22 | 0 | 3 | 0 |
| CDBG Reimbursement - Demolition | 294,314 | 95,725 | 78,012 | 200,000 | 80,000 | 80,000 |
| Other Public Works Revenue | 3,064 | 4,103 | 2,743 | 5,000 | 5,000 | 4,500 |
| TOTAL PUBLIC WORKS | 1,960,050 | 1,912,433 | 2,002,616 | 2,247,721 | 2,154,030 | 2,084,398 |

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2013 PROPOSED BUDGET

| Account Name | $\begin{gathered} 2009 \\ \text { Actual } \end{gathered}$ | $\begin{aligned} & 2010 \\ & \text { Actual } \end{aligned}$ | $\begin{gathered} 2011 \\ \text { Actual } \end{gathered}$ | 2012 Approved Budget | $\begin{gathered} 2012 \\ \text { Projected } \end{gathered}$ | 2013 Proposed Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PARKS AND RECREATION |  |  |  |  |  |  |
| Revenue - Pool \#1 | 13,066 | 13,520 | 11,507 | 13,000 | 10,374 | 13,500 |
| Revenue - Pool \#2 | 5,842 | 14,285 | 8,060 | 13,000 | 73 | 0 |
| Fees - Shade Trees | 380 | 345 | 130 | 200 | 105 | 75 |
| Fees - Special Parking - City Island | 46,960 | 0 | 0 | 0 | 0 | 0 |
| Contribution/Donations | 22,752 | 0 | 0 | 10,000 | 0 | 0 |
| Explore Prog. Reimb. from HSD | 0 | 0 | 0 | 0 | 0 | 0 |
| Publication Advertising | 4,908 | 270 | 0 | 5,000 | 0 | 0 |
| Recreation Publications | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Parks and Recreation Rev. | 767 | 4,952 | 24,420 | 25,000 | 0 | 0 |
| TOTAL PARKS AND RECREATION | 94,675 | 33,372 | 44,116 | 66,200 | 10,552 | 13,575 |
| TOTAL DEPARTMENT REVENUE | 20,515,816 | 19,289,462 | 16,304,214 | 15,639,897 | 7,546,731 | 8,048,124 |
| OTHER REVENUES |  |  |  |  |  |  |
| FINES AND FORFEITS |  |  |  |  |  |  |
| DJ - Traffic Violations | 423,387 | 481,014 | 319,607 | 422,202 | 267,600 | 267,600 |
| DJ - Summary Criminal Offenses | 137,496 | 156,562 | 112,594 | 150,000 | 351,296 | 351,296 |
| DJ - Codes Violations | 47,988 | 106,721 | 69,185 | 105,000 | 84,249 | 84,249 |
| City Parking Violations | 1,131,991 | 1,228,749 | 1,138,239 | 1,400,000 | 1,058,992 | 1,058,992 |
| Witness Fees | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Fines and Forfeits | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL FINES AND FORFEITS | 1,740,862 | 1,973,046 | 1,639,625 | 2,077,202 | 1,762,137 | 1,762,137 |
| LICENSES AND PERMITS |  |  |  |  |  |  |
| Alcoholic Beverage Licenses | 32,100 | 28,800 | 31,800 | 31,800 | 40,713 | 40,713 |
| Cable TV Franchise License | 545,745 | 545,148 | 538,307 | 544,040 | 537,703 | 537,703 |
| TOTAL LICENSES AND PERMITS | 577,845 | 573,948 | 570,107 | 575,840 | 578,416 | 578,416 |
| INTEREST INCOME |  |  |  |  |  |  |
| Savings | 4,860 | 4,623 | 3,017 | 3,000 | 534 | 534 |
| Tax Appeal | 432 | 245 | 138 | 200 | 80 | 72 |
| Collection System | 6 | 7 | 7 | 0 | 6 | 6 |
| Education | 472 | 468 | 775 | 700 | 300 | 235 |
| Transfer Interest | 223 | 40 | 41 | 0 | 27 | 27 |
| E.M.S.Tax Rebate Account Interest | 198 | 180 | 70 | 160 | 27 | 10 |
| Interest on CDs | 79,332 | 64,518 | 57,760 | 55,000 | 52,410 | 52,410 |
| PNI Loan Interest | 14,807 | 17,508 | 12,783 | 16,000 | 13,000 | 11,075 |
| Other Investments | 26,391 | 828 | 157 | 500 | 950 | 655 |
| Interest Earnings | 0 | 0 | 0 | 1,000 | 29 | 29 |
| Insurance Service | 0 | 0 | 0 | 0 | 0 | 0 |
| Insurance Interest - W.C. | 929 | 784 | 618 | 0 | 0 | 0 |
| Water System Sale Proceeds | 46 | 0 | 0 | 0 | 0 | 0 |
| TOTAL INTEREST INCOME | 127,696 | 89,200 | 75,366 | 76,560 | 67,363 | 65,053 |

2013 PROPOSED BUDGET

|  |  |  | 2012 | 2013 |  | 2012 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Name | 2009 | 2010 | 2011 | Approved | 2012 | Proposed |
|  | Actual | Actual | Actual | Budget | Projected | Budget |


| PROPERTY INCOME |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Rental Income | 1,788 | 1,950 | 4,258 | 5,000 | 3,280 | 3,280 |
| HPA Rental Income | 13,867 | 8,667 | 7,417,334 | 20,800 | 20,800 | 20,800 |
| Easement Fees | 4,220 | 25,822 | 34,663 | 30,000 | 38,643 | 38,643 |
| Gain on Sale of Fixed Assets | 0 | 81,165 | 0 | 0 | 0 | 0 |
| TOTAL PROPERTY INCOME | 19,875 | 117,604 | 7,456,254 | 55,800 | 62,723 | 62,723 |
| MISCELLANEOUS |  |  |  |  |  |  |
| Reimbursement for Loss/Damage | 0 | 0 | 0 | 0 | 0 | 0 |
| Stop Loss Recoveries | 27,866 | 0 | 216,128 | 0 | 175 | 175 |
| Insurance Reimbursement for Loss | 100,415 | 73,365 | 167,054 | 80,000 | 112,780 | 112,780 |
| Contributions and Donations | 0 | 1,067 | 100 | 0 | $(3,598)$ | 0 |
| Miscellaneous | 0 | 0 | 573 | 0 | 170 | 170 |
| Payments In Lieu of Taxes (PILOTS) | 420,839 | 410,244 | 420,286 | 501,522 | 425,415 | 425,415 |
| Naming Rights | 0 | 0 | 0 | 0 | 0 | 0 |
| Harrisburg Broadcasting Network | 13,675 | 23,845 | 7,925 | 24,300 | 1,376 | 1,376 |
| Refund of Expenditures | 117,588 | 135,936 | 148,238 | 142,411 | 83,918 | 108,967 |
| Express Script Rebate | 137,190 | 167,304 | 129,866 | 170,000 | 125,000 | 125,000 |
| Medicare Part D Program | 68,065 | 92,826 | 64,876 | 85,000 | 85,000 | 85,000 |
| Miscellaneous Lien - Principal | 20,491 | 6,885 | 1,954 | 5,000 | 5,910 | 5,910 |
| TOTAL MISCELLANEOUS | 906,129 | 911,472 | 1,157,000 | 1,008,233 | 836,146 | 864,793 |

OTHER FINANCING SOURCES
S.W.A.P. Revenue

City Guarantee Fees
Mortgage Refinancing Proceeds
T.R.A.N./Loan Proceeds

Settlement Recoveries
TOTAL OTHER FINANCING SOURCE؟
INTERGOVERNMENTAL

| Pension System State Aid | 2,511,795 | 2,651,339 | 4,530,373 | 1,517,751 | 1,517,751 | 2,146,827 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gaming Funds | 0 | 0 | 0 | 0 | 0 | 0 |
| Public Utility Realty Taxes | 37,641 | 38,093 | 36,328 | 38,000 | 36,327 | 36,327 |
| Capital Fire Protection | 1,000,000 | 987,000 | 496,000 | 2,500,000 | 2,500,000 | 2,500,000 |
| Grant Proceeds | 0 | 0 | 5,705 | 0 | 0 | 0 |
| HPA Coordinated Parking Agreement | 4,050,000 | 2,664,000 | 1,250,000 | 1,400,000 | 1,400,000 | 1,400,000 |
| TOTAL INTERGOVERNMENTAL | 7,599,436 | 6,340,432 | 6,318,406 | 5,455,751 | 5,454,078 | 6,083,154 |

## INTERFUND TRANSFERS

| Capital Projects Fund | 400,000 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Trust and Agency Fund | 0 | 0 | 0 | 0 | 0 | 0 |
| Hydroelectric Dam Fund | 0 | 0 | 0 | 0 | 0 | 0 |
| State \& Fed Grants | 0 | 0 | 0 | 0 | 1,750,000 | 0 |
| Sanitation Utility Fund | 1,744,476 | 1,295,703 | 1,853,098 | 1,688,939 | 1,688,938 | 1,700,000 |
| Sewer Utility Fund | 0 |  |  | 0 | 0 | 0 |
| TOTAL INTERFUND TRANSFERS | 2,144,476 | 1,295,703 | 1,853,098 | 1,688,939 | 3,438,938 | 1,700,000 |
| TOTAL OTHER REVENUES | 13,116,319 | 11,301,405 | 19,069,857 | 10,938,325 | 12,199,801 | 11,116,276 |
| GENERAL FUND REVENUE | 60,194,757 | 56,537,953 | 61,472,416 | 54,961,108 | 47,940,637 | 53,220,264 |
| Fund Balance Appropriation | 0 | 0 | 0 | 0 | 0 | 0 |
| GENERAL FUND RESOURCES | 60,194,757 | 56,537,953 | 61,472,416 | 54,961,108 | 47,940,637 | 53,220,264 |

# 2013 Proposed Budget 

Revenue Line Items

Budget Unit: 01000100 GENERAL REVENUE

| Sub Account | Revenue Account Code | Budget Rev Ledger Account Title | 2010 Actual | 2011 Actual | 2012 Adjusted Budget | $\begin{aligned} & 2012 \text { YTD Actual } \\ & (9 / 30) \end{aligned}$ | 2012 Mid-Year Projection | 2013 Proposed Budget | Change from 2012 Adjusted to 2013 Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 301100 | 301001 | $\begin{aligned} & \text { DISCOUNT } \\ & \text { PERIOD } \end{aligned}$ | \$11,179,194.13 | \$11,447,947.49 | \$12,371,187.56 | \$12,883,891.16 | \$12,883,636.00 | \$12,883,636.00 | \$512,448.44 |
|  | 301002 | FLAT PERIOD | \$1,323,629.33 | \$1,336,708.01 | \$1,366,614.84 | \$1,260,599.37 | \$1,271,399.00 | \$1,252,550.00 | (\$114,064.84) |
|  | 301003 | PENALTY PERIOD | \$1,541,555.42 | \$1,282,923.10 | \$1,720,932.02 | \$366,595.36 | \$1,385,557.00 | \$1,385,557.00 | (\$335,375.02) |
|  | 301004 | REFUND PRIOR YR RE TAX | \$0.00 | (\$65,877.63) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 302001 | DISCOUNT AMOUNT | (\$235,276.78) | (\$233,164.86) | (\$247,423.75) | (\$261,499.86) | (\$261,494.00) | (\$261,494.00) | (\$14,070.25) |
|  | 302003 | PENALTY AMOUNT | \$112,085.75 | \$125,484.52 | \$172,093.02 | \$36,914.15 | \$171,273.00 | \$171,273.00 | (\$820.02) |
|  | 304001 | TAX LIENS PRINCIPAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 305001 | TAX AMOUNT-1ST PRIOR YEAR | \$637,926.50 | \$581,455.98 | \$642,300.00 | \$523,189.90 | \$557,039.00 | \$557,039.00 | (\$85,261.00) |
|  | 305002 | TAX AMOUNT-2ND PRIOR YEAR | \$760,666.60 | \$767,978.93 | \$800,000.00 | \$836,035.74 | \$810,444.00 | \$810,444.00 | \$10,444.00 |
|  | 305003 | TAX AMOUNT-3RD PRIOR YEAR | \$92,164.09 | \$69,454.19 | \$95,000.00 | \$100,313.85 | \$97,003.00 | \$91,237.00 | (\$3,763.00) |
|  | 306001 | PENALTY/INT 1ST YR PRIOR | \$82,994.91 | \$76,828.38 | \$82,994.91 | \$70,554.69 | \$81,310.00 | \$81,310.00 | (\$1,684.91) |
|  | 306002 | PENALTY/INT 2ND YR PRIOR | \$177,470.09 | \$179,788.90 | \$165,000.00 | \$194,561.24 | \$189,510.00 | \$189,510.00 | \$24,510.00 |
|  | 306003 | PENALTY/INT 3RD YR PRIOR | \$43,323.45 | \$27,448.98 | \$40,000.00 | \$37,227.10 | \$36,326.00 | \$32,326.00 | (\$7,674.00) |
|  | 307000 | TAX AMOUNT/TAX SALES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 308000 | PENALTY/ <br> INTEREST TAX SALE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 301100 |  |  | \$15,715,733.49 | \$15,596,975.99 | \$17,208,698.60 | \$16,048,382.70 | \$17,222,003.00 | \$17,193,388.00 | (\$15,310.60) |
| 309100 | 309000 | TRANSFER TAX REVENUE | \$367,159.82 | \$329,180.75 | \$390,000.00 | \$375,045.75 | \$391,909.00 | \$391,909.00 | \$1,909.00 |
| 309100 |  |  | \$367,159.82 | \$329,180.75 | \$390,000.00 | \$375,045.75 | \$391,909.00 | \$391,909.00 | \$1,909.00 |
| 310100 | 310000 | hotel TAX REVENUE | \$714,000.00 | \$753,104.41 | \$714,000.00 | \$323,000.00 | \$650,000.00 | \$650,000.00 | (\$64,000.00) |
| 310100 |  |  | \$714,000.00 | \$753,104.41 | \$714,000.00 | \$323,000.00 | \$650,000.00 | \$650,000.00 | (\$64,000.00) |
| 311100 | 311000 | OPT CURRENT YR REVENUE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 312003 | OPT CURRENT YR PENALTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 313000 | $\begin{aligned} & \text { OPT PRIOR YR } \\ & \text { TAX } \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 314050 | OPT PRIOR YR PENALTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 315001 | OPT CUR YR COMMISSION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 315002 | OPT PRIOR YR COMMISSION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 311100 |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 316100 | 316000 | EMERGENCY/MUN SERVICES | \$1,648,223.34 | \$1,667,667.82 | \$1,648,223.34 | \$1,078,188.69 | \$1,000,000.00 | \$1,612,364.00 | (\$35,859.34) |
|  | 316003 | CURR YR PENALTY | \$2,706.55 | \$688.60 | \$2,288.00 | \$305.41 | \$755.00 | \$755.00 | (\$1,533.00) |
|  | 316005 | E.M.S. TAX REBATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 316006 | EMS TAX PRIOR YEAR | \$569,993.45 | \$564,701.52 | \$569,993.45 | \$535,519.58 | \$541,398.00 | \$541,398.00 | (\$28,595.45) |
|  | 316007 | PEN PRIOR YEAR | (\$1,175.45) | \$1,374.45 | \$1,183.00 | \$304.79 | \$558.00 | \$558.00 | (\$625.00) |
|  | 318000 | EMS TAX COMMISSIONS | (\$1,697.25) | (\$1,825.44) | (\$1,619.00) | (\$973.18) | (\$1,661.00) | (\$1,661.00) | (\$42.00) |
|  | 318006 | PRIOR YR EMS COMMISSION | (\$958.01) | (\$569.18) | (\$570.00) | (\$264.57) | (\$275.00) | (\$265.00) | \$305.00 |
| 316100 |  |  | \$2,217,092.63 | \$2,232,037.77 | \$2,219,498.79 | \$1,613,080.72 | \$1,540,775.00 | \$2,153,149.00 | $(\$ 66,349.79)$ |
| 321100 | 321000 | EIT - CURR YR | \$3,218,224.20 | \$3,562,108.96 | \$3,267,788.75 | \$3,537,662.80 | \$3,600,000.00 | \$8,700,000.00 | \$5,432,211.25 |

# 2013 Proposed Budget 

Revenue Line Items

Budget Unit: 01000100 GENERAL REVENUE

| Sub Account | Revenue Account Code | Budget Rev Ledger Account Title | 2010 Actual | 2011 Actual | 2012 Adjusted Budget | 2012 YTD Actual (9/30) | 2012 Mid-Year Projection | 2013 Proposed Budget | Change from 2012 <br> Adjusted to 2013 Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 321100 | 323000 | EIT - PRIOR YR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 323001 | EIT <br> COMMISSIONS | (\$69,055.48) | (\$76,327.90) | $(\$ 63,586.00)$ | (\$68,844.72) | (\$109,646.00) | (\$109,646.00) | (\$46,060.00) |
|  | 323002 | EIT EQUITY DISTRIBUTION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 323003 | EIT-DCTCC FEES | \$0.00 | \$0.00 | \$0.00 | (\$2,686.32) | \$3,500.00 | (\$3,500.00) | (\$3,500.00) |
| 321100 |  |  | \$3,149,168.72 | \$3,485,781.06 | \$3,204,202.75 | \$3,466,131.76 | \$3,493,854.00 | \$8,586,854.00 | \$5,382,651.25 |
| 324100 | 324001 | MERCANTILE/BUS LIC CUR YR | \$173,960.00 | \$167,520.00 | \$170,000.00 | \$41,160.00 | \$167,520.00 | \$179,520.00 | \$9,520.00 |
|  | 324002 | MERCANTILE/BUS LIC PR YR | \$11,800.00 | \$7,440.00 | \$8,000.00 | \$6,400.00 | \$7,440.00 | \$7,440.00 | (\$560.00) |
|  | 324004 | MERC/LANDLORD LIC CURR YR | \$74,730.00 | \$66,720.00 | \$75,000.00 | \$75,280.00 | \$72,440.00 | \$72,440.00 | (\$2,560.00) |
|  | 324005 | MERC/LANDLORD LIC PRIORYR | \$8,040.00 | \$4,480.00 | \$7,000.00 | \$11,360.00 | \$10,500.00 | \$10,500.00 | \$3,500.00 |
|  | 324009 | MERC LIC COMMISION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$15,000.00) | (\$15,000.00) |
| 324100 |  |  | \$268,530.00 | \$246,160.00 | \$260,000.00 | \$134,200.00 | \$257,900.00 | \$254,900.00 | (\$5,100.00) |
| 325100 | 325001 | MBP TAX - <br> CURRENT YR | \$2,317,106.30 | \$2,359,659.47 | \$2,400,000.00 | \$2,195,486.37 | \$2,400,000.00 | \$2,415,000.00 | \$15,000.00 |
|  | 325002 | $\begin{aligned} & \text { MBP TAX - PRIOR } \\ & \text { YR } \end{aligned}$ | \$93,851.01 | \$70,061.28 | \$100,000.00 | \$62,259.67 | \$75,550.00 | \$75,550.00 | (\$24,450.00) |
|  | 325003 | MBP TAX PENALTY | \$36,800.39 | \$30,920.86 | \$30,000.00 | \$20,358.99 | \$20,000.00 | \$20,000.00 | (\$10,000.00) |
|  | 325004 | MBP TAX INTEREST | \$12,005.29 | \$8,735.11 | \$8,500.00 | \$4,770.14 | \$7,000.00 | \$7,000.00 | (\$1,500.00) |
|  | 325009 | MBP TAX COMMISION | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | (\$15,000.00) | (\$15,000.00) |
|  | 326001 | MBP AMUSEMENT TAX | \$276,697.44 | \$298,843.78 | \$300,383.00 | \$265,854.89 | \$285,000.00 | \$285,000.00 | (\$15,383.00) |
|  | 326011 | AMUSEMENT TAX PENALTY | \$752.99 | \$540.83 | \$700.00 | \$420.25 | \$540.00 | \$540.00 | (\$160.00) |
|  | 327000 | MBP PARKING TAXES CURRENT | \$728,361.55 | \$637,747.95 | \$1,528,632.00 | \$1,150,096.75 | \$1,800,000.00 | \$1,984,000.00 | \$455,368.00 |
|  | 327001 | MBP PARKING FEE | \$12,973.00 | \$13,474.00 | \$12,900.00 | \$13,013.00 | \$13,474.00 | \$13,474.00 | \$574.00 |
|  | 327002 | PARKING LICENSE FEE-PRIOR | \$0.00 | \$474.75 | \$475.00 | \$784.06 | \$800.00 | \$800.00 | \$325.00 |
|  | 327003 | PARKING LICENSE FEE-PENAL | \$1,759.00 | \$1,037.42 | \$1,500.00 | \$2,174.84 | \$2,300.00 | \$2,300.00 | \$800.00 |
|  | 329000 | MBP GENERAL LICENSE TAX | \$35,095.00 | \$33,610.00 | \$33,000.00 | \$29,705.00 | \$33,000.00 | \$33,000.00 | \$0.00 |
| 325100 |  |  | \$3,515,401.97 | \$3,455,105.45 | \$4,416,090.00 | \$3,744,923.96 | \$4,637,664.00 | \$4,821,664.00 | \$405,574.00 |
| 340100 | 340002 | HBG WATER UTILITY FUND | \$5,698,357.66 | \$1,529,000.00 | \$1,501,096.89 | \$703,078.00 | \$730,078.00 | \$833,959.70 | (\$667,137.19) |
|  | 340008 | GRANTS FUND | \$91,050.00 | \$90,000.00 | \$87,866.00 | \$0.00 | \$87,886.00 | \$87,866.00 | \$0.00 |
|  | 340027 | SANITATION UTILITY FUND | \$957,745.00 | \$1,105,000.00 | \$957,745.00 | \$94,797.01 | \$957,745.00 | \$957,745.00 | \$0.00 |
|  | 340029 | SEWERAGE UTILITY FUND | \$7,275,386.00 | \$7,843,865.39 | \$6,776,450.88 | \$277,651.61 | \$277,652.00 | \$846,131.00 | (\$5,930,319.88) |
|  | 340040 | SATISFACTION FEES | \$1,498.79 | \$1,551.70 | \$1,859.00 | \$704.99 | \$1,000.00 | \$1,000.00 | (\$859.00) |
|  | 340050 | FILING FEE RETURNS | \$2,211.39 | \$2,856.37 | \$2,465.00 | \$1,111.37 | \$1,500.00 | \$1,500.00 | (\$965.00) |
|  | 340055 | ADVANCED COSTS RETURN | \$10.00 | \$10.00 | \$10.00 | \$0.00 | \$0.00 | \$0.00 | (\$10.00) |
|  | 340060 | METRO | \$163,875.00 | \$163,375.00 | \$174,475.00 | \$152,437.00 | \$150,287.00 | \$145,000.00 | (\$29,475.00) |
|  | 340061 | LIFE <br> PARTNERSHIP <br> REGISTRY | \$125.00 | \$0.00 | \$25.00 | \$25.00 | \$25.00 | \$25.00 | \$0.00 |
|  | 340065 | LIENS - COURT COSTS | \$52.00 | \$18.00 | \$18.00 | \$19.00 | \$0.00 | \$0.00 | (\$18.00) |
|  | 340080 | COLLECTION REV (SCHOOL) | \$247,217.64 | \$142,400.07 | \$155,881.00 | \$74,196.39 | \$155,881.00 | \$155,881.00 | \$0.00 |

# 2013 Proposed Budget 

Revenue Line Items

Budget Unit: 01000100 GENERAL REVENUE

| Sub Account | Revenue Account Code | Budget Rev Ledger Account Title | 2010 Actual | 2011 Actual | 2012 Adjusted Budget | 2012 YTD Actual (9/30) | 2012 Mid-Year Projection | 2013 Proposed Budget | Change from 2012 Adjusted to 2013 Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 340100 | 340081 | COLLECTION <br> FEES(SCHOOL) | \$95,287.86 | \$81,189.68 | \$88,875.00 | \$94,084.32 | \$94,084.00 | \$88,875.00 | \$0.00 |
|  | 340085 | NSF CHECK FEE | \$8,070.93 | \$5,114.70 | \$8,365.00 | \$9,041.02 | \$14,000.00 | \$14,000.00 | \$5,635.00 |
|  | 340090 | OTHER <br> ADMINISTRATIVE | \$85,665.14 | \$66,479.59 | \$78,324.00 | \$49,207.95 | \$65,874.00 | \$65,874.00 | (\$12,450.00) |
|  | 340091 | MERCANTILE DOCS/PUBLICATE | \$260.00 | \$35.00 | \$85.00 | \$30.00 | \$45.00 | \$45.00 | (\$40.00) |
|  | 340092 | D.P. <br> CHARGEBACKS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 340100 |  |  | \$14,626,812.41 | \$11,030,895.50 | \$9,833,540.77 | \$1,456,383.66 | \$2,536,057.00 | \$3,197,901.70 | (\$6,635,639.07) |
| 341100 | 341001 | ROOMING HOUSE | $(\$ 2,245.00)$ | \$1,785.00 | \$1,000.00 | \$125.00 | \$1,000.00 | \$1,000.00 | \$0.00 |
|  | 341002 | APPEAL HEARING FEES | (\$1,656.00) | (\$6,504.00) | \$457.59 | \$400.00 | \$400.00 | \$400.00 | (\$57.59) |
|  | 341011 | LICENSE RENEWAL FEES | \$182,875.00 | \$201,475.00 | \$84,653.61 | \$24,905.00 | \$200,000.00 | \$200,000.00 | \$115,346.39 |
|  | 341020 | ELECTRICAL PERMIT FEE | \$74,011.00 | \$82,300.70 | \$68,638.07 | \$72,683.50 | \$78,000.00 | \$70,000.00 | \$1,361.93 |
|  | 341021 | PLUMBING PERMIT FEE | \$37,400.00 | \$41,056.00 | \$51,478.55 | \$38,151.00 | \$50,000.00 | \$50,000.00 | (\$1,478.55) |
|  | 341022 | BUILDING PERMIT FEE | \$402,752.50 | \$419,942.50 | \$400,388.71 | \$329,679.30 | \$325,000.00 | \$325,000.00 | (\$75,388.71) |
|  | 341023 | LOW VOLTAGE ELEC. PERMITS | \$2,422.00 | \$1,772.00 | \$2,287.94 | \$2,842.00 | \$3,200.00 | \$2,100.00 | (\$187.94) |
|  | 341024 | DUMPSTER PERMIT FEES | \$2,775.00 | \$2,150.00 | \$2,287.94 | \$1,900.00 | \$2,000.00 | \$2,000.00 | (\$287.94) |
|  | 341025 | DEMOLITION PERMIT FEES | \$18,518.00 | \$8,508.00 | \$6,863.81 | \$7,760.00 | \$10,000.00 | \$10,000.00 | \$3,136.19 |
|  | 341026 | FIRE PREVENTION CODE | \$24,050.00 | \$26,412.00 | \$17,159.52 | \$9,622.00 | \$20,000.00 | \$20,000.00 | \$2,840.48 |
|  | 341027 | SPECIAL PERMIT FEES | \$2,620.99 | \$2,961.38 | \$2,516.73 | \$2,676.52 | \$2,400.00 | \$2,400.00 | (\$116.73) |
|  | 341028 | FLOOD PLAIN CERTIFICATION | \$1,808.00 | \$1,615.00 | \$1,100.00 | \$580.00 | \$1,100.00 | \$1,100.00 | \$0.00 |
|  | 341030 | BUYER NOTIFY FEES | \$62,745.00 | \$41,845.00 | \$80,077.74 | \$16,135.00 | \$16,000.00 | \$15,000.00 | (\$65,077.74) |
|  | 341033 | CODES INSPECT SERVICE | (\$1,290.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 341040 | EMG ORD <br> LIENS /PRINCIPAL | \$5,674.79 | \$855.96 | \$1,000.00 | \$0.00 | \$850.00 | \$850.00 | (\$150.00) |
|  | 341041 | EMG ORD LIEN/INTEREST | \$3,001.65 | \$528.20 | \$600.00 | \$0.00 | \$530.00 | \$530.00 | (\$70.00) |
|  | 341050 | PLANNING FEES | \$8,124.46 | \$2,650.00 | \$9,151.74 | \$4,780.00 | \$8,000.00 | \$8,000.00 | (\$1,151.74) |
|  | 341051 | HEALTH INSPECT FEES | \$64,410.00 | \$58,385.00 | \$68,638.07 | \$21,155.00 | \$55,000.00 | \$55,000.00 | (\$13,638.07) |
|  | 341060 | ZONING HEARING BOARD FEES | \$11,980.00 | \$10,020.00 | \$10,000.00 | \$6,250.00 | \$10,000.00 | \$10,000.00 | \$0.00 |
|  | 341061 | PERMIT FEESZONING SIGN | \$61,333.50 | \$62,414.00 | \$48,000.00 | \$50,604.00 | \$48,000.00 | \$48,000.00 | \$0.00 |
|  | 341070 | DEMO LIENSPRINCIPAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 341071 | DEMO LIENSPENALTY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 341072 | RENTAL INSPECTION INCOME | \$27,990.00 | \$42,125.00 | \$20,000.00 | \$1,850.00 | \$70,000.00 | \$70,000.00 | \$50,000.00 |
|  | 341080 | SALE OF PUB/MAPS/GIS DATA | \$425.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 341089 | HHA <br> REIMBURSEMENT | \$25,000.00 | \$0.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | (\$25,000.00) |

# 2013 Proposed Budget 

Revenue Line Items

Budget Unit: 01000100 GENERAL REVENUE

| Sub Account | Revenue Account Code | Budget Rev Ledger Account Title | 2010 Actual | 2011 Actual | 2012 Adjusted Budget | 2012 YTD Actual $(9 / 30)$ | 2012 Mid-Year Projection | 2013 Proposed Budget | Change from 2012 Adjusted to 2013 Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 341100 | 341090 | OTHER DBHD | \$72.00 | \$42.00 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | (\$100.00) |
|  | 341091 | GOVERNMENT GRANTS | \$3,853.51 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | \$10,000.00 |
| 341100 |  |  | \$1,018,651.40 | \$1,002,338.74 | \$901,400.02 | \$592,098.32 | \$901,480.00 | \$901,380.00 | (\$20.02) |
| 342100 | 342007 | $\begin{aligned} & \text { TEMP. "NO } \\ & \text { PARKING" SIGNS } \end{aligned}$ | \$432.00 | \$0.00 | \$432.00 | \$0.00 | \$0.00 | \$0.00 | (\$432.00) |
|  | 342008 | BURG/FIRE ALARMS | \$42,005.00 | \$42,045.00 | \$35,536.00 | \$24,150.00 | \$28,000.00 | \$28,000.00 | (\$7,536.00) |
|  | 342009 | VEHICLE <br> EXTRACTION FEES | \$35.00 | \$100.00 | \$100.00 | \$292.50 | \$243.00 | \$100.00 | \$0.00 |
|  | 342015 | TOWING FEES | \$27,116.00 | \$22,315.00 | \$25,500.00 | \$21,470.00 | \$25,460.00 | \$25,460.00 | (\$40.00) |
|  | 342020 | POLICE INV REPORTS | \$56,490.00 | \$55,210.00 | \$64,000.00 | \$60,181.50 | \$64,000.00 | \$64,000.00 | \$0.00 |
|  | 342021 | $\begin{aligned} & \text { BOOKING } \\ & \text { PROCESSING FEE } \end{aligned}$ | \$0.00 | \$1,520.00 | \$0.00 | \$29,961.15 | \$30,000.00 | \$25,000.00 | \$25,000.00 |
|  | 342030 | FIRE INV REPORTS | \$1,225.00 | \$990.00 | \$1,090.00 | \$525.00 | \$1,000.00 | \$1,000.00 | (\$90.00) |
|  | 342042 | POLICE APP PROCESS FEE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 342043 | FIREFIGHTER APP FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 342050 | METER BAG RENTAL | \$161,525.50 | \$156,974.50 | \$165,789.00 | \$126,683.00 | \$155,000.00 | \$155,000.00 | (\$10,789.00) |
|  | 342051 | FIRE GRANTS (SAFER) | \$0.00 | \$0.00 | \$630,573.00 | \$0.00 | \$315,000.00 | \$315,000.00 | (\$315,573.00) |
|  | 342070 | ARRA COPS 2009 | \$282,593.31 | \$400,404.28 | \$351,905.00 | \$23,593.66 | \$202,663.00 | \$202,663.00 | (\$149,242.00) |
|  | 342071 | ARRA ENERGY BLOCK GRANT | \$25,620.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 342072 | ARRA JAG | \$30,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 342073 | GREAT GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 342074 | POLICE ON PATROL | \$0.00 | \$250,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 342075 | TRAINING GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 342079 | DOMESTIC <br> VIOLENCE GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 342080 | AUTO THEFT GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 342081 | ACADEMY GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 342082 | WEED 'N SEED GRANT | \$20,000.00 | \$40,000.32 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 342083 | UNIVERSAL HIRING GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 342084 | PROBATION/ PAROLE GRANT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 342085 | COUNTERTERRORISM GRANT | \$0.00 | \$0.00 | \$0.00 | \$40.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 342086 | FEMA/USAR CONTRACT | \$438,442.93 | \$173,253.11 | \$315,000.00 | \$86,540.30 | \$86,540.00 | \$0.00 | (\$315,000.00) |
|  | 342088 | PSP <br> REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 342089 | HHA <br> REIMBURSEMENT | \$0.00 | \$377,333.91 | \$277,545.00 | \$0.00 | \$277,545.00 | \$277,545.00 | \$0.00 |
|  | 342090 | OTHER PUBLIC SAFETY | \$64,898.18 | \$71,225.89 | \$65,000.00 | \$32,503.42 | \$54,601.00 | \$54,601.00 | (\$10,399.00) |
|  | 342091 | PERMIT PARKING FEES | \$28,972.67 | \$20,851.50 | \$50,000.00 | \$32,419.50 | \$40,000.00 | \$40,000.00 | (\$10,000.00) |
|  | 342092 | FINE AND COSTS | \$72,567.27 | \$67,631.45 | \$59,878.00 | \$40,559.65 | \$74,000.00 | \$74,000.00 | \$14,122.00 |
|  | 342093 | DRUG TASK <br> FORCE REIMBURS | \$96,118.82 | \$98,110.69 | \$96,134.00 | \$79,260.11 | \$90,000.00 | \$90,000.00 | (\$6,134.00) |
|  | 342094 | HIGHWAY SAFETY GRANT | \$25,633.05 | \$8,072.07 | \$16,144.00 | \$3,343.33 | \$9,000.00 | \$9,000.00 | (\$7,144.00) |

# 2013 Proposed Budget 

Revenue Line Items

Budget Unit: 01000100 GENERAL REVENUE

| Sub Account | Revenue Account Code | Budget Rev Ledger Account Title | 2010 Actual | 2011 Actual | 2012 Adjusted Budget | 2012 YTD Actual (9/30) | 2012 Mid-Year Projection | 2013 Proposed Budget | Change from 2012 Adjusted to 2013 Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 342100 | 342095 | VICE <br> REIMBURSEMENTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 342096 | E911 SURCHARGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 342097 | SCHOOL DIST REIMBURSEMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 342098 | DOG AND CAT LICENSES | \$5,191.00 | \$7,998.00 | \$7,154.00 | \$7,394.00 | \$8,000.00 | \$8,000.00 | \$846.00 |
|  | 342099 | BOOTING FEES | \$9,030.00 | \$9,150.00 | \$9,255.00 | \$12,450.00 | \$11,000.00 | \$9,000.00 | (\$255.00) |
|  | 342901 | POLICE EXTRA DUTY | \$310,297.04 | \$421,062.06 | \$420,000.00 | \$418,545.21 | \$472,500.00 | \$472,500.00 | \$52,500.00 |
| 342100 |  |  | \$1,698,192.77 | \$2,224,247.78 | \$2,591,035.00 | \$999,912.33 | \$1,944,552.00 | \$1,850,869.00 | (\$740,166.00) |
| 343100 | 343002 | STREET CUT INSPECT | \$29,060.00 | \$79,400.00 | \$35,000.00 | \$89,150.00 | \$100,000.00 | \$35,000.00 | \$0.00 |
|  | 343003 | ```ST CUT DEGRADATION FEES``` | \$5,330.00 | \$40,450.00 | \$11,000.00 | \$1,990.00 | \$11,000.00 | \$11,000.00 | \$0.00 |
|  | 343010 | SEWER TAPPAGE PERMIT | \$26,055.38 | \$22,557.77 | \$55,000.00 | \$21,393.83 | \$20,582.00 | \$17,055.00 | (\$37,945.00) |
|  | 343029 | VMC CHARGES DAUPHIN CTY | \$28,537.64 | \$44,171.14 | \$40,000.00 | \$41,389.48 | \$59,586.00 | \$59,586.00 | \$19,586.00 |
|  | 343030 | VMC CHARGES THA-COVANTA | \$56,418.76 | \$77,868.26 | \$80,000.00 | \$63,011.28 | \$89,700.00 | \$89,700.00 | \$9,700.00 |
|  | 343032 | VMC CHRGS WATER UTILITY | \$55,120.92 | \$34,332.76 | \$63,000.00 | \$41,076.63 | \$50,000.00 | \$50,000.00 | (\$13,000.00) |
|  | 343035 | VMC CHRGS - FED GRANT | \$201.56 | \$5,602.58 | \$5,000.00 | \$2,556.23 | \$5,000.00 | \$5,000.00 | \$0.00 |
|  | 343036 | VMC CHARGESSTEELTON BOR | \$57,924.13 | \$72,946.23 | \$82,000.00 | \$53,044.43 | \$78,464.00 | \$78,464.00 | (\$3,536.00) |
|  | 343037 | VMC <br> CHRGS/ <br> SANITATION <br> FUND | \$217,763.80 | \$239,654.13 | \$227,000.00 | \$176,508.86 | \$260,992.00 | \$260,992.00 | \$33,992.00 |
|  | 343039 | VMC <br> CHRGS/ <br> SEWERAGE UTY | \$26,294.97 | \$42,019.01 | \$41,283.00 | \$33,150.99 | \$64,215.00 | \$64,215.00 | \$22,932.00 |
|  | 343040 | VMC CHRGS/STATE LIQ FUEL | \$119,090.00 | \$106,694.75 | \$101,938.00 | \$105,386.04 | \$112,000.00 | \$112,000.00 | \$10,062.00 |
|  | 343043 | VMC CHARGESHBG PARK AUTH | \$19,680.19 | \$27,517.96 | \$30,000.00 | \$23,623.43 | \$28,000.00 | \$28,000.00 | (\$2,000.00) |
|  | 343044 | VMC CHARGESHBG REDEVLOP. | \$521.75 | \$851.95 | \$1,000.00 | \$716.36 | \$994.00 | \$994.00 | (\$6.00) |
|  | 343045 | VMC CHARGESHBG SCHOOL | \$235,741.46 | \$272,745.45 | \$330,000.00 | \$182,740.67 | \$353,000.00 | \$353,000.00 | \$23,000.00 |
|  | 343046 | VMC CHARGESHBG HOUS AUTH | \$4,114.18 | \$6,594.58 | \$6,000.00 | \$5,054.43 | \$6,694.00 | \$6,694.00 | \$694.00 |
|  | 343050 | SEWER MAINT CHARGE | \$925,996.92 | \$843,665.94 | \$925,000.00 | \$656,684.53 | \$827,100.00 | \$827,100.00 | (\$97,900.00) |
|  | 343051 | SEWER MAINT LIENS-PRINCIP | \$3,701.98 | \$3,934.92 | \$7,500.00 | \$1,349.12 | \$1,500.00 | \$1,011.00 | (\$6,489.00) |
|  | 343052 | SEWER MAINT LIENS-PENALTY | \$1,041.17 | \$830.84 | \$2,000.00 | \$693.30 | \$200.00 | \$87.00 | (\$1,913.00) |
|  | 343080 | PUBLICATIONS/ MAPS REVENUE | \$10.00 | \$22.00 | \$0.00 | \$7.00 | \$3.00 | \$0.00 | \$0.00 |
|  | 343084 | CDBG REIMB. DEMOLITION | \$95,725.02 | \$78,012.34 | \$200,000.00 | \$20,202.12 | \$80,000.00 | \$80,000.00 | (\$120,000.00) |
|  | 343090 | OTHER PUB WORKS | \$4,103.33 | \$2,743.00 | \$5,000.00 | \$7,987.24 | \$5,000.00 | \$4,500.00 | (\$500.00) |
| 343100 |  |  | \$1,912,433.16 | \$2,002,615.61 | \$2,247,721.00 | \$1,527,715.97 | \$2,154,030.00 | \$2,084,398.00 | (\$163,323.00) |
| 345100 | 345001 | POOL \#1 | \$13,520.09 | \$11,506.52 | \$13,000.00 | \$10,374.04 | \$10,374.00 | \$13,500.00 | \$500.00 |
|  | 345002 | POOL \#2 | \$14,285.07 | \$8,059.73 | \$13,000.00 | \$73.48 | \$73.00 | \$0.00 | (\$13,000.00) |
|  | 345011 | SHADE TREE FEES | \$345.00 | \$130.00 | \$200.00 | \$105.00 | \$105.00 | \$75.00 | (\$125.00) |
|  | 345081 | SPEC PARK FEESCITY ISLAN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

# 2013 Proposed Budget 

Revenue Line Items

Budget Unit: 01000100 GENERAL REVENUE

| Sub Account | Revenue Account Code | Budget Rev Ledger Account Title | 2010 Actual | 2011 Actual | 2012 Adjusted Budget | 2012 YTD Actual (9/30) | 2012 Mid-Year Projection | 2013 Proposed Budget | Change from 2012 Adjusted to 2013 Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 345100 | 345082 | CONTRIBUTIONS/ DONATIONS | \$0.00 | \$0.00 | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | (\$10,000.00) |
|  | 345084 | PUBLICATION ADVERTISING | \$270.00 | \$0.00 | \$5,000.00 | \$0.00 | \$0.00 | \$0.00 | (\$5,000.00) |
|  | 345090 | OTHER PARKS \& REC | \$4,952.00 | \$24,420.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | (\$25,000.00) |
| 345100 |  |  | \$33,372.16 | \$44,116.25 | \$66,200.00 | \$10,552.52 | \$10,552.00 | \$13,575.00 | (\$52,625.00) |
| 346100 | 346012 | DJ-TRAFF VIOLATINS | \$481,013.96 | \$319,607.01 | \$422,202.49 | \$148,971.48 | \$267,600.00 | \$267,600.00 | (\$154,602.49) |
|  | 346013 | DJ-SUMMARY CRIMINAL OFF | \$156,562.15 | \$112,594.40 | \$150,000.00 | \$262,287.98 | \$351,296.00 | \$351,296.00 | \$201,296.00 |
|  | 346015 | DJ-CODES VIOLATIONS | \$106,721.02 | \$69,184.93 | \$105,000.00 | \$52,474.27 | \$84,249.00 | \$84,249.00 | (\$20,751.00) |
|  | 346020 | PARK TICKETS- <br> VIO FINE | \$1,228,749.00 | \$1,138,239.00 | \$1,400,000.00 | \$880,437.00 | \$1,058,992.00 | \$1,058,992.00 | (\$341,008.00) |
| 346100 |  |  | \$1,973,046.13 | \$1,639,625.34 | \$2,077,202.49 | \$1,344,170.73 | \$1,762,137.00 | \$1,762,137.00 | (\$315,065.49) |
| 347100 | 347010 | ALCOHOLIC BEVERAGE LICENS | \$28,800.00 | \$31,800.00 | \$31,800.00 | \$28,740.00 | \$40,713.00 | \$40,713.00 | \$8,913.00 |
|  | 347020 | TV FRANCHISE LICENSE | \$545,147.58 | \$538,307.28 | \$544,040.00 | \$413,577.71 | \$537,703.00 | \$537,703.00 | (\$6,337.00) |
| 347100 |  |  | \$573,947.58 | \$570,107.28 | \$575,840.00 | \$442,317.71 | \$578,416.00 | \$578,416.00 | \$2,576.00 |
| 350100 | 350000 | SAVINGS ACCT INTEREST | \$4,622.63 | \$3,016.65 | \$3,000.00 | \$311.11 | \$534.00 | \$534.00 | (\$2,466.00) |
|  | 350001 | TAX APPEAL INT EARNINGS | \$244.94 | \$138.35 | \$200.00 | \$74.98 | \$80.00 | \$72.00 | (\$128.00) |
|  | 350003 | INT SAVINGSCOLL SYSTEM | \$6.68 | \$6.88 | \$0.00 | \$4.87 | \$6.00 | \$6.00 | \$6.00 |
|  | 350009 | INTEREST EARNINGS EDCL | \$467.86 | \$775.36 | \$700.00 | \$278.49 | \$300.00 | \$235.00 | (\$465.00) |
|  | 350024 | TRAN INTEREST | \$39.84 | \$41.05 | \$0.00 | \$13.78 | \$27.00 | \$27.00 | \$27.00 |
|  | 350070 | EMS TAX INTEREST | \$180.41 | \$69.82 | \$160.00 | \$22.42 | \$27.00 | \$10.00 | (\$150.00) |
|  | 351000 | INT ON CDS | \$64,518.13 | \$57,760.43 | \$55,000.00 | \$32,862.91 | \$52,410.00 | \$52,410.00 | (\$2,590.00) |
|  | 351091 | PNI LOAN INTEREST | \$17,507.62 | \$12,783.08 | \$16,000.00 | \$13,156.76 | \$13,000.00 | \$11,075.00 | (\$4,925.00) |
|  | 352000 | INT ON INVSTMTS/GRANT | \$827.53 | \$156.82 | \$500.00 | \$936.79 | \$950.00 | \$655.00 | \$155.00 |
|  | 352053 | INT INSURANCE | \$784.42 | \$617.07 | \$1,000.00 | \$22.35 | \$29.00 | \$29.00 | (\$971.00) |
|  | 352055 | LIABILITY INSURANCE CLAIM | \$0.00 | \$0.45 | \$0.00 | \$0.02 | \$0.00 | \$0.00 | \$0.00 |
|  | 352099 | INT WATER SALE PCDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 350100 |  |  | \$89,200.06 | \$75,365.96 | \$76,560.00 | \$47,684.48 | \$67,363.00 | \$65,053.00 | (\$11,507.00) |
| 355100 | 355000 | RENTAL INCOME | \$1,950.12 | \$4,257.62 | \$5,000.00 | \$2,290.10 | \$3,280.00 | \$3,280.00 | (\$1,720.00) |
|  | 355001 | HPA RENTAL INCOME | \$8,666.85 | \$7,417,333.70 | \$20,800.00 | \$3,466.74 | \$20,800.00 | \$20,800.00 | \$0.00 |
|  | 356000 | EASEMENT FEES | \$25,822.00 | \$34,663.00 | \$30,000.00 | \$4,812.00 | \$8,643.00 | \$38,643.00 | \$8,643.00 |
|  | 358090 | SALE OF ASSETS | \$81,165.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 355100 |  |  | \$117,603.97 | \$7,456,254.32 | \$55,800.00 | \$10,568.84 | \$32,723.00 | \$62,723.00 | \$6,923.00 |
| 380100 | 380000 | REIMB FOR LOSS /DAMAGE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 380002 | STOP LOSS RECOVERIES | \$0.00 | \$216,128.14 | \$0.00 | \$175.33 | \$175.00 | \$175.00 | \$175.00 |
|  | 380033 | INSURANCE REIMB FOR LOSS | \$73,364.91 | \$167,053.88 | \$80,000.00 | \$51,954.10 | \$112,780.00 | \$112,780.00 | \$32,780.00 |
|  | 382000 | CONTRIBUTIONS AND DONAT | \$1,067.48 | \$100.00 | \$0.00 | \$0.00 | (\$3,598.00) | \$0.00 | \$0.00 |
|  | 384000 | MISCELLANEOUS CONT. | \$0.00 | \$572.70 | \$0.00 | \$77.50 | \$170.00 | \$170.00 | \$170.00 |
|  | 384001 | P.I.L.O.T.S. | \$410,244.25 | \$420,286.42 | \$501,522.00 | \$339,270.93 | \$425,415.00 | \$425,415.00 | (\$76,107.00) |
|  | 384007 | HBG | \$23,845.00 | \$7,925.00 | $\begin{aligned} & \$ 24,300.00 \\ & \text { PAGE } 37 \end{aligned}$ | \$1,350.00 | \$1,376.00 | \$1,376.00 | (\$22,924.00) |

## 2013 Proposed Budget

Revenue Line Items

Budget Unit: 01000100 GENERAL REVENUE

| Sub Account | Revenue Account Code | Budget Rev Ledger Account Title | 2010 Actual | 2011 Actual | 2012 Adjusted Budget | 2012 YTD Actual (9/30) | 2012 Mid-Year Projection | 2013 Proposed Budget | Change from 2012 <br> Adjusted to 2013 Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 380100 |  | BROADCASTING NTWK |  |  |  |  |  |  |  |
|  | 385000 | REFUNDS OF EXPENDITURES | \$135,935.57 | \$148,238.39 | \$142,411.00 | \$29,224.69 | \$83,918.00 | \$108,967.00 | $(\$ 33,444.00)$ |
|  | 385003 | EXPRESS SCRIPT REBATE | \$167,304.15 | \$129,866.18 | \$170,000.00 | \$13,542.59 | \$125,000.00 | \$125,000.00 | $(\$ 45,000.00)$ |
|  | 385006 | MEDICARE PART D PROGRAM | \$92,825.82 | \$64,876.15 | \$85,000.00 | \$82,375.21 | \$85,000.00 | \$85,000.00 | \$0.00 |
|  | 385090 | MISCELLANEOUS | \$6,885.01 | \$1,953.51 | \$5,000.00 | \$3,601.76 | \$5,910.00 | \$5,910.00 | \$910.00 |
| 380100 |  |  | \$911,472.19 | \$1,157,000.37 | \$1,008,233.00 | \$521,572.11 | \$836,146.00 | \$864,793.00 | (\$143,440.00) |
| 390100 | 392000 | PENSION SYSTEM STATE AID | \$2,651,339.37 | \$4,530,373.14 | \$1,517,751.00 | \$2,543,633.51 | \$2,146,827.00 | \$2,146,827.00 | \$629,076.00 |
|  | 393000 | GAMING FUNDS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 394000 | PUB UTILTY REALTY TAX | \$38,092.90 | \$36,327.73 | \$38,000.00 | \$35,703.98 | \$36,327.00 | \$36,327.00 | (\$1,673.00) |
|  | 395000 | CAPITAL FIRE PROTECTION | \$987,000.00 | \$496,000.00 | \$2,500,000.00 | \$2,500,000.00 | \$2,500,000.00 | \$2,500,000.00 | \$0.00 |
|  | 396000 | GRANT PROCEEDS | \$0.00 | \$5,705.04 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 396010 | FED/ STATE(FED)PASS THR GR | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 397000 | HBG PRK AUTH COORD PKG | \$2,664,000.00 | \$1,250,000.00 | \$1,400,000.00 | \$250,000.00 | \$1,400,000.00 | \$1,400,000.00 | \$0.00 |
| 390100 |  |  | \$6,340,432.27 | \$6,318,405.91 | \$5,455,751.00 | \$5,329,337.49 | \$6,083,154.00 | \$6,083,154.00 | \$627,403.00 |
| 398100 | 398002 | HBG WATER UTILITY FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 398006 | CAPITOL <br> PROJ ECTS FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 398011 | STATE \& FED GRANTS FUND | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,750,000.00 | \$0.00 | \$0.00 |
|  | 398027 | SANITATION UTILITY FUND | \$1,295,703.00 | \$1,853,097.98 | \$1,688,938.76 | \$549,234.00 | \$1,688,938.00 | \$1,700,000.00 | \$11,061.24 |
| 398100 |  |  | \$1,295,703.00 | \$1,853,097.98 | \$1,688,938.76 | \$549,234.00 | \$3,438,938.00 | \$1,700,000.00 | \$11,061.24 |
| 399100 | 399099 | ESTIMATED CASH CARRYOVER | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 399100 |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 0100010 | GENERAL REVENUE |  | \$56,537,953.73 | \$61,472,416.47 | \$54,990,712.18 | \$38,536,313.05 | \$48,539,653.00 | \$53,216,263.70 | (\$1,774,448.48) |

# GENERAL FUND APPROPRIATIONS 

GENERAL GOVERNMENT

DEPARTMENT OF ADMINISTRATION

DEPARTMENT OF BUILDING AND HOUSING DEVELOPMENT

DEPARTMENT OF PUBLIC SAFETY

DEPARTMENT OF PUBLIC WORKS

DEPARTMENT OF PARKS AND RECREATION

GENERAL EXPENSES AND TRANSFERS TO OTHER FUNDS

GENERAL FUND
EXPENDITURE ANALYSIS SUMMARY
2013 PROPOSED BUDGET

| Account Name | $\begin{gathered} 2009 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2010 \\ \text { Actual } \end{gathered}$ | $2011$ <br> Actual | 2012 Approved Budget | $\begin{gathered} 2012 \\ \text { Projected } \end{gathered}$ | 2013 Proposed Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| General Government | 3,476,724 | 2,944,144 | 1,933,735 | 1,895,812 | 1,977,904 | 2,181,579 |
| Administration | 2,475,845 | 3,475,124 | 2,118,851 | 2,439,362 | 2,222,149 | 2,561,506 |
| Building and Housing Development | 875,133 | 1,027,764 | 835,402 | 776,849 | 722,402 | 863,197 |
| Public Safety | 23,227,857 | 23,773,028 | 27,067,764 | 23,694,732 | 23,493,370 | 25,640,031 |
| Public Works | 4,524,946 | 3,120,330 | 5,300,611 | 5,718,607 | 5,618,857 | 6,838,528 |
| Parks and Recreation | 2,390,016 | 1,780,107 | 1,394,740 | 423,017 | 397,427 | 409,776 |
| General Expenses | 11,585,570 | 11,375,506 | 12,308,618 | 8,527,717 | 11,805,480 | 7,060,150 |
| Transfers to Other Funds | 11,338,871 | 11,275,518 | 11,045,746 | 11,485,014 | 2,832,678 | 10,810,547 |
| TOTAL GENERAL FUND | 59,894,962 | 58,771,522 | 62,005,469 | 54,961,110 | 49,070,267 | 56,365,315 |


|  |  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
|  |  |  |  |  |  |  |
| Personnel Services | $38,456,190$ | $37,752,231$ | $43,202,783$ | $36,673,294$ | $39,048,008$ | $41,615,440$ |
| Operating Expenses | $8,282,759$ | $7,255,940$ | $6,043,152$ | $5,814,543$ | $6,263,894$ | $6,663,818$ |
| Capital Outlay | $1,254,072$ | $1,650,906$ | 839,889 | 605,748 | 518,511 | 835,000 |
| Grants | 557,254 | 360,885 | 340,200 | 272,510 | 272,510 | 272,510 |
| Miscellaneous | 5,816 | 476,042 | 533,698 | 110,000 | 134,666 | 168,000 |
| Transfers | $11,338,871$ | $11,275,518$ | $11,045,746$ | $11,485,014$ | $2,832,678$ | $10,810,547$ |
| Non-Expenditure Items | 0 | 0 | 0 | 0 | 0 | $(4,000,000)$ |
|  |  |  |  |  |  |  |
|  | $59,894,962$ | $58,771,522$ | $62,005,469$ | $54,961,110$ | $49,070,267$ | $56,365,315$ |

## General Fund Expenditures 2013 Proposed Expenditures by Department



|  |  |  | 2012 | 2 |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2009 | 2010 | 2011 | Approved | 2012 | Projected |
| Actual | Actual | Actual | Budget | Projected | Budget |  |

GENERAL GOVERNMENT
0101 OFFICE OF CITY COUNCIL


## 0102 OFFICE OF THE MAYOR

| Personnel Services | 305,515 | 249,550 | 302,361 | 193,770 | 204,764 | 269,125 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Operating Expenses | 23,761 | 15,589 | 12,319 | 9,080 | 6,757 | 15,514 |
| Capital Outlay | 3,273 | 4,467 | 4,333 | 5,000 | 5,000 | 5,000 |
| TOTALS | 332,549 | 269,606 | 319,013 | 207,850 | 216,521 | 289,639 |

## 0103 OFFICE OF THE CITY CONTROLLER

Personnel Services
Operating Expenses
Capital Outlay
$\quad$ TOTALS
$\underline{0104 ~ O F F I C E ~ O F ~ T H E ~ C I T Y ~ T R E A S U R E R ~}$

| Personnel Services | 473,255 | 442,919 | 395,927 | 430,418 | 376,556 | 435,896 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Operating Expenses | 67,354 | 76,707 | 101,050 | 143,873 | 146,642 | 147,400 |
| Capital Outlay | 41,818 | 41,018 | 41,018 | 41,020 | 41,018 | 0 |
| TOTALS | 582,428 | 560,644 | 537,996 | 615,311 | 564,216 | 583,296 |
| 0105 OFFICE OF THE CITY SOLICITOR |  |  |  |  |  |  |
| Personnel Services | 221,326 | 207,512 | 133,854 | 213,546 | 142,071 | 272,754 |
| Operating Expenses | 48,126 | 156,006 | 469,503 | 282,890 | 520,153 | 440,450 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 269,453 | 363,518 | 603,357 | 496,436 | 662,224 | 713,204 |

0106 HARRISBURG HUMAN
RELATIONS COMMISSION

| Personnel Services | 130,936 | 133,990 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Operating Expenses | 17,431 | 14,499 | 0 | 0 | 0 | 0 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 148,367 | 148,488 | 0 | 0 | 0 | 0 |


|  |  | 2012 |  |  | 2013 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2009 | 2010 | 2011 | Approved | 2012 | Projected |
| Actual | Actual | Actual | Budget | Projected | Budget |

## 0107 OFFICE OF THE CITY ENGINEER

| Personnel Services | 166,419 | 99,041 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Operating Expenses | 424,868 | 735,007 | 0 | 0 | 0 | 0 |
| Capital Outlay | 559,257 | 271,759 | 0 | 0 | 0 | 0 |
| Grants | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 1,150,544 | 1,105,807 | 0 | 0 | 0 | 0 |

0109 MAYOR'S OFFICE FOR
ECONOMIC DEVELOPMENT
AND SPECIAL PROJECTS

| Personnel Services | 358,208 | 0 | 0 | 0 | 0 | 0 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Operating Expenses | 80,463 | 0 | 0 | 0 | 0 | 0 |
| Capital Outlay | 594 | 0 | 0 | 0 | 0 | 0 |
| Grants/Non-Expenditure Items | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 439,264 | 0 | 0 | 0 | 0 | 0 |
| TOTAL GENERAL GOVERNMENT |  |  |  |  |  |  |
| Personnel Services | 2,145,944 | 1,582,291 | 1,223,531 | 1,256,363 | 1,088,959 | 1,401,502 |
| Operating Expenses | 725,838 | 1,044,609 | 664,852 | 593,429 | 842,927 | 775,077 |
| Capital Outlay | 604,942 | 317,244 | 45,351 | 46,020 | 46,018 | 5,000 |
| Grants | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL EXPENDITURES | 3,476,724 | 2,944,144 | 1,933,735 | 1,895,812 | 1,977,904 | 2,181,579 |


|  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |

GENERAL GOVERNMENT

| Office of City Council | 10.00 | 9.00 | 8.00 | 9.00 | 8.00 | 9.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Office of the Mayor | 3.00 | 4.00 | 3.00 | 3.00 | 3.00 | 4.00 |
| Office of the City Controller | 2.00 | 3.00 | 3.00 | 3.00 | 3.00 | 3.00 |
| Office of City Treasurer | 9.00 | 7.00 | 6.00 | 8.40 | 7.00 | 8.40 |
| Office of City Solicitor | 6.00 | 4.00 | 3.00 | 3.00 | 4.00 | 4.00 |
| Human Relations Commission | 3.00 | 3.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Office of City Engineer | 3.00 | 3.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Mayor's Office for Economic Development | 6.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| TOTAL POSITIONS | 42.00 | 33.00 | 23.00 | 26.40 | 25.00 | 28.40 |

In 2009, there was an addition of a Civil Engineer/GIS Manager to the City Engineers Office and a elimination of the Civil Engineer in that office. Also the Office of Economic Development eliminated the Secretary position. In the Office of the City Solicitor a Legal Assistant was transferred from the Sewer Fund and an Assistant City Solicitor was eliminated. In the Office of the City Treasurer an Administrative Assistant position was eliminated. In the 2010 Budget the Mayor's Office for Economic Development was moved to the Department of Building and Housing and renamed the Office of Economic Development. Also, in Office of City Solicitor, the Deputy City Solicitor was moved from the Water Fund and Sewer Fund, funded half by both, to the Office of City Solicitor which will be funded fully by the Office of the City Solicitor. Also, the Office of the City Engineer, the GIS Engineer/GIS Manager which was vacant has been eliminated. In the 2011 Budget the Human Relations commission was eliminated, which in turn eliminated 3 positions; Executive Director, Human Relations Specialist, and Secretary II. Also the office of the City Engineer was moved to Public Works. In the Office of City Council the Administrative Assistant was eliminated. In the Office of the Mayor the Senior Assistant to the Mayor was reinstated to the budget. The Office of the City Controller decreased one position with the elimination of the Audit Manager. In the Office of City Treasurer two positions were eliminated, the Auditor and Administrative Assistant. Also the Office of the City Solicitor, the Deputy City Solicitor and the Legal Assistant were both eliminated. In the 2012 Budget, the Department of General Government decreased a net of one position. In the Office of the Mayor there is a decrease of two positions. Both the Ombudsman and the Director of Communications were both eliminated from the 2012 Budget. In the Office of the City Solicitor, the position of Deputy City Solicitor was reinstated.

For 2013, there are two proposed positions added to the Budget. One is the Policy/Communications Director, located in the Mayor's Office, and the other is the Assistant City Solicitor which was added in 2012 via reallocation but is being proposed to be filled all year in 2013.

## OFFICE OF CITY COUNCIL

Harrisburg's City Council is the Legislative Branch of City government. The City Council consists of seven members who are elected at large. The City Council President is elected by the Council members and presides over the Council meetings. In the event of illness or absence, the Vice-President presides over the meetings. City Council considers and evaluates legislative concerns through a study committee structure consisting of committees on Administration, Budget \& Finance, Building \& Housing, Community \& Economic Development, Parks, Recreation \& Enrichment, Public Safety, and Public Works. City Council also confirms all department directors and certain other Mayoral appointees. Council is also required, by the Third Class Optional City Code of Pennsylvania, to pass an annual budget by December 31 of each fiscal year.

General Fund




Note: Severance and Unemployment Compensation cost are reflected in General Expenses (0188).

# 2013 Proposed Budget 

Expenditure Line Item

Fund: 01
Budget Unit: 01000101

| First Sub Account | Account | Account Title | 2nd Prior Year Actual Expend | 2011 Actual | 2012 Adjusted <br> Budget (9/30) | $\begin{gathered} 2012 \text { YTD } \\ \text { Actual }(9 / 30) \end{gathered}$ | 2012 Projected Year End Expenses | Proposed 2013 Budget | Change from 2012 <br> Adjusted to 2013 Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 414100 | 414000 | SALARIES \& WAGES | \$274,316.30 | \$232,787.30 | \$244,500.00 | \$175,110.10 | \$207,258.00 | \$259,500.00 | \$15,000.00 |
| 414100 |  |  | \$274,316.30 | \$232,787.30 | \$244,500.00 | \$175,110.10 | \$207,258.00 | \$259,500.00 | \$15,000.00 |
| 419100 | 419001 | SOCIAL SECURITY | \$21,815.45 | \$17,807.86 | \$19,000.00 | \$13,455.15 | \$17,143.00 | \$19,852.00 | \$852.00 |
| 419100 |  |  | \$21,815.45 | \$17,807.86 | \$19,000.00 | \$13,455.15 | \$17,143.00 | \$19,852.00 | \$852.00 |
| 420100 | 420010 | ADVERTISING | \$5,376.37 | \$4,664.82 | \$5,000.00 | \$3,559.34 | \$7,800.00 | \$8,000.00 | \$3,000.00 |
|  | 420020 | PRINTING | \$1,116.97 | \$303.00 | \$500.00 | \$330.00 | \$500.00 | \$500.00 | \$0.00 |
|  | 420030 | PHOTOGRAPHY | \$0.00 | \$0.00 | \$250.00 | \$150.00 | \$250.00 | \$250.00 | \$0.00 |
|  | 420050 | POSTAGE | \$74.46 | \$11.31 | \$90.00 | \$53.31 | \$90.00 | \$100.00 | \$10.00 |
| 420100 |  |  | \$6,567.80 | \$4,979.13 | \$5,840.00 | \$4,092.65 | \$8,640.00 | \$8,850.00 | \$3,010.00 |
| 421100 | 421010 | LEGAL | \$0.00 | \$32,919.20 | \$63,000.00 | \$2,500.00 | \$63,000.00 | \$75,000.00 | \$12,000.00 |
| 421100 |  |  | \$0.00 | \$32,919.20 | \$63,000.00 | \$2,500.00 | \$63,000.00 | \$75,000.00 | \$12,000.00 |
| 425100 | 425000 | OFFICE EQUIPMENT | \$158.95 | \$175.00 | \$400.00 | \$107.40 | \$200.00 | \$200.00 | (\$200.00) |
|  | 425050 | COMMUNICATIONS EQUIPMENT | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 |
|  | 425090 | MAINT SERV CONTRACT | \$4,189.44 | \$4,454.96 | \$4,300.00 | \$4,300.00 | \$4,300.00 | \$4,300.00 | \$0.00 |
| 425100 |  |  | \$4,348.39 | \$4,629.96 | \$5,200.00 | \$4,407.40 | \$5,000.00 | \$5,000.00 | (\$200.00) |
| 429100 | 429001 | TUITION/ TRAINING | \$225.00 | \$0.00 | \$450.00 | \$300.00 | \$450.00 | \$200.00 | (\$250.00) |
|  | 429009 | ADMIN/TRUSTEE FEE | \$38.17 | \$76.34 | \$40.00 | \$28.70 | \$29.00 | \$80.00 | \$40.00 |
|  | 429014 | CONTRACTED PERSONNEL SVS. | \$0.00 | \$0.00 | \$9,000.00 | \$6,750.00 | \$9,000.00 | \$10,000.00 | \$1,000.00 |
|  | 429015 | TRAVEL | \$6,594.70 | \$6,282.57 | \$3,643.00 | \$2,266.34 | \$3,643.00 | \$3,500.00 | (\$143.00) |
|  | 429016 | CONFERENCES | \$1,006.00 | \$879.14 | \$1,000.00 | \$125.00 | \$1,000.00 | \$1,000.00 | \$0.00 |
|  | 429017 | MEMBERSHIPS | \$3,813.00 | \$3,813.00 | \$3,813.00 | \$3,813.00 | \$3,813.00 | \$3,813.00 | \$0.00 |
|  | 429090 | MISC CONTRACTED SRVCS | \$356.00 | \$0.00 | \$225.00 | \$0.00 | \$225.00 | \$225.00 | \$0.00 |
| 429100 |  |  | \$12,032.87 | \$11,051.05 | \$18,171.00 | \$13,283.04 | \$18,160.00 | \$18,818.00 | \$647.00 |
| 430100 | 430003 | SUBSCRIPTIONS | \$59.95 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 430004 | AUDIO-VISUAL | \$129.16 | \$0.00 | \$75.00 | \$0.00 | \$75.00 | \$0.00 | (\$75.00) |
|  | 430009 | OFFICE | \$0.00 | \$276.02 | \$0.00 | \$0.00 | \$0.00 | \$250.00 | \$250.00 |
|  | 430099 | MISC SUPPLIES AND EXP | \$2,348.99 | \$0.00 | \$12,800.00 | \$5,554.91 | \$13,000.00 | \$13,000.00 | \$200.00 |
| 430100 |  |  | \$2,538.10 | \$276.02 | \$12,875.00 | \$5,554.91 | \$13,075.00 | \$13,250.00 | \$375.00 |
| 01000101 |  |  | \$321,618.91 | \$304,450.52 | \$368,586.00 | \$218,403.25 | \$332,276.00 | \$400,270.00 | \$31,684.00 |

The Mayor is the Chief Executive Officer of Harrisburg's government. The Mayor is an elected official, is full-time, and is the sole appointing authority of all department and office directors and Mayor's Office staff. Department heads must be confirmed by a majority of City Council before appointment is permanent. Senior City government officials, including department and office heads, comprise the Mayor's Cabinet. The Mayor has broad discretionary, executive, and administrative authority under the provisions of the Third Class Optional City Code of Pennsylvania, the City's Charter, and the Codified Ordinances of the City of Harrisburg. The Mayor also heads the Executive/Administrative Branch of City government. The Mayor is automatically a member of several public or quasi-public boards of directors, including the Tri-County Planning Commission and the Harrisburg Area Transportation Study Group (HATS). The Mayor is the sole appointing authority of members of most boards, commissions and task forces, with City Council confirmation required for many of these appointees.

The Mayor has broad policy-making authority, and by Executive Order or other action, can direct the use of municipal resources, including the setting of priorities for the use of resources. The Office can assume an initiative role in matters, projects, and policies of a Citywide or regional nature. In the event of a civil emergency or natural disaster, the Mayor, under State and City laws, has the sole authority to declare a state of emergency and to direct or redirect governmental and other response to such events. Administratively, the Mayor has contracting authority and no valid or binding contract involving the municipal government exists without the Mayor's and City Controller's signatures.

## EXPENDITURE ANALYSIS DETAIL 2013 PROPOSED BUDGET

General Fund
0102 Mayor's Office

## Allocation Plan

Position Control

| PERSONNEL SERVICES | $\begin{gathered} 2012 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { BUDGET } \end{gathered}$ | JOB | $\begin{gathered} 2012 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { BUDGET } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salaries-Mgmt | 180,000 | 250,000 | Mayor <br> Policy/Communications Director Senior Assistant to the Mayor Assistant to Mayor | 1 | 1 | 80,000 | 80,000 |
| Fringe Benefits | 13,770 | 19,125 |  | 0 | 1 | 0 | 70,000 |
|  |  |  |  | 1 | 1 | 60,000 | 60,000 |
| TOTAL | 193,770 | 269,125 |  | 1 | 1 | 40,000 | 40,000 |
| OPERATING EXPENSES |  |  | Total Management | 3 | 4 | 180,000 | 250,000 |
| Communications | 4,200 | 6,300 |  |  |  |  |  |
| Professional Services | 0 | 0 | FICA |  |  | 13,770 | 19,125 |
| Utilities | 0 | 0 |  |  |  |  |  |
| Insurance | 0 | 0 | Total Fringe Benefits |  |  | 13,770 | 19,125 |
| Rentals | 0 | 0 |  |  |  |  |  |
| Maintenance \& Repairs | 500 | 500 |  | 3 | 4 | 193,770 | 269,125 |
| Contracted Services | 3,880 | 7,414 | TOTAL |  |  |  |  |
| Supplies | 500 | 1,300 |  |  |  |  |  |
| Minor Capital Equipment | 0 | 0 |  |  |  |  |  |
| TOTAL | 9,080 | 15,514 |  |  |  |  |  |
| CAPITAL OUTLAY | 5,000 | 5,000 |  |  |  |  |  |
| TOTAL APPROPRIATION | 207,850 | 289,639 |  |  |  |  |  |



## 2013 Proposed Budget

Expenditure Line Item

Fund: 01
Budget Unit: 01000102

| First Sub Account | Account | Account Title | 2nd Prior Year Actual Expend | 2011 Actual | 2012 Adjusted <br> Budget (9/30) | $\begin{gathered} 2012 \text { YTD } \\ \text { Actual (9/30) } \end{gathered}$ | 2012 Projected Year End Expenses | Proposed 2013 Budget | Change from 2012 Adjusted to 2013 Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 414100 | 414000 | SALARIES \& WAGES | \$225,381.88 | \$267,774.36 | \$180,000.00 | \$162,002.38 | \$190,109.00 | \$250,000.00 | \$70,000.00 |
|  | 415000 | TEMPORARY | \$50.00 | \$13,100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 414100 |  |  | \$225,431.88 | \$280,874.36 | \$180,000.00 | \$162,002.38 | \$190,109.00 | \$250,000.00 | \$70,000.00 |
| 419100 | 419001 | SOCIAL <br> SECURITY | \$17,733.89 | \$21,486.88 | \$13,770.00 | \$12,460.45 | \$14,655.00 | \$19,125.00 | \$5,355.00 |
| 419100 |  |  | \$17,733.89 | \$21,486.88 | \$13,770.00 | \$12,460.45 | \$14,655.00 | \$19,125.00 | \$5,355.00 |
| 420100 | 420010 | ADVERTISING | \$1,825.00 | \$280.00 | \$300.00 | \$0.00 | \$280.00 | \$500.00 | \$200.00 |
|  | 420020 | PRINTING | \$123.00 | \$2,296.50 | \$1,000.00 | \$287.00 | \$500.00 | \$2,500.00 | \$1,500.00 |
|  | 420030 | PHOTOGRAPHY | \$0.00 | \$240.00 | \$300.00 | \$0.00 | \$0.00 | \$300.00 | \$0.00 |
|  | 420040 | TELEPHONE | \$4,001.13 | \$1,718.28 | \$1,500.00 | \$573.65 | \$800.00 | \$1,500.00 | \$0.00 |
|  | 420050 | POSTAGE | \$1,032.73 | \$1,117.91 | \$1,100.00 | \$442.92 | \$1,100.00 | \$1,500.00 | \$400.00 |
| 420100 |  |  | \$6,981.86 | \$5,652.69 | \$4,200.00 | \$1,303.57 | \$2,680.00 | \$6,300.00 | \$2,100.00 |
| 421100 | 421050 | OTHER <br> PROFESSIONAL <br> FEES | \$125.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 421100 |  |  | \$125.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 425100 | 425000 | OFFICE EQUIPMENT | \$634.83 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 |
|  | 425090 | MAINT SERV CONTRACT | (\$190.16) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 425100 |  |  | \$444.67 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$500.00 | \$0.00 |
| 429100 | 429009 | ADMIN/TRUSTEE FEE | \$194.84 | \$76.34 | \$80.00 | \$76.90 | \$77.00 | \$80.00 | \$0.00 |
|  | 429015 | TRAVEL | \$126.00 | \$891.67 | \$1,500.00 | \$834.71 | \$3,800.00 | \$1,500.00 | \$0.00 |
|  | 429016 | CONFERENCES | \$2,886.74 | \$3,302.17 | \$2,300.00 | \$140.37 | \$0.00 | \$2,300.00 | \$0.00 |
|  | 429017 | MEMBERSHIPS | \$0.00 | \$1,568.93 | \$0.00 | \$0.00 | \$0.00 | \$3,534.00 | \$3,534.00 |
|  | 429090 | MISC CONTRACTED SRVCS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 429100 |  |  | \$3,207.58 | \$5,839.11 | \$3,880.00 | \$1,051.98 | \$3,877.00 | \$7,414.00 | \$3,534.00 |
| 430100 | 430006 | PHOTOGRAPHY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 430009 | OFFICE | \$790.23 | \$826.74 | \$500.00 | \$191.06 | \$200.00 | \$1,000.00 | \$500.00 |
|  | 430099 | MISC SUPPLIES AND EXP | \$1,002.32 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$300.00 |
| 430100 |  |  | \$1,792.55 | \$826.74 | \$500.00 | \$191.06 | \$200.00 | \$1,300.00 | \$800.00 |
| 450100 | 453049 | LEASE PURCHASE | \$4,008.59 | \$4,333.01 | \$5,000.00 | \$4,920.28 | \$5,000.00 | \$5,000.00 | \$0.00 |
| 450100 |  |  | \$4,008.59 | \$4,333.01 | \$5,000.00 | \$4,920.28 | \$5,000.00 | \$5,000.00 | \$0.00 |
| 01000102 |  |  | \$259,726.02 | \$319,012.79 | \$207,850.00 | \$181,929.72 | \$216,521.00 | \$289,639.00 | \$81,789.00 |

## OFFICE OF THE CITY CONTROLLER

The Office of City Controller is an autonomous office of City government headed by the City Controller, an independently elected official. This office is responsible for the review and approval of all expenditures and obligations of the City. Performing the internal audit function requires that all purchase orders, warrants, contracts, and agreements be reviewed for compliance with the Third Class City Code, other State laws, City of Harrisburg administrative policies, and City ordinances. The signature of the City Controller is a legal requirement on all of the aforementioned documents. This office also issues monthly financial reports to the Mayor and City Council, which analyze revenues and expenditures for all budgeted funds.

## EXPENDITURE ANALYSIS DETAIL 2013 PROPOSED BUDGET

General Fund
0103 City Controller's Office

Allocation Plan

| PERSONNEL SERVICES | $\begin{gathered} 2012 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} \text { JOB } \\ \text { CLASSIFICATION } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { BUDGET } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Salaries-Mgmt | 86,950 | 86,950 | City Controller | 1 | 1 | 20,000 | 20,000 |
| Salaries-BU | 45,869 | 44,240 | Chief Deputy Controller | 1 | 1 | 66,950 | 66,950 |
| Fringe Benefits | 13,310 | 13,185 |  |  |  |  |  |
|  |  |  | Total Management | 2 | 2 | 86,950 | 86,950 |
| TOTAL | 146,129 | 144,375 |  |  |  |  |  |
| OPERATING EXPENSES |  |  | Auditor | 1 | 1 | 45,869 | 44,240 |
| Communications | 0 | 20 | Total Bargaining Unit | 1 | 1 | 45,869 | 44,240 |
| Professional Services | 60,000 | 50,000 |  |  |  |  |  |
| Utilities | 0 | 0 | Payroll Related Expenses |  |  | 2,925 | 2,925 |
| Insurance | 0 | 0 | FICA |  |  | 10,385 | 10,260 |
| Rentals | 0 | 0 |  |  |  |  |  |
| Maintenance \& Repairs | 1,500 | 550 | Total Fringe Benefits |  |  | 13,310 | 13,185 |
| Contracted Services | 0 | 0 |  |  |  |  |  |
| Supplies | 0 | 225 |  |  |  |  |  |
| Minor Capital Equipment | 0 | 0 | TOTAL | 3 | 3 | 146,129 | 144,375 |
| TOTAL | 61,500 | 50,795 |  |  |  |  |  |
| CAPITAL OUTLAY | 0 | 0 |  |  |  |  |  |
| TOTAL APPROPRIATION | 207,629 | 195,170 |  |  |  |  |  |

CITY CONTROLLER

| EMPLOYEE | POSITION | ANNIV. I D.O.H. |  | 2012 <br> END OF YR SALARY | 2013 GRADE/STEP INCREASE |  | $\begin{gathered} 2013 \\ \text { LONG. } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { SALARY } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { LUMP SUM } \end{gathered}$ | FICA | FRINGE BENEFITS | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | CITY CONTROLLER | 13 | 2006 | \$ 20,000.00 | 0.00 | 0.00 | 0.00 | 20,000.00 | 0.00 | 1,530.00 | 0.00 | 21,530.00 |
|  | CHIEF DEPUTY CONTROLLER | 21 | 1999 | \$ 66,950.00 | 0.00 | 0.00 | 0.00 | 66,950.00 | 0.00 | 5,122.00 | 0.00 | 72,072.00 |
| 2.00 | management totals |  |  | 86,950.00 | 0.00 | 0.00 | 0.00 | 86,950.00 | 0.00 | 6,652.00 | 0.00 | 93,602.00 |
|  | \|AUDITOR | 10\| $4 \mid$ | \| 1977|\$ | \$ 42,109.02 | 0.00 | 1,263.27 | 867.45 | 44,240.00 |  | 3,384.00 | 0.00 | 47,624.00 |
| 1.00 | BARGAINING UNIT TOTALS |  |  | 42,109.02 | 0.00 | 1,263.27 | 867.45 | 44,240.00 | 0.00 | 3,384.00 | 0.00 | 47,624.00 |
|  | Working out of class | 10] $4 \mid$ | 1977 | \$ 2,925.00 | 0.00 | 0.00 | 0.00 | 2,925.00 |  | 224.00 | 0.00 | 3,149.00 |
| 3.00 | TOTAL |  |  | 131,984.02 | 0.00 | 1,263.27 | 867.45 | 134,115.00 | 0.00 | 10,260.00 | 0.00 | 144,375.00 |
| TOTAL SALARIES, LUMP S | SUM, OVERTIME, FICA AND FRINGE BENEFITS |  |  |  |  |  |  | 134,115.00 | 0.00 | 10,260.00 | 0.00 | 144,375.00 |

## 2013 Proposed Budget

Expenditure Line Item

Fund: 01

## Budget Unit: 01000103

| First Sub Account | Account | Account Title | 2nd Prior Year Actual Expend | 2011 Actual | 2012 Adjusted <br> Budget (9/30) | $\begin{gathered} 2012 \text { YTD } \\ \text { Actual (9/30) } \end{gathered}$ | 2012 Projected Year End Expenses | Proposed 2013 Budget | Change from 2012 Adjusted to 2013 Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 414100 | 414000 | SALARIES \& WAGES | \$130,094.63 | \$130,788.68 | \$135,744.00 | \$110,963.46 | \$131,137.00 | \$134,115.00 | (\$1,629.00) |
| 414100 |  |  | \$130,094.63 | \$130,788.68 | \$135,744.00 | \$110,963.46 | \$131,137.00 | \$134,115.00 | (\$1,629.00) |
| 419100 | 419001 | SOCIAL <br> SECURITY | \$10,112.00 | \$10,005.39 | \$10,385.00 | \$8,488.63 | \$10,030.00 | \$10,260.00 | (\$125.00) |
| 419100 |  |  | \$10,112.00 | \$10,005.39 | \$10,385.00 | \$8,488.63 | \$10,030.00 | \$10,260.00 | (\$125.00) |
| 420100 | 420050 | POSTAGE | \$26.10 | \$10.12 | \$20.00 | \$0.00 | \$20.00 | \$20.00 | \$0.00 |
| 420100 |  |  | \$26.10 | \$10.12 | \$20.00 | \$0.00 | \$20.00 | \$20.00 | \$0.00 |
| 421100 | 421010 | LEGAL | \$15,797.14 | \$28,692.06 | \$60,000.00 | \$33,578.54 | \$60,000.00 | \$50,000.00 | (\$10,000.00) |
| 421100 |  |  | \$15,797.14 | \$28,692.06 | \$60,000.00 | \$33,578.54 | \$60,000.00 | \$50,000.00 | (\$10,000.00) |
| 425100 | 425090 | MAINT SERV CONTRACT | \$0.00 | \$0.00 | \$1,219.18 | \$39.95 | \$1,219.00 | \$550.00 | (\$669.18) |
| 425100 |  |  | \$0.00 | \$0.00 | \$1,219.18 | \$39.95 | \$1,219.00 | \$550.00 | (\$669.18) |
| 430100 | 430009 | OFFICE | \$1,392.29 | \$49.94 | \$260.82 | \$260.82 | \$261.00 | \$225.00 | (\$35.82) |
| 430100 |  |  | \$1,392.29 | \$49.94 | \$260.82 | \$260.82 | \$261.00 | \$225.00 | (\$35.82) |
| 01000103 |  |  | \$157,422.16 | \$169,546.19 | \$207,629.00 | \$153,331.40 | \$202,667.00 | \$195,170.00 | (\$12,459.00) |

## OFFICE OF THE CITY TREASURER

The Office of City Treasurer is headed by the City Treasurer, an independently elected official. The City Treasurer is responsible for the collection, safekeeping, and investment of City revenues; including all fees, fines, and taxes. The City Treasurer also serves as collector for Harrisburg School District taxes. Computer technology advancements have improved the collection of payments and the reporting of such receipts. Examples include: direct debit; processing scannable tax, and utility bills; various banking software; acceptance of credit and debit cards for all payments; automatic payment plan options; electronic funds transfer acceptance; computerized processing of multiple payments; computerized returned check procedures; and the use of computer generated lists to process payments. Additional improvements still in the testing phase include: internet payments, on-line bill payment, on-line electronic check acceptance.

All monies collected are invested utilizing several money management techniques to optimize interest earnings while ensuring the safety of funds. Economic trends and monitoring of the financial markets allow for maximized yield investment strategies.

The City Treasurer must sign all checks disbursed for payroll and the receipt of goods or services, in addition to coordinating all electronic fund transfers and receipts. This office is responsible for obtaining all information necessary for issuing Municipal Fire Certificates in accordance with the City and State fire insurance escrow laws. Treasury prepares and distributes to departments monthly reports for City investments, paid invoices, credit card activity, and the cumulative history of insufficient funds checks. On a daily basis, Treasury monitors the City's bank accounts electronically. The Treasurer also executes funding transfers for debt service payments on all outstanding City bond and note issues. This office has the authority to manage all bank accounts of the City, including the transfer of funds between different bank accounts and the reconciliation to the City's general ledger.

## EXPENDITURE ANALYSIS DETAIL 2013 PROPOSED BUDGET

General Fund

| PERSONNEL SERVICES | BUDGET | BUDGET | CLASSIFICATION |
| :---: | :---: | :---: | :---: |
| Salaries-Mgmt | 237,197 | 237,197 | City Treasurer |
| Salaries-BU | 162,633 | 167,722 | Deputy Treasurer |
| Overtime | 0 | 0 | Assistant Deputy Treasurer |
| Fringe Benefits | 30,588 | 30,977 | Computer Programmer System Programmer |
| TOTAL | 430,418 | 435,896 |  |
| OPERATING EXPENSES |  |  |  |
| Communications | 6,800 | 11,600 | Cashier III |
| Professional Services | 60,000 | 30,000 | Accounting Clerk IV |
| Utilities | 0 | 0 | Imaging Specialist |
| Insurance | 1,500 | 1,800 |  |
| Rentals | 0 | 0 | Total Bargaining Unit |
| Maintenance \& Repairs | 47,500 | 67,000 |  |
| Contracted Services | 10,600 | 500 | Overtime |
| Supplies | 17,473 | 36,500 |  |
| Minor Capital Equipment | 0 | 0 | FICA |
| TOTAL | 143,873 | 147,400 | Total Fringe Benefits |
| CAPITAL OUTLAY | 41,020 | 0 | TOTAL |
| TOTAL APPROPRIATION | 615,311 | 583,296 |  |


| 2012 <br> BUDGET | 2013 <br> BUDGET | 2012 <br> BUDGET | 2013 <br> BUDGET |
| ---: | ---: | ---: | ---: |
| 1 | 1 | 20,000 | 20,000 |
| 1 | 1 | 68,000 | 68,000 |
| 1 | 1 | 56,000 | 56,000 |
| 1 | 1 | 65,994 | 65,994 |
| 0.40 | 0.40 | 27,203 | 27,203 |
| 4 | 4 | 237,197 | 237,197 |
|  |  |  |  |
| 2 | 2 | 80,253 | 82,660 |
| 1 | 1 | 40,986 | 42,426 |
| 1 | 1 | 41,394 | 42,636 |
| 4 | 4 | 162,633 | 167,722 |
|  |  |  |  |
|  |  |  | 0 |
|  |  |  | 30,588 |

GENERAL GOVERNMENT

| CITY TREASU |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EMPLOYEE | POSITION |  | $\begin{aligned} & \text { ANN } \\ & \underline{\text { D.O }} \end{aligned}$ |  |  | 2012 <br> END OF YR <br> SALARY | 2013 GRADE/STEP INCREASE | 2013 <br> ANNUAL <br> INCREASE | $\begin{array}{r} 2013 \\ \text { LONG. } \\ \hline \end{array}$ | $\begin{gathered} 2013 \\ \text { SALARY } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { LUMP SUM } \\ \hline \end{gathered}$ | FICA | FRINGE BENEFITS | TOTAL |
|  | CITY TREASURER | 1 | 3 | 2012 | \$ | 20,000.00 | 0.00 | 0.00 | 0.00 | 20,000.00 | 0.00 | 1,530.00 | 0.00 | 21,530.00 |
|  | DEPUTY TREASURER | 1 | 8 | 2007 | \$ | 68,000.00 | 0.00 | 0.00 | 0.00 | 68,000.00 | 0.00 | 5,202.00 | 0.00 | 73,202.00 |
|  | ASSISTANT DEPUTY TREASURER | 1 | 1 | 2012 | + | 56,000.00 | 0.00 | 0.00 | 0.00 | 56,000.00 | 0.00 | 4,284.00 | 0.00 | 60,284.00 |
|  | IBM MAINFRAME COMPUTER PROGRAMMER | 7 | 29 | 2002 | \$ | 65,994.43 | 0.00 | 0.00 | 0.00 | 65,994.00 | 0.00 | 5,049.00 | 0.00 | 71,043.00 |
|  | SYSTEMS PROGRAMMER (40\% ) | 11 | 16 | 1992 | \$ | 27,202.57 | 0.00 | 0.00 | 0.00 | 27,203.00 | 0.00 | 2,081.00 | 0.00 | 29,284.00 |
| 4.40 | MANAGEMENT TOTALS |  |  |  |  | 237,197.00 | 0.00 | 0.00 | 0.00 | 237,197.00 | 0.00 | 18,146.00 | 0.00 | 255,343.00 |
|  | ACCOUNTING CLERK IV | 8 | 12 | 2002 | \$ | 40,782.10 | 0.00 | 1,223.46 | 420.06 | 42,426.00 | 0.00 | 3,246.00 | 0.00 | 45,672.00 |
|  | CASHIER III | 10 | 30 | 1989 | \$ | 39,533.30 | 0.00 | 1,186.00 | 814.39 | 41,534.00 | 0.00 | 3,177.00 | 0.00 | 44,711.00 |
|  | CASHIER III | 9 | 27 | 1999 | \$ | 39,533.30 | 0.00 | 1,186.00 | 407.19 | 41,126.00 | 0.00 | 3,146.00 | 0.00 | 44,272.00 |
|  | IMAGING SPECIALIST | 8 | 12 | 1996 | \$ | 40,782.10 | 0.00 | 1,223.46 | 630.08 | 42,636.00 | 0.00 | 3,262.00 | 0.00 | 45,898.00 |
| 4.00 | BARGAINING UNIT TOTALS |  |  |  |  | 160,630.80 | 0.00 | 4,818.92 | 2,271.72 | 167,722.00 | 0.00 | 12,831.00 | 0.00 | 180,553.00 |
| 8.40 | TOTAL |  |  |  |  | 397,827.80 | 0.00 | 4,818.92 | 2,271.72 | 404,919.00 | 0.00 | 30,977.00 | 0.00 | 435,896.00 |
| OVERTIME |  |  |  |  |  |  |  |  |  | 0.00 |  | 0.00 | 0.00 | 0.00 |
| TOTAL SALARIE | VERTIME, FICA AND FRINGE BENEFITS |  |  |  |  |  |  |  |  | 0.00 | 0.00 | 30,977.00 | 0.00 | 0.00 |

# 2013 Proposed Budget 

Expenditure Line Item

Fund: 01
Budget Unit: 01000104

| First Sub Account | Account | Account Title | 2nd Prior Year Actual Expend | 2011 Actual | 2012 Adjusted <br> Budget (9/30) | $\begin{gathered} 2012 \text { YTD } \\ \text { Actual }(9 / 30) \end{gathered}$ | 2012 Projected Year End Expenses | Proposed 2013 Budget | Change from 2012 <br> Adjusted to 2013 Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 414100 | 414000 | SALARIES \& WAGES | \$387,889.25 | \$365,241.10 | \$390,830.00 | \$289,704.86 | \$348,878.00 | \$404,919.00 | \$14,089.00 |
|  | 415000 | TEMPORARY | \$0.00 | \$2,550.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 414100 |  |  | \$387,889.25 | \$367,791.10 | \$390,830.00 | \$289,704.86 | \$348,878.00 | \$404,919.00 | \$14,089.00 |
| 419100 | 419001 | SOCIAL SECURITY | \$30,876.74 | \$28,136.09 | \$30,588.00 | \$22,162.09 | \$27,678.00 | \$30,977.00 | \$389.00 |
| 419100 |  |  | \$30,876.74 | \$28,136.09 | \$30,588.00 | \$22,162.09 | \$27,678.00 | \$30,977.00 | \$389.00 |
| 420100 | 420010 | ADVERTISING | \$0.00 | \$0.00 | \$250.00 | \$150.00 | \$100.00 | \$500.00 | \$250.00 |
|  | 420020 | PRINTING | \$1,042.74 | \$2,291.89 | \$2,000.00 | \$910.58 | \$1,800.00 | \$3,000.00 | \$1,000.00 |
|  | 420040 | TELEPHONE | \$644.34 | \$585.13 | \$550.00 | \$405.09 | \$451.00 | \$600.00 | \$50.00 |
|  | 420050 | POSTAGE | \$2,407.86 | \$2,295.41 | \$4,000.00 | \$3,904.04 | \$5,000.00 | \$7,500.00 | \$3,500.00 |
| 420100 |  |  | \$4,094.94 | \$5,172.43 | \$6,800.00 | \$5,369.71 | \$7,351.00 | \$11,600.00 | \$4,800.00 |
| 421100 | 421010 | LEGAL | \$3,294.50 | \$25,000.00 | \$60,000.00 | \$13,578.54 | \$60,000.00 | \$30,000.00 | (\$30,000.00) |
| 421100 |  |  | \$3,294.50 | \$25,000.00 | \$60,000.00 | \$13,578.54 | \$60,000.00 | \$30,000.00 | (\$30,000.00) |
| 423100 | 423090 | PUBLIC OFF PREM | \$1,210.00 | \$1,210.00 | \$1,500.00 | \$1,440.00 | \$1,440.00 | \$1,800.00 | \$300.00 |
|  | 423091 | PUBLIC OFF DEDUCT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 423100 |  |  | \$1,210.00 | \$1,210.00 | \$1,500.00 | \$1,440.00 | \$1,440.00 | \$1,800.00 | \$300.00 |
| 425100 | 425000 | OFFICE EQUIPMENT | \$1,929.66 | \$0.00 | \$1,500.00 | \$1,220.31 | \$1,500.00 | \$2,000.00 | \$500.00 |
|  | 425030 | BUILDING MAINT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$5,000.00 | \$5,000.00 |
|  | 425090 | MAINT SERV CONTRACT | \$37,119.54 | \$43,999.88 | \$51,000.00 | \$48,999.75 | \$51,000.00 | \$60,000.00 | \$9,000.00 |
| 425100 |  |  | \$39,049.20 | \$43,999.88 | \$52,500.00 | \$50,220.06 | \$52,500.00 | \$67,000.00 | \$14,500.00 |
| 429100 | 429009 | ADMIN/TRUSTEE FEE | \$37.89 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 429014 | CONTRACTED PERSONNEL SVS. | \$0.00 | \$0.00 | \$9,000.00 | \$0.00 | \$4,000.00 | \$0.00 | (\$9,000.00) |
|  | 429015 | TRAVEL | \$418.78 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 429016 | CONFERENCES | \$626.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 429017 | MEMBERSHIPS | \$337.00 | \$292.00 | \$200.00 | \$195.25 | \$300.00 | \$500.00 | \$300.00 |
|  | 429025 | DISASTER RECOVERY SYSTEM | \$9,583.56 | \$9,583.56 | \$922.40 | \$0.00 | \$0.00 | \$0.00 | (\$922.40) |
| 429100 |  |  | \$11,003.23 | \$9,875.56 | \$10,122.40 | \$195.25 | \$4,300.00 | \$500.00 | (\$9,622.40) |
| 430100 | 430002 | SOFTWARE | \$15,692.97 | \$15,795.60 | \$16,073.00 | \$16,072.80 | \$16,073.00 | \$17,000.00 | \$927.00 |
|  | 430003 | SUBSCRIPTIONS | \$85.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 430008 | $\begin{aligned} & \text { DATA } \\ & \text { PROCESSING } \end{aligned}$ | \$0.00 | \$0.00 | \$850.00 | \$0.00 | \$0.00 | \$2,000.00 | \$1,150.00 |
|  | 430009 | OFFICE | \$975.71 | \$606.77 | \$500.00 | \$201.84 | \$500.00 | \$2,000.00 | \$1,500.00 |
|  | 430042 | TOOLS \& HARDWARE | \$0.00 | \$0.00 | \$50.00 | \$0.00 | \$0.00 | \$500.00 | \$450.00 |
|  | 430099 | MISC SUPPLIES AND EXP | \$350.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$15,000.00 | \$15,000.00 |
| 430100 |  |  | \$17,103.68 | \$16,402.37 | \$17,473.00 | \$16,274.64 | \$16,573.00 | \$36,500.00 | \$19,027.00 |
| 439100 | 439015 | OFFICE EQUIPMENT | \$0.00 | \$0.00 | \$4,477.60 | \$4,477.60 | \$4,478.00 | \$0.00 | (\$4,477.60) |
| 439100 |  |  | \$0.00 | \$0.00 | \$4,477.60 | \$4,477.60 | \$4,478.00 | \$0.00 | (\$4,477.60) |
| 450100 | 453049 | LEASE PURCHASE | \$41,018.39 | \$41,018.39 | \$41,020.00 | \$41,018.39 | \$41,018.00 | \$0.00 | (\$41,020.00) |
| 450100 |  |  | \$41,018.39 | \$41,018.39 | \$41,020.00 | \$41,018.39 | \$41,018.00 | \$0.00 | (\$41,020.00) |
| 01000104 |  |  | \$535,539.93 | \$538,605.82 | \$615,311.00 | \$444,441.14 | \$564,216.00 | \$583,296.00 | (\$32,015.00) |

The City Solicitor's Office is responsible for handling all legal matters affecting the City. This entails providing legal counsel to the Mayor, the City Controller, the City Treasurer, and City Council.

This office manages all legal action taken by the City and defends or supervises the defense of actions filed against the City, including all labor law matters. It reviews and provides administrative legal support for all bond issuances, prepares and files all proofs of claim on behalf of the City in bankruptcy proceedings and represents the City in all such proceedings. It also plays a significant role in major projects undertaken by the City and handles real estate transfers and loan closings for the Departments of Building and Housing.

Law Bureau Office staff prosecute codes violations, violations of City ordinances, bad check cases, and other criminal offenses in the name of the Commonwealth, and participate in all tax assessment appeals filed by property owners. The Office drafts or reviews, for form and legality, all legislation considered by Council and all City contracts. The City Solicitor provides legal opinions to department directors, bureau chiefs, and their staff to assure legal compliance in matters affecting their departments and assists the Department of Administration's efforts to recover delinquent taxes and utilities. The City Solicitor's opinion on legal matters is final within City government.

## EXPENDITURE ANALYSIS DETAIL 2013 PROPOSED BUDGET

General Fund

| Allocation Plan |  |  | Position Control |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PERSONNEL SERVICES | $\begin{gathered} 2012 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} \text { JOB } \\ \text { CLASSIFICATION } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { BUDGET } \end{gathered}$ |
| Salaries-Mgmt | 198,370 | 253,370 | City Solicitor | 1 | 1 | 85,000 | 85,000 |
| Overtime | 0 | 0 | Deputy City Solicitor | 1 | 1 | 69,000 | 69,000 |
| Fringe Benefits | 15,176 | 19,384 | Assistant City Solicitor Confidential Legal Secretary II | 0 | 1 | 0 44,370 | $\begin{aligned} & 55,000 \\ & 44,370 \end{aligned}$ |
| TOTAL | 213,546 | 272,754 | Total Management | 3 | 4 | 198,370 | 253,370 |
| OPERATING EXPENSES |  |  | Overtime |  |  | 0 | 0 |
| Communications | 2,050 | 1,675 | FICA |  |  | 15,176 | 19,384 |
| Professional Services | 250,350 | 400,600 | Healthcare Benefits - Active |  |  | 0 | 0 |
| Utilities | 0 | 0 | Healthcare Benefits - Retirees |  |  | 0 | 0 |
| Insurance | 0 | 0 |  |  |  |  |  |
| Rentals | 0 | 0 | Total Fringe Benefits |  |  | 15,176 | 19,384 |
| Maintenance \& Repairs | 0 | 0 |  |  |  |  |  |
| Contracted Services | 490 | 2,675 | TOTAL | 3 | 4 | 213,546 | 272,754 |
| Supplies | 30,000 | 35,500 |  |  |  |  |  |
| Minor Capital Equipment | 0 | 0 |  |  |  |  |  |
| TOTAL | 282,890 | 440,450 |  |  |  |  |  |
| CAPITAL OUTLAY | 0 | 0 |  |  |  |  |  |
| TOTAL APPROPRIATION | 496,436 | 713,204 |  |  |  |  |  |

general government

| EMPLOYEE | POSITION | ANNIV. 1 |  |  | $\begin{gathered} 2012 \\ \text { END OF YR } \\ \text { SALARY } \end{gathered}$ |  | $\begin{gathered} 2013 \\ \text { GRADE/STEP } \\ \text { INCREASE } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { ANNUAL } \\ \text { INCREASE } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { LONG. } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { SALARY } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { LUMP SUM } \end{gathered}$ | FICA | $\begin{aligned} & \text { FRINGE } \\ & \text { BENEFITS } \end{aligned}$ | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | CITY SOLICITOR | 7 | 18 | 2005 | \$ | 85,000.00 | 0.00 | 0.00 | 0.00 | 85,000.00 | 0.00 | 6,503.00 |  | 91,503.00 |
|  | DEPUTY CITY SOLICITOR | 1 | 1 | 2013 | \$ | 69,000.00 | 0.00 | 0.00 | 0.00 | 69,000.00 | 0.00 | 5,279.00 |  | 74,279.00 |
|  | ASSISTANT CITY SOLICITOR | 9 | 10 | 2012 | \$ | 55,000.00 | 0.00 | 0.00 | 0.00 | 55,000.00 | 0.00 | 4,208.00 |  | 59,208.00 |
|  | CONFIDENTIAL LEGAL SECRETARY II | 4 | 5 | 1982 | \$ | 44,370.00 | 0.00 | 0.00 | 0.00 | 44,370.00 | 0.00 | 3,394.00 |  | 47,764.00 |
| 4.00 | management totals |  |  |  |  | 253,370.00 | 0.00 | 0.00 | 0.00 | 253,370.00 | 0.00 | 19,384.00 | 0.00 | 272,754.00 |
| 4.00 | TOTAL |  |  |  |  | 253,370.00 | 0.00 | 0.00 | 0.00 | 253,370.00 | 0.00 | 19,384.00 | 0.00 | 272,754.00 |
| TOTAL SALARIES, | IME, FICA AND FRINGE BENEFITS |  |  |  |  |  |  |  |  | 253,370.00 | 0.00 | 19,384.00 | 0.00 | 272,754.00 |

## 2013 Proposed Budget

Expenditure Line Item

Fund: 01
Budget Unit: 01000105

| First Sub Account | Account | Account Title | 2nd Prior Year Actual Expend | 2011 Actual | 2012 Adjusted <br> Budget (9/30) | $\begin{gathered} 2012 \text { YTD } \\ \text { Actual }(9 / 30) \end{gathered}$ | 2012 Projected Year End Expenses | Proposed 2013 Budget | Change from 2012 Adjusted to 2013 Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 414100 | 414000 | SALARIES \& WAGES | \$185,146.58 | \$124,341.14 | \$183,870.00 | \$103,328.11 | \$129,423.00 | \$253,370.00 | \$69,500.00 |
| 414100 |  |  | \$185,146.58 | \$124,341.14 | \$183,870.00 | \$103,328.11 | \$129,423.00 | \$253,370.00 | \$69,500.00 |
| 419100 | 419001 | SOCIAL SECURITY | \$14,746.59 | \$9,512.44 | \$17,279.75 | \$7,904.74 | \$12,648.00 | \$19,384.00 | \$2,104.25 |
| 419100 |  |  | \$14,746.59 | \$9,512.44 | \$17,279.75 | \$7,904.74 | \$12,648.00 | \$19,384.00 | \$2,104.25 |
| 420100 | 420010 | ADVERTISING | \$456.75 | \$2,303.71 | \$625.00 | \$504.00 | \$1,008.00 | \$500.00 | (\$125.00) |
|  | 420020 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 420040 | TELEPHONE | \$251.05 | \$574.52 | \$600.00 | \$528.65 | \$700.00 | \$700.00 | \$100.00 |
|  | 420050 | POSTAGE | \$443.58 | \$280.41 | \$450.00 | \$281.25 | \$520.00 | \$475.00 | \$25.00 |
| 420100 |  |  | \$1,151.38 | \$3,158.64 | \$1,675.00 | \$1,313.90 | \$2,228.00 | \$1,675.00 | \$0.00 |
| 421100 | 421010 | LEGAL | \$130,710.65 | \$444,825.23 | \$417,000.00 | \$400,182.68 | \$487,000.00 | \$400,000.00 | (\$17,000.00) |
|  | 421030 | CONSULTING | \$2,960.46 | \$1,723.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 421060 | STENOGRAPHER | \$712.51 | \$0.00 | \$250.00 | \$0.00 | \$0.00 | \$350.00 | \$100.00 |
|  | 421080 | FILING FEES | \$0.00 | \$0.00 | \$100.00 | (\$26.00) | \$0.00 | \$250.00 | \$150.00 |
| 421100 |  |  | \$134,383.62 | \$446,548.23 | \$417,350.00 | \$400,156.68 | \$487,000.00 | \$400,600.00 | (\$16,750.00) |
| 429100 | 429001 | TUITION/ <br> TRAINING | \$0.00 | \$0.00 | \$375.00 | \$375.00 | \$375.00 | \$1,500.00 | \$1,125.00 |
|  | 429009 | ADMIN/ <br> TRUSTEE FEE | \$0.00 | \$38.17 | \$40.00 | \$0.00 | \$0.00 | \$0.00 | (\$40.00) |
|  | 429015 | TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 429016 | CONFERENCES | \$0.00 | \$239.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 429017 | MEMBERSHIPS | \$400.00 | \$690.00 | \$450.00 | \$200.00 | \$450.00 | \$1,175.00 | \$725.00 |
| 429100 |  |  | \$400.00 | \$967.17 | \$865.00 | \$575.00 | \$825.00 | \$2,675.00 | \$1,810.00 |
| 430100 | 430002 | SOFTWARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$350.00 | \$350.00 |
|  | 430003 | SUBSCRIPTIONS | \$19,516.28 | \$19,535.67 | \$30,000.00 | \$17,165.22 | \$30,000.00 | \$35,000.00 | \$5,000.00 |
|  | 430009 | OFFICE | \$189.46 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$150.00 | \$150.00 |
| 430100 |  |  | \$19,705.74 | \$19,535.67 | \$30,000.00 | \$17,165.22 | \$30,100.00 | \$35,500.00 | \$5,500.00 |
| $01000105$ |  |  | \$355,533.91 | \$604,063.29 | \$651,039.75 | \$530,443.65 | \$662,224.00 | \$713,204.00 | \$62,164.25 |

## DEPARTMENT OF ADMINISTRATION



|  | 2009 <br> Actual | 2010 <br> Actual | 2011 <br> Actual | 2012 <br> Approved <br> Budget | 2012 <br> Projected | 2013 <br> Proposed <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |

## DEPARTMENT OF ADMINISTRATION

## 0110 OFFICE OF THE BUSINESS ADMINISTRATOR

| Personnel Services | 187,593 | 152,283 | 47,573 | 162,744 | 121,809 | 210,995 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Operating Expenses | 13,731 | 18,785 | 11,228 | 9,100 | 9,547 | 17,100 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 201,324 | 171,068 | 58,801 | 171,844 | 131,356 | 228,095 |

## 0112 BUREAU OF FINANCIAL MANAGEMENT

| Personnel Services | 319,806 | 307,592 | 304,886 | 395,674 | 291,502 | 397,041 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Operating Expenses | 182,336 | 87,956 | 55,551 | 144,850 | 186,653 | 200,252 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| Grants | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 502,142 | 395,549 | 360,437 | 540,524 | 478,155 | 597,293 |

## 0116 BUREAU OF INFORMATION TECHNOLOGY

| Personnel Services | 563,866 | 563,016 | 435,401 | 446,717 | 374,153 | 445,430 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Operating Expenses | 164,411 | 149,835 | 148,199 | 146,700 | 143,291 | 159,173 |
| Capital Outlay | 125,019 | 61,878 | 36,299 | 81,188 | 81,188 | 70,000 |
| TOTALS | 853,296 | 774,729 | 619,899 | 674,605 | 598,632 | 674,603 |

## 0117 BUREAU OF HUMAN RESOURCES

| Personnel Services | 259,703 | 272,500 | 279,339 | 326,056 | 322,568 | 324,694 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Operating Expenses | 68,110 | 36,983 | 46,608 | 45,329 | 43,825 | 47,968 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 327,813 | 309,483 | 325,947 | 371,385 | 366,393 | 372,662 |


| 2009 | 2010 | 2011 | 2012 <br> Approved <br> Actual | Actual | 2012 <br> Actual | Proposed <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Projected |  |  |  |  |  |  |$\quad$|  |  |  |  |
| :--- | :--- | :--- | :--- |

## 0124-0128 BUREAU OF OPERATIONS AND REVENUE

| Personnel Services | 553,912 | 763,146 | 478,630 | 436,378 | 390,457 | 429,465 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Operating Expenses | 37,358 | 851,964 | 227,564 | 244,125 | 256,906 | 259,388 |
| Capital Outlay | 0 | 56,902 | 0 | 500 | 250 | 0 |
| Miscellaneous | 0 | 4,110 | 2,912 | 0 | 0 | 0 |
| TOTALS | 591,270 | 1,676,122 | 709,106 | 681,003 | 647,613 | 688,853 |

TOTAL DEPARTMENT OF ADMINISTRATION

| Personnel Services | 1,884,880 | 2,058,537 | 1,545,829 | 1,767,569 | 1,500,489 | 1,807,625 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Operating Expenses | 465,946 | 1,279,022 | 525,495 | 590,104 | 640,222 | 683,881 |
| Capital Outlay | 125,019 | 137,565 | 47,527 | 81,688 | 81,438 | 70,000 |
| Grants | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTAL EXPENDITURES | 2,475,845 | 3,475,124 | 2,118,851 | 2,439,362 | 2,222,149 | 2,561,506 |

## POSITION ANALYSIS SUMMARY <br> 2013 PROPOSED BUDGET

|  | $\begin{gathered} 2009 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2010 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2011 \\ \text { Actual } \end{gathered}$ | 2012 <br> Approved <br> Budget | 2012 <br> Projected | 2013 <br> Proposed <br> Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ADMINISTRATION |  |  |  |  |  |  |
| Office of the Business Administrator | 2.00 | 2.00 | 1.00 | 2.00 | 3.00 | 3.00 |
| Financial Management | 6.00 | 5.00 | 6.00 | 7.00 | 7.00 | 7.00 |
| Information Technology | 10.40 | 8.60 | 8.00 | 6.60 | 9.00 | 6.60 |
| Human Resources | 5.00 | 5.00 | 6.00 | 6.00 | 6.00 | 6.00 |
| Operations \& Revenue | 13.00 | 17.00 | 9.00 | 9.00 | 8.00 | 9.00 |
| TOTAL POSITIONS | 36.40 | 37.60 | 30.00 | 30.60 | 33.00 | 31.60 |

In 2009, a Grants Manager was moved from the Police Bureau. A Fiscal Officer has been eliminated from Financial Management. In Information Technology a LAN Services Assistant was reclassified as Help Desk / PC Specialist. A Human Resource Generalist has been added to Human Resources. In Credit Collection two Customer Service Representative/ Account Specialist were eliminated and a Paralegal was added. In 2010 the Bureau of Operation and Revenue merged the three offices that made up Operations and Revenue in previous years. Also, the bureau of building maintenance, previously in Department of Public works has been merged into Operation and Revenue. The Office of the Business Administrator has eliminated the two vacant positions of Deputy Business Administrator and Confidential Secretary to the B.A.. In the Bureau of Financial Management the Accounting Manager which was a vacant position was eliminated. In the 2011 Budget the Bureau of Financial Management was decreased by one position with the elimination of two positions of the accounting Manager. In the Bureau of Informational Technology both the computer Programmer II and Assistant Network Administrator both were eliminated. In Human Resources the Payroll Tech was deleted and the Affirmative action Officer was added. The Bureau of Operations and Revenue had a reduction in eight labor, they were moved to the Office of the Director of Public Works. In the 2012 Budget the Department of Administrations had a net decrease of two positions. In the Bureau of Financial Management there was a Senior Accountant added to the budget. In the Bureau of Operations and Revenue there was a decrease of three positions. The Administrative/Communications Assistant, one Customer Service Representative/Account Specialist, and the Reproductive Technician II were all eliminated from the 2012 Budget

In the 2013 Budget, there is an increase of one position proposed. An Executive Assistant to the COO was added in the Office of the Chief of Staff / Business Administrator. In the Bureau of Financial Management, there is no increase in positions, however, as part of a bureau reorganization approved by the Receiver the current Senior Accountant will be reclassified as the Accounting Manager, and the Accounting Manager will be reclassified as the Staff Accountant/Financial Analyst. This proposal will eliminate the Senior Accountant position and add the Staff Accountant/Financial Analyst. In Human Resources, the Affirmative Action Officer will be renamed to Diversity and Inclusion Officer.

## OFFICE OF THE BUSINESS ADMINISTRATOR

The Department of Administration is headed by the Chief of Staff/Business Administrator who is appointed by the Mayor and confirmed by City Council. The Department of Administration performs the fiscal, labor relations, and central administrative functions of the City. The Chief of Staff/Business Administrator has the authority to oversee the direct management of all City departments which are under the administrative jurisdiction of the Mayor, as well as inter-action with agencies which are outside of the Executive Branch and directly manages four bureaus: Financial Management, Information Technology, Human Resources and Operations and Revenue. The Chief of Staff/Business Administrator serves as the Mayor's designee on various Boards and Commissions.

The Chief of Staff/Business Administrator conducts scheduled labor management meetings with each of the union groups throughout the year and resolves issues which could result in grievances whenever possible, acts as the Third-Step Hearing Officer for Union grievances in the Mayor's stead. Also, the Chief of Staff/Business Administrator has the responsibility for contract negotiations with all three union groups.

| Allocation Plan |  |  | Position Control |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PERSONNEL SERVICES | $\begin{gathered} 2012 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} \text { JOB } \\ \text { CLASSIFICATION } \end{gathered}$ | $\begin{array}{\|c\|} \hline 2012 \\ \text { BUDGET } \\ \hline \end{array}$ | $\begin{gathered} 2013 \\ \text { BUDGET } \\ \hline \end{gathered}$ | $\begin{gathered} 2012 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { BUDGET } \end{gathered}$ |
| Salaries-Mgmt | 151,000 | 196,000 | Chief Of Staff/Business Administrator | 1 | 1 | 110,000 | 110,000 |
| Fringe Benefits | 11,744 | 14,995 | Special Assistant to the BA/DBA Exec. Assistant to the COO | 1 | 1 | 41,000 | $\begin{aligned} & 41,000 \\ & 45,000 \end{aligned}$ |
| TOTAL | 162,744 | 210,995 |  |  |  |  |  |
|  |  |  | Total Management | 2 | 3 | 151,000 | 196,000 |
|  |  |  | FICA |  |  | 11,744 | 14,995 |
| Communications | 3,200 | 1,400 |  |  |  |  |  |
| Professional Services | 4,000 | 4,000 | Total Fringe Benefits |  |  | 11,744 | 14,995 |
| Utilities | 0 | 0 |  |  |  |  |  |
| Insurance | 0 | 0 |  |  |  |  |  |
| Rentals | 0 | 0 | TOTAL | 2 | 3 | 162,744 | 210,995 |
| Maintenance \& Repairs | 0 | 0 |  |  |  |  |  |
| Contracted Services | 0 | 6,600 |  |  |  |  |  |
| Supplies | 900 | 2,900 |  |  |  |  |  |
| Minor Capital Equipment | 1,000 | 2,200 |  |  |  |  |  |
| TOTAL | 9,100 | 17,100 |  |  |  |  |  |
| CAPITAL OUTLAY | 0 | 0 |  |  |  |  |  |
| TOTAL APPROPRIATION | 171,844 | 228,095 |  |  |  |  |  |

BUSINESS ADMINISTRATOR


# 2013 Proposed Budget 

Expenditure Line Item

Fund: 01
Budget Unit: 01010110

| First Sub Account | Account | Account Title | 2nd Prior Year Actual Expend | 2011 Actual | 2012 Adjusted <br> Budget (9/30) | $\begin{gathered} 2012 \text { YTD } \\ \text { Actual (9/30) } \end{gathered}$ | 2012 Projected Year End Expenses | Proposed 2013 Budget | Change from 2012 Adjusted to 2013 Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 414100 | 414000 | SALARIES \& WAGES | \$119,052.79 | \$44,192.18 | \$132,676.42 | \$90,453.76 | \$113,346.00 | \$196,000.00 | \$63,323.58 |
|  | 415000 | TEMPORARY | \$0.00 | \$0.00 | \$13,080.00 | \$1,384.56 | \$6,462.00 | \$0.00 | (\$13,080.00) |
| 414100 |  |  | \$119,052.79 | \$44,192.18 | \$145,756.42 | \$91,838.32 | \$119,808.00 | \$196,000.00 | \$50,243.58 |
| 419100 | 419001 | SOCIAL SECURITY | \$8,652.25 | \$3,380.89 | \$12,745.00 | \$7,064.67 | \$2,001.00 | \$14,995.00 | \$2,250.00 |
| 419100 |  |  | \$8,652.25 | \$3,380.89 | \$12,745.00 | \$7,064.67 | \$2,001.00 | \$14,995.00 | \$2,250.00 |
| 420100 | 420010 | ADVERTISING | \$2,991.77 | \$3,292.74 | \$700.00 | \$700.00 | \$1,000.00 | \$0.00 | (\$700.00) |
|  | 420020 | PRINTING | \$0.00 | \$0.00 | \$251.00 | \$251.00 | \$251.00 | \$350.00 | \$99.00 |
|  | 420040 | TELEPHONE | \$700.11 | \$917.86 | \$700.00 | \$527.03 | \$746.00 | \$750.00 | \$50.00 |
|  | 420050 | POSTAGE | \$771.12 | \$450.06 | \$500.00 | \$196.95 | \$450.00 | \$300.00 | (\$200.00) |
| 420100 |  |  | \$4,463.00 | \$4,660.66 | \$2,151.00 | \$1,674.98 | \$2,447.00 | \$1,400.00 | (\$751.00) |
| 421100 | 421010 | LEGAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 421030 | CONSULTING | \$7,200.30 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 421050 | OTHER <br> PROFESSIONAL <br> FEES | \$1,501.40 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 421070 | ARBITRATION | \$200.00 | \$3,959.50 | \$2,435.00 | \$950.00 | \$3,120.00 | \$4,000.00 | \$1,565.00 |
| 421100 |  |  | \$8,901.70 | \$3,959.50 | \$2,435.00 | \$950.00 | \$3,120.00 | \$4,000.00 | \$1,565.00 |
| 425100 | 425090 | MAINT SERV CONTRACT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 425100 |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 429100 | 429001 | TUITION/ <br> TRAINING | \$199.00 | \$895.00 | \$1,685.00 | \$1,026.00 | \$1,500.00 | \$3,300.00 | \$1,615.00 |
|  | 429009 | ADMIN/TRUSTEE FEE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 429015 | TRAVEL | \$427.54 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$500.00 |
|  | 429016 | CONFERENCES | \$325.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | \$1,000.00 |
|  | 429017 | MEMBERSHIPS | \$0.00 | \$0.00 | \$980.00 | \$980.00 | \$980.00 | \$1,800.00 | \$820.00 |
|  | 429090 | MISC <br> CONTRACTED SRVCS | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 429100 |  |  | \$1,051.54 | \$895.00 | \$2,665.00 | \$2,006.00 | \$2,480.00 | \$6,600.00 | \$3,935.00 |
| 430100 | 430002 | SOFTWARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$550.00 | \$550.00 |
|  | 430003 | SUBSCRIPTIONS | \$1,310.40 | \$0.00 | \$0.00 | \$0.00 | \$500.00 | \$550.00 | \$550.00 |
|  | 430008 | $\begin{aligned} & \text { DATA } \\ & \text { PROCESSING } \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 430009 | OFFICE | \$2,585.24 | \$1,712.73 | \$1,849.00 | \$219.47 | \$1,000.00 | \$1,800.00 | (\$49.00) |
|  | 430099 | MISC SUPPLIES AND EXP | \$473.02 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 430100 |  |  | \$4,368.66 | \$1,712.73 | \$1,849.00 | \$219.47 | \$1,500.00 | \$2,900.00 | \$1,051.00 |
| 439100 | 439015 | OFFICE EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,200.00 | \$2,200.00 |
| 439100 |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,200.00 | \$2,200.00 |
| 01010110 |  |  | \$146,489.94 | \$58,800.96 | \$167,601.42 | \$103,753.44 | \$131,356.00 | \$228,095.00 | \$60,493.58 |

## BUREAU OF FINANCIAL MANAGEMENT

The Bureau of Financial Management is responsible for the overall fiscal management of the City. Fiscal management includes the management of all funds, the accounting for all assets, the production of all financial documents, and the administration of Debt Service, General Expenses, and Transfers to Other Funds. This bureau also aids in the administration of the City's three pension plans. For the Bureau to complete these tasks, it is organized into four offices. They are Accounting, Budget and Analysis, Purchasing, and Grants Management.

The Accounting Office manages the cash flow and accounts payable functions for the City. This office also oversees the City's computerized accounting and financial reporting systems, and is responsible for preparation of the annual audit and development of the Comprehensive Annual Financial Report.

The Office of Budget and Analysis is responsible for the preparation, development, distribution, and monitoring of the City's annual budget which is submitted to Council at the last Legislative Session in November. This office also prepares the Mid-Year Fiscal Report, which highlights the financial status of all budgeted funds as of June 30th of the current year compared to June 30th of the previous year. The Mid-Year report also projects the financial performance for the current year-end. Beginning in 2012, similar reports will be prepared on a quarterly basis.

The Purchasing Office is responsible for overseeing the procurement of most City materials, supplies, and services. All procurement documentation is compiled and stored within the Purchasing Office. Furthermore, this office must assure fair and equitable distribution of City contracts and agreements for capital and non-capital products and services, including the preparation and advertising of public bids and the awarding of those contracts. This office also administers insurance claims and collection activities.

The Grants Management Office assists with grants administration on a City-wide basis, including grants writing and periodic reporting.
The Bureau is also responsible for the management of risk, evaluation of risk transfer alternatives, and the acquisition of insurance coverage for City government. With the assistance of the Human Resource Generalist, this Bureau also manages the worker's compensation self-insured program, and in conjunction with the City Solicitor's Office, manages all litigation cases.

> | EXPENDITURE ANALYSIS DETAIL |
| :---: |
| 2013 PROPOSED BUDGET |

General Fund


Note: Severance and Unemployment Compensation costs are reflected in General Expenses (0188).

# 2013 Proposed Budget 

Expenditure Line Item

Fund: 01
Budget Unit: 01010112

| First Sub Account | Account | Account Title | 2nd Prior Year Actual Expend | 2011 Actual | 2012 Adjusted <br> Budget (9/30) | $\begin{gathered} 2012 \text { YTD } \\ \text { Actual (9/30) } \end{gathered}$ | 2012 Projected Year End Expenses | Proposed 2013 Budget | Change from 2012 <br> Adjusted to 2013 Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 414100 | 414000 | SALARIES \& WAGES | \$253,692.74 | \$283,665.12 | \$341,766.49 | \$221,072.92 | \$267,379.00 | \$368,824.00 | \$27,057.51 |
|  | 415000 | TEMPORARY | \$0.00 | \$0.00 | \$16,925.00 | \$0.00 | \$0.00 | \$0.00 | (\$16,925.00) |
| 414100 |  |  | \$253,692.74 | \$283,665.12 | \$358,691.49 | \$221,072.92 | \$267,379.00 | \$368,824.00 | \$10,132.51 |
| 419100 | 419001 | SOCIAL SECURITY | \$20,638.17 | \$21,221.36 | \$28,119.00 | \$17,001.09 | \$24,123.00 | \$28,217.00 | \$98.00 |
| 419100 |  |  | \$20,638.17 | \$21,221.36 | \$28,119.00 | \$17,001.09 | \$24,123.00 | \$28,217.00 | \$98.00 |
| 420100 | 420010 | ADVERTISING | \$297.34 | \$951.43 | \$1,216.00 | \$1,088.78 | \$951.00 | \$1,200.00 | (\$16.00) |
|  | 420020 | PRINTING | \$0.00 | \$947.55 | \$900.00 | \$441.79 | \$900.00 | \$1,000.00 | \$100.00 |
|  | 420040 | TELEPHONE | \$428.72 | \$0.00 | \$500.00 | \$260.64 | \$500.00 | \$636.00 | \$136.00 |
|  | 420050 | POSTAGE | \$2,768.58 | \$2,407.87 | \$1,600.00 | \$1,449.95 | \$2,200.00 | \$2,000.00 | \$400.00 |
| 420100 |  |  | \$3,494.64 | \$4,306.85 | \$4,216.00 | \$3,241.16 | \$4,551.00 | \$4,836.00 | \$620.00 |
| 421100 | 421010 | LEGAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 421020 | AUDIT | \$3,293.01 | \$1,850.00 | \$76,953.00 | \$76,605.00 | \$89,500.00 | \$84,266.00 | \$7,313.00 |
|  | 421030 | CONSULTING | \$55,275.00 | \$27,450.00 | \$42,000.00 | \$41,880.98 | \$60,000.00 | \$75,000.00 | \$33,000.00 |
|  | 421050 | OTHER <br> PROFESSIONAL <br> FEES | (\$1,596.00) | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 421100 |  |  | \$56,972.01 | \$29,300.00 | \$118,953.00 | \$118,485.98 | \$149,500.00 | \$159,266.00 | \$40,313.00 |
| 425100 | 425000 | OFFICE <br> EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 425090 | MAINT SERV CONTRACT | \$18,620.74 | \$20,180.74 | \$20,430.00 | \$20,407.35 | \$27,000.00 | \$27,000.00 | \$6,570.00 |
| 425100 |  |  | \$18,620.74 | \$20,180.74 | \$20,430.00 | \$20,407.35 | \$27,000.00 | \$27,000.00 | \$6,570.00 |
| 429100 | 429001 | TUITION/ TRAINING | \$0.00 | \$260.00 | \$130.00 | \$130.00 | \$130.00 | \$1,500.00 | \$1,370.00 |
|  | 429009 | ADMIN/TRUSTEE FEE | \$25.19 | \$76.34 | \$50.00 | \$38.45 | \$50.00 | \$50.00 | \$0.00 |
|  | 429014 | CONTRACTED PERSONNEL SVS. | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 429017 | MEMBERSHIPS | \$175.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,300.00 | \$2,300.00 |
|  | 429090 | MISC <br> CONTRACTED <br> SRVCS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 429100 |  |  | \$200.19 | \$336.34 | \$180.00 | \$168.45 | \$180.00 | \$3,850.00 | \$3,670.00 |
| 430100 | 430002 | SOFTWARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 430003 | SUBSCRIPTIONS | \$412.95 | \$246.95 | \$591.00 | \$590.95 | \$422.00 | \$300.00 | (\$291.00) |
|  | 430009 | OFFICE | (\$3,924.25) | \$1,179.98 | \$480.00 | \$192.59 | \$3,000.00 | \$2,000.00 | \$1,520.00 |
|  | 430014 | WEARING APPAREL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 430099 | MISC SUPPLIES AND EXP | \$875.29 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$0.00 | \$0.00 |
| 430100 |  |  | (\$2,636.01) | \$1,426.93 | \$1,071.00 | \$783.54 | \$5,422.00 | \$2,300.00 | \$1,229.00 |
| 439100 | 439015 | OFFICE EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 |
| 439100 |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 |
| 460100 | 463000 | MATCHING SHARE GRANTS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| $460100$ |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 01010112 |  |  | \$350,982.48 | \$360,437.34 | \$531,660.49 | \$381,160.49 | \$478,155.00 | \$597,293.00 | \$65,632.51 |

The Bureau of Information Technology is responsible for the administration of the City's blend of mainframe and network computer systems.

The bureau programs, controls, troubleshoots, and monitors a wide array of mainframe-based systems used throughout the City's operations. Examples of these systems include the computerized billing system for property and mercantile taxes; billing water, sewer, and refuse charges; human resource management;Treasury accounts receivable system, insurance claims management; computer aided dispatch; and field reports for all service calls for police.

This bureau provides the METRO police information system, established and owned by the City, which allows numerous suburban, municipal and county agencies to tie into a common police database. The METRO system is one of the few regional police systems in the nation.

This bureau also provides technical support and maintenance for the City's network of personal computers; and is responsible for the installation, maintenance, and troubleshooting of servers, routers, switches, and firewalls for the City's wired and wireless Local Area Network (LAN) and Wide Area Network (WAN). Responsibilities extend to troubleshooting of computer software, hardware, peripherals, and related equipment.

Daily responsibilities include: monitoring, configuring, and troubleshooting server backups and restoring systems; monitoring virus activity through a central management console; implementing LAN and local printer services; moving, adding, deleting and upgrading software.

$$
\begin{gathered}
\hline \text { EXPENDITURE ANALYSIS DETAIL } \\
2013 \text { PROPOSED BUDGET }
\end{gathered}
$$

General Fund
0116 Information Technology

| Allocation Plan |  |  | Position Control |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PERSONNEL SERVICES | $\begin{gathered} 2012 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} \text { JOB } \\ \text { CLASSIFICATION } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { BUDGET } \end{gathered}$ |
| Salaries-Mgmt | 369,592 | 366,805 | Director/System Prog. | 1 | 1 | 77,653 | 77,653 |
| Salaries-BU | 45,379 | 46,970 | Network Administrator | 1 | 1 | 67,787 | 65,000 |
| Fringe Benefits | 31,746 | 31,655 | IBM/Mainframe Data Administrator | 1 | 1 | 67,475 | 67,475 |
|  |  |  | Lead Programmer | 1 | 1 | 71,068 | 71,068 |
| TOTAL | 446,717 | 445,430 | System Programmer | 0.60 | 0.60 | 40,804 | 40,804 |
|  |  |  | Help Desk/PC Specialist | 1 | 1 | 44,805 | 44,805 |
| OPERATING EXPENSES |  |  |  |  |  |  |  |
|  |  |  | Total Management | 5.60 | 5.60 | 369,592 | 366,805 |
| Communications | 6,050 | 6,950 |  |  |  |  |  |
| Professional Services | 20,000 | 26,000 | Computer Operator III | 1 | 1 | 45,379 | 46,970 |
| Utilities | 0 | 0 |  |  |  |  |  |
| Insurance | 0 | 0 | Total Bargaining Unit | 1 | 1 | 45,379 | 46,970 |
| Rentals | 0 | 0 |  |  |  |  |  |
| Maintenance \& Repairs | 79,000 | 87,333 |  |  |  |  |  |
| Contracted Services | 1,000 | 4,000 | FICA |  |  | 31,746 | 31,655 |
| Supplies | 40,150 | 34,890 |  |  |  |  |  |
| Minor Capital Equipment | 500 | 0 | Total Fringe Benefits |  |  | 31,746 | 31,655 |
| TOTAL | 146,700 | 159,173 | TOTAL | 6.60 | 6.60 | 446,717 | 445,430 |
| CAPITAL OUTLAY | 81,188 | 70,000 |  |  |  |  |  |
| TOTAL APPROPRIATION | 674,605 | 674,603 |  |  |  |  |  |



# 2013 Proposed Budget 

Expenditure Line Item

Fund: 01
Budget Unit: 01010116

| First Sub Account | Account | Account Title | 2nd Prior Year Actual Expend | 2011 Actual | 2012 Adjusted Budget (9/30) | $\begin{gathered} 2012 \text { YTD } \\ \text { Actual (9/30) } \end{gathered}$ | 2012 Projected Year End Expenses | Proposed 2013 Budget | Change from 2012 <br> Adjusted to 2013 Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 414100 | 414000 | SALARIES \& WAGES | \$504,580.68 | \$404,459.53 | \$414,971.00 | \$292,947.00 | \$346,119.00 | \$413,775.00 | (\$1,196.00) |
| 414100 |  |  | \$504,580.68 | \$404,459.53 | \$414,971.00 | \$292,947.00 | \$346,119.00 | \$413,775.00 | (\$1,196.00) |
| 419100 | 419001 | SOCIAL SECURITY | \$40,010.00 | \$30,941.05 | \$31,746.00 | \$22,426.06 | \$28,034.00 | \$31,655.00 | (\$91.00) |
| 419100 |  |  | \$40,010.00 | \$30,941.05 | \$31,746.00 | \$22,426.06 | \$28,034.00 | \$31,655.00 | (\$91.00) |
| 420100 | 420010 | ADVERTISING | \$0.00 | \$0.00 | \$692.00 | \$692.00 | \$701.00 | \$0.00 | (\$692.00) |
|  | 420020 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 420040 | TELEPHONE | \$1,384.78 | \$731.56 | \$1,000.00 | \$701.90 | \$860.00 | \$1,000.00 | \$0.00 |
|  | 420041 | E-MAIL/INTERNET | \$5,033.36 | \$4,275.00 | \$5,700.00 | \$5,225.00 | \$5,700.00 | \$5,900.00 | \$200.00 |
|  | 420050 | POSTAGE | \$56.15 | \$38.90 | \$50.00 | \$2.78 | \$50.00 | \$50.00 | \$0.00 |
| 420100 |  |  | \$6,474.29 | \$5,045.46 | \$7,442.00 | \$6,621.68 | \$7,311.00 | \$6,950.00 | (\$492.00) |
| 421100 | 421030 | CONSULTING | \$25,790.16 | \$17,551.25 | \$20,000.00 | \$13,490.00 | \$20,000.00 | \$26,000.00 | \$6,000.00 |
| 421100 |  |  | \$25,790.16 | \$17,551.25 | \$20,000.00 | \$13,490.00 | \$20,000.00 | \$26,000.00 | \$6,000.00 |
| 425100 | 425030 | BUILDING MAINT | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$800.00 | \$0.00 | (\$1,000.00) |
|  | 425080 | SERVICE CONTRACTS | \$6,900.00 | \$3,450.00 | \$2,608.00 | \$0.00 | \$1,800.00 | \$0.00 | (\$2,608.00) |
|  | 425090 | maint SERV CONTRACT | \$69,646.89 | \$67,378.11 | \$70,000.00 | \$52,755.30 | \$70,000.00 | \$87,333.00 | \$17,333.00 |
|  | 425099 | OTHER CONT MAINT | \$3,714.90 | \$3,538.00 | \$462.00 | \$0.00 | \$0.00 | \$0.00 | (\$462.00) |
| 425100 |  |  | \$80,261.79 | \$74,366.11 | \$74,070.00 | \$52,755.30 | \$72,600.00 | \$87,333.00 | \$13,263.00 |
| 429100 | 429001 | TUITION/ TRAINING | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | (\$1,000.00) |
|  | 429009 | ADMIN/TRUSTEE FEE | \$38.17 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 429015 | TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 429017 | MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 429070 | STORAGE | \$0.00 | \$0.00 | \$3,538.00 | \$3,538.00 | \$3,538.00 | \$4,000.00 | \$462.00 |
|  | 429090 | MISC <br> CONTRACTED SRVCS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 429100 |  |  | \$38.17 | \$0.00 | \$4,538.00 | \$3,538.00 | \$3,538.00 | \$4,000.00 | (\$538.00) |
| 430100 | 430001 | EDUCATIONAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 430002 | SOFTWARE | \$23,577.43 | \$39,677.36 | \$25,000.00 | \$15,341.96 | \$24,842.00 | \$19,740.00 | (\$5,260.00) |
|  | 430003 | SUBSCRIPTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 430008 | DATA PROCESSING | \$11,956.04 | \$11,468.49 | \$15,000.00 | \$9,925.30 | \$15,000.00 | \$15,000.00 | \$0.00 |
|  | 430009 | OFFICE | \$67.50 | \$90.37 | \$150.00 | \$0.00 | \$0.00 | \$150.00 | \$0.00 |
|  | 430099 | MISC SUPPLIES AND EXP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 430100 |  |  | \$35,600.97 | \$51,236.22 | \$40,150.00 | \$25,267.26 | \$39,842.00 | \$34,890.00 | (\$5,260.00) |
| 439100 | 439015 | OFFICE EQUIPMENT | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | (\$500.00) |
| 439100 |  |  | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | (\$500.00) |
| 450100 | 453000 | OPERATIONS EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 453049 | LEASE PURCHASE | \$30,893.78 | \$36,299.44 | \$2,188.44 | \$1,641.33 | \$2,188.00 | \$0.00 | (\$2,188.44) |
| 450100 |  |  | \$30,893.78 | \$36,299.44 | \$2,188.44 | \$1,641.33 | \$2,188.00 | \$0.00 | (\$2,188.44) |
| 453100 | 453051 | EQUIPMENT-DATA PROCESSING | \$0.00 | \$0.00 | \$79,000.00 | \$0.00 | \$79,000.00 | \$70,000.00 | (\$9,000.00) |
| 453100 |  |  | \$0.00 | \$0.00 | \$79,000.00 | \$0.00 | \$79,000.00 | \$70,000.00 | (\$9,000.00) |
| 01010116 |  |  | \$723,649.84 | \$619,899.06 | \$674,605.44 | \$418,686.63 | \$598,632.00 | \$674,603.00 | (\$2.44) |

## BUREAU OF HUMAN RESOURCES

The Bureau of Human Resources is comprised of two primary functions: Human Resources Administration and Payroll. Human Resources oversees and administers a wide range of centralized personnel services for City Government including, but not limited to, recruitment, testing, screening, hiring and processing individuals to fill vacant positions, enforces civil service rules and regulations and administers the promotional processes, where applicable, for the Harrisburg Police, Fire and Non-Uniform Civil Service Commission, unemployment compensation matters, exit interview process, management of health care and leave benefits for employees of the City, worker's compensation program, administration of Family and Medical Leave Act, the Americans with Disabilities Act, and drug and alcohol testing. The Bureau assists the Chief of Staff/Business Administrator and the department directors in developing job descriptions for management and bargaining unit positions.

Payroll is responsible for processing the City's biweekly payroll, maintaining payroll records and managing federal, state and local tax deductions as well as other mandatory payroll deductions and voluntary contributions. Staff is also responsible for ensuring all withholding reporting requirements are met. Staff works closely with all timekeepers to ensure smooth and accurate payroll processing. Staff also effectuates scheduled salary increases for bargaining unit employees and merit pay increases based on performance evaluations for management personnel.

The Affirmative Action Officer (AAO) is charged with the monitoring of City Government services and business practices to ensure that the City of Harrisburg is in compliance with federal and state anti-discrimination laws and regulations relating to equal opportunity and affirmative action programs. This office executes and assesses the City of Harrisburg's affirmative action/equal opportunity program to increase the participation of minorities, women, people with disabilities and other protected classes; monitors recruitment and employment practices; investigates and resolves complaints of workplace violence, discrimination and/or harassment and recommends corrective actions; develops, organizes and administers a plan to recruit public safety personnel to more effectively reflect the demographics of the City of Harrisburg; and provides administrative leadership for programs which advance the understanding of the important of workforce diversity throughout the agency through citywide training initiatives.

## EXPENDITURE ANALYSIS DETAIL 2013 PROPOSED BUDGET

General Fund
0117 Human Resources

Allocation Plan
Position Control


# 2013 Proposed Budget 

Expenditure Line Item

Fund: 01
Budget Unit: 01010117

| First Sub Account | Account | Account Title | 2nd Prior Year Actual Expend | 2011 Actual | 2012 Adjusted <br> Budget (9/30) | $\begin{gathered} 2012 \text { YTD } \\ \text { Actual }(9 / 30) \end{gathered}$ | 2012 Projected Year End Expenses | Proposed 2013 Budget | Change from 2012 <br> Adjusted to 2013 Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 414100 | 414000 | SALARIES \& WAGES | \$244,131.38 | \$259,487.92 | \$302,885.00 | \$253,941.24 | \$299,494.00 | \$301,620.00 | (\$1,265.00) |
| 414100 |  |  | \$244,131.38 | \$259,487.92 | \$302,885.00 | \$253,941.24 | \$299,494.00 | \$301,620.00 | (\$1,265.00) |
| 419100 | 419001 | SOCIAL SECURITY | \$19,614.97 | \$19,850.89 | \$23,171.00 | \$19,523.90 | \$23,074.00 | \$23,074.00 | (\$97.00) |
| 419100 |  |  | \$19,614.97 | \$19,850.89 | \$23,171.00 | \$19,523.90 | \$23,074.00 | \$23,074.00 | (\$97.00) |
| 420100 | 420010 | ADVERTISING | \$315.62 | \$0.00 | \$100.00 | \$0.00 | \$0.00 | \$100.00 | \$0.00 |
|  | 420020 | PRINTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 420050 | POSTAGE | \$1,900.76 | \$1,855.31 | \$1,800.00 | \$803.84 | \$1,800.00 | \$1,800.00 | \$0.00 |
| 420100 |  |  | \$2,216.38 | \$1,855.31 | \$1,900.00 | \$803.84 | \$1,800.00 | \$1,900.00 | \$0.00 |
| 421100 | 421010 | LEGAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 421050 | OTHER <br> PROFESSIONAL <br> FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$930.00 | \$930.00 |
|  | 421051 | NON-CDL <br> DRUG/ALC/MED TEST | \$541.00 | \$1,349.94 | \$1,300.00 | \$711.00 | \$1,180.00 | \$1,180.00 | (\$120.00) |
|  | 421052 | CDL <br> DRUG/ALC/MED TESTING | \$2,939.00 | \$2,344.56 | \$2,500.00 | \$2,000.00 | \$3,091.00 | \$3,091.00 | \$591.00 |
|  | 421053 | CREDIT REPORTS | \$387.09 | \$430.32 | \$610.00 | \$521.77 | \$676.00 | \$1,500.00 | \$890.00 |
|  | 421054 | CRIMINAL HIST RPTS | \$2,043.11 | \$40.00 | \$1,000.00 | \$0.00 | \$0.00 | \$0.00 | (\$1,000.00) |
|  | 421055 | CHILD ABUSE HIST CLEARANC | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 421100 |  |  | \$6,010.20 | \$4,164.82 | \$5,410.00 | \$3,232.77 | \$4,947.00 | \$6,701.00 | \$1,291.00 |
| 425100 | 425090 | MAINT SERV CONTRACT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 425100 |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 429100 | 429001 | TUITION/ TRAINING | \$60.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$1,200.00 | \$700.00 |
|  | 429009 | ADMIN/TRUSTEE FEE | \$8.92 | \$38.17 | \$38.17 | \$38.17 | \$0.00 | \$39.00 | \$0.83 |
|  | 429014 | CONTRACTED PERSONNEL SVS. | \$24,999.04 | \$39,907.10 | \$36,326.26 | \$35,326.26 | \$36,326.00 | \$37,176.00 | \$849.74 |
|  | 429016 | CONFERENCES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 429017 | MEMBERSHIPS | \$160.00 | \$400.00 | \$380.00 | \$380.00 | \$200.00 | \$200.00 | (\$180.00) |
|  | 429090 | MISC <br> CONTRACTED <br> SRVCS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 429100 |  |  | \$25,227.96 | \$40,345.27 | \$37,244.43 | \$35,744.43 | \$36,526.00 | \$38,615.00 | \$1,370.57 |
| 430100 | 430001 | EDUCATIONAL | \$322.90 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 430002 | SOFTWARE | \$0.00 | \$54.95 | \$75.00 | \$0.00 | \$0.00 | \$0.00 | (\$75.00) |
|  | 430003 | SUBSCRIPTIONS | \$512.08 | \$18.73 | \$200.00 | \$151.85 | \$152.00 | \$152.00 | (\$48.00) |
|  | 430006 | PHOTOGRAPHY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$300.00 | \$300.00 |
|  | 430009 | OFFICE | \$478.65 | \$168.97 | \$500.00 | \$464.00 | \$200.00 | \$300.00 | (\$200.00) |
| 430100 |  |  | \$1,313.63 | \$242.65 | \$775.00 | \$615.85 | \$552.00 | \$752.00 | (\$23.00) |
| 01010117 |  |  | \$298,514.52 | \$325,946.86 | \$371,385.43 | \$313,862.03 | \$366,393.00 | \$372,662.00 | \$1,276.57 |

## BUREAU OF OPERATIONS AND REVENUE

The Bureau of Operations and Revenue provides billing and collection services for water, sewer and trash services on behalf of the Harrisburg Authority. Within the Bureau, the Credit and Collection unit is responsible for collection activity of all delinquent utility accounts up to, and including, water termination. Should those actions fail, this unit also initiates legal action

Also within this bureau, the Tax and Enforcement unit bills and collects mercantile, business privilege, parking, and amusement taxes as well as various license fees for the City and the Harrisburg School District. This unit also administers the dog licensing program and manages all activities associated with the City's burglar and fire alarm program. A civil collection program is in place to collect all delinquent taxes.

The Bureau also includes the Duplication Center which is responsible for the daily handling of incoming and outgoing mail, processing printing jobs for all City Departments and the distribution of office supplies.

In addition, the Bureau of Operations and Reveneu was also responsible for adminstering the City's telephone system, which was subsequently transferrd to the Bureau of Information Technology in mid-2011.

## EXPENDITURE ANALYSIS DETAIL <br> 2013 PROPOSED BUDGET

General Fund
0124 Operations and Revenue

| Allocation Plan |  |  | Position Control |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PERSONNEL SERVICES | $\begin{gathered} 2012 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} \text { JOB } \\ \text { CLASSIFICATION } \end{gathered}$ |  |  |  |  |
|  |  |  |  | $\begin{gathered} 2012 \\ \text { BUDGET } \\ \hline \end{gathered}$ | $\begin{gathered} 2013 \\ \text { BUDGET } \end{gathered}$ | $2012$ <br> BUDGET | $\begin{gathered} 2013 \\ \text { BUDGET } \end{gathered}$ |
| Salaries-Mgmt | $123,000$ |  |  | 1 | 1 | 65,000 | 59,000 |
| Salaries-BU | $282,366$ | $281,945$ | Tax \& Enforcement Administrator | 1 | 1 | 58,000 | 58,000 |
| Overtime |  | $\begin{array}{r} 0 \\ 30,520 \end{array}$ |  |  |  |  |  |
| Fringe Benefits | 31,012 |  | Total Management | 2 | 2 | 123,000 | 117,000 |
| TOTAL | 436,378 | 429,465 | Administrative/Communications Asst. | 0 | 0 | 0 | 0 |
|  | 118,900 |  | Cust. Serv. Rep./Account Spec. Posting Specialist | 2 | 2 | 85,481 | 84,850 |
| OPERATING EXPENSES |  |  |  | 1 | 1 | 40,324 | 40,324 |
|  |  |  | Paralegal | 1 | 1 | 42,741 | 42,951 |
| Communications |  | 131,400 |  | 1 | 1 | 37,936 | 37,936 |
| Professional Services | 6,400 | 6,400 | Clerk Typist/ Data Entry Operator | 1 | 1 | 36,821 | 36,821 |
| Utilities | 00 | 0 | Central Support Assistant II | 1 | 1 | 39,063 | 39,063 |
| Insurance |  | 0 | Reproduction Technician II | 0 | 0 | 0 | 0 |
| Rentals | 0 0 | 0 |  |  |  |  |  |
| Maintenance \& Repairs | 85,000 | 88,100 | Total Bargaining Unit | 7 | 7 | 282,366 | 281,945 |
| Contracted Services | 4,625 | 5,288 |  |  |  |  |  |
| Supplies | $\begin{array}{r} 29,200 \\ 0 \end{array}$ | $\begin{array}{r} 28,200 \\ 0 \end{array}$ | Overtime |  |  | 0 | 0 |
| Minor Capital Equipment |  |  |  |  |  |  |  |
|  |  |  | Healthcare Benefits - Active <br> Healthcare Benefits - Retirees |  |  | 31,012 | 30,520 |
| TOTAL | 244,125 | 259,388 |  |  |  | 0 | 0 |
|  |  |  |  |  |  | 0 | 0 |
| CAPITAL OUTLAY | 500 | 0 | Total Fringe Benefits |  |  |  |  |
|  | 681,003 | 688,853 |  |  |  | 31,012 | 30,520 |
| TOTAL APPROPRIATION |  |  |  |  |  |  |  |
|  |  |  | TOTAL | 9 | 9 | 436,378 | 429,465 |


| OPERATIONS \& REVENUE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Operation and Revenue 0124 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | ANNIV. ID.O.H. |  |  |  | END OF YR | 2013 <br> GRADE/STEP INCREASE | 2013 <br> ANNUAL INCREASE | $\begin{array}{r} 2013 \\ \text { LONG. } \end{array}$ | $\begin{gathered} 2013 \\ \text { SALARY } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { LUMP SUM } \\ \hline \end{gathered}$ | FICA | FRINGE BENEFITS | TOTAL |
| EMPLOYEE | POSITION |  |  |  |  | SALARY |  |  |  |  |  |  |  |  |
|  | DIRECTOR - BUREAU OF OPERATIONS \& REVENUE | 3 | 12 | 2007 | \$ | 59,000.00 | 0.00 | 0.00 | 0.00 | 59,000.00 | 0.00 | 4,514.00 | 0.00 | 63,514.00 |
|  | TAX \& ENFORCEMENT ADMINISTRATOR | 10 | 21 | 1996 | \$ | 58,000.00 | 0.00 | 0.00 | 0.00 | 58,000.00 | 0.00 | 4,437.00 | 0.00 | 62,437.00 |
| 2.00 | MANAGEMENT TOTALS |  |  |  |  | 117,000.00 | 0.00 | 0.00 | 0.00 | 117,000.00 | 0.00 | 8,951.00 | 0.00 | 125,951.00 |
|  | CENTRAL SUPPORT ASSISTANT II | 9 | 26 | 1983 |  | 37182.03 | 0.00 | 1,115.46 | 765.95 | 39,063.00 | 0.00 | 2,988.00 | 0.00 | 42,051.00 |
|  | CLERK TYPIST/DATA ENTRY OPERATOR | 7 | 8 | 1991 | \$ | 35,047.55 | 0.00 | 1,051.43 | 721.98 | 36,821.00 | 0.00 | 2,817.00 | 0.00 | 39,638.00 |
|  | CUSTOMER SERV. REPR./ACCOUNTS SPECIALIST II | 6 | 2 | 1997 | \$ | 40,882.54 | 0.00 | 1,226.48 | 631.64 | 42,741.00 | 0.00 | 3,270.00 | 0.00 | 46,011.00 |
|  | CUSTOMER SERV. REPR./ACCOUNTS SPECIALIST II | 1 | 1 | 2013 | \$ | 40,882.54 | 0.00 | 1,226.48 | 0.00 | 42,109.00 | 0.00 | 3,221.00 | 0.00 | 45,330.00 |
|  | PARALEGAL | 4 | 15 | 1992 | \$ | 40,882.54 | 0.00 | 1,226.48 | 842.18 | 42,951.00 | 0.00 | 3,286.00 | 0.00 | 46,237.00 |
|  | POSTING SPECIALIST | 12 | 12 | 1988 |  | 38381.84 | 0.00 | 1,151.46 | 790.67 | 40,324.00 | 0.00 | 3,085.00 | 0.00 | 43,409.00 |
|  | SECRETARY II | 11 | 16 | 1981 | \$ | 36,108.48 | 0.00 | 1,083.25 | 743.83 | 37,936.00 | 0.00 | 2,902.00 | 0.00 | 40,838.00 |
| 7.00 | BARGAINING UNIT TOTALS |  |  |  |  | 269,367.52 | 0.00 | 8,081.03 | 4,496.25 | 281,945.00 | 0.00 | 21,569.00 | 0.00 | 303,514.00 |
| 9.00 | TOTAL |  |  |  |  | 386,367.52 | 0.00 | 8,081.03 | 4,496.25 | 398,945.00 | 0.00 | 30,520.00 | 0.00 | 429,465.00 |
| OVERTIME |  |  |  |  |  |  |  |  |  | 0.00 |  | 0.00 | 0.00 | 0.00 |
| TOTAL SALARIES, LU | FICA AND FRINGE BENEFITS |  |  |  |  |  |  |  |  | 398,945.00 | 0.00 | 30,520.00 | 0.00 | 429,465.00 |

# 2013 Proposed Budget 

Expenditure Line Item

Fund: 01
Budget Unit: 01010124

| First Sub Account | Account | Account Title | 2nd Prior Year Actual Expend | 2011 Actual | 2012 Adjusted <br> Budget (9/30) | $\begin{gathered} 2012 \text { YTD } \\ \text { Actual }(9 / 30) \end{gathered}$ | 2012 Projected Year End Expenses | Proposed 2013 Budget | Change from 2012 Adjusted to 2013 Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 414100 | 414000 | SALARIES \& WAGES | \$688,796.17 | \$444,392.08 | \$405,366.00 | \$309,654.58 | \$361,526.00 | \$398,945.00 | (\$6,421.00) |
|  | 416000 | OVERTIME | \$1,807.21 | \$224.81 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 414100 |  |  | \$690,603.38 | \$444,616.89 | \$405,366.00 | \$309,654.58 | \$361,526.00 | \$398,945.00 | (\$6,421.00) |
| 419100 | 419001 | SOCIAL SECURITY | \$53,154.51 | \$34,013.25 | \$31,012.00 | \$23,688.32 | \$28,931.00 | \$30,520.00 | (\$492.00) |
| 419100 |  |  | \$53,154.51 | \$34,013.25 | \$31,012.00 | \$23,688.32 | \$28,931.00 | \$30,520.00 | (\$492.00) |
| 420100 | 420010 | ADVERTISING | \$407.02 | \$0.00 | \$306.48 | \$306.48 | \$306.00 | \$0.00 | (\$306.48) |
|  | 420020 | PRINTING | \$1,690.67 | \$2,355.68 | \$3,706.00 | \$3,537.00 | \$3,800.00 | \$3,700.00 | (\$6.00) |
|  | 420040 | TELEPHONE | \$1,572.17 | \$1,239.96 | \$1,400.00 | \$410.78 | \$500.00 | \$700.00 | (\$700.00) |
|  | 420050 | POSTAGE | \$116,890.58 | \$119,965.18 | \$114,620.00 | \$90,771.73 | \$130,000.00 | \$127,000.00 | \$12,380.00 |
| 420100 |  |  | \$120,560.44 | \$123,560.82 | \$120,032.48 | \$95,025.99 | \$134,606.00 | \$131,400.00 | \$11,367.52 |
| 421100 | 421010 | LEGAL | \$90.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 421040 | COLLECTION(OPT <br> \& LIENS) | \$9,405.00 | \$3,400.17 | \$5,000.00 | \$4,259.50 | \$4,000.00 | \$5,000.00 | \$0.00 |
|  | 421080 | FILING FEES | \$1,110.00 | \$683.00 | \$1,400.00 | \$443.50 | \$1,400.00 | \$1,400.00 | \$0.00 |
| 421100 |  |  | \$10,605.00 | \$4,083.17 | \$6,400.00 | \$4,703.00 | \$5,400.00 | \$6,400.00 | \$0.00 |
| 425100 | 425090 | MAINT SERV CONTRACT | \$158,710.26 | \$70,346.56 | \$83,794.00 | \$74,703.78 | \$83,794.00 | \$88,100.00 | \$4,306.00 |
| 425100 |  |  | \$158,710.26 | \$70,346.56 | \$83,794.00 | \$74,703.78 | \$83,794.00 | \$88,100.00 | \$4,306.00 |
| 429100 | 429009 | ADMIN/TRUSTEE FEE | \$272.77 | \$69.64 | \$75.00 | \$38.45 | \$76.00 | \$38.45 | (\$36.55) |
|  | 429016 | CONFERENCES | \$125.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$700.00 | \$700.00 |
|  | 429017 | MEMBERSHIPS | \$145.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$50.00 | \$0.00 |
|  | 429018 | PERMITS | \$0.00 | \$0.00 | \$380.00 | \$380.00 | \$380.00 | \$0.00 | (\$380.00) |
|  | 429090 | MISC <br> CONTRACTED SRVCS | \$3,056.44 | \$4,343.91 | \$4,193.52 | \$3,046.10 | \$3,400.00 | \$4,500.00 | \$306.48 |
| 429100 |  |  | \$3,599.21 | \$4,463.55 | \$4,698.52 | \$3,514.55 | \$3,906.00 | \$5,288.45 | \$589.93 |
| 430100 | 430002 | SOFTWARE | \$50.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 430003 | SUBSCRIPTIONS | \$119.90 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 430005 | DUPLICATING | \$28,281.39 | \$17,260.74 | \$24,000.00 | \$24,000.00 | \$24,000.00 | \$23,000.00 | (\$1,000.00) |
|  | 430006 | PHOTOGRAPHY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 430009 | OFFICE | \$18,289.44 | \$2,361.14 | \$5,000.00 | \$4,510.86 | \$5,000.00 | \$5,000.00 | \$0.00 |
|  | 430014 | WEARING APPAREL | \$0.00 | \$0.00 | \$200.00 | \$0.00 | \$200.00 | \$200.00 | \$0.00 |
|  | 430099 | MISC SUPPLIES AND EXP | \$10,661.65 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 430100 |  |  | \$57,402.38 | \$19,621.88 | \$29,200.00 | \$28,510.86 | \$29,200.00 | \$28,200.00 | (\$1,000.00) |
| 450100 | 453000 | OPERATIONS EQUIPMENT | \$3,698.56 | \$0.00 | \$500.00 | \$23.93 | \$250.00 | \$0.00 | (\$500.00) |
| 450100 |  |  | \$3,698.56 | \$0.00 | \$500.00 | \$23.93 | \$250.00 | \$0.00 | (\$500.00) |
| 480100 | 486000 | PYMT OF PRIOR YR EXPEND. | \$4,109.58 | \$2,912.24 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 480100 |  |  | \$4,109.58 | \$2,912.24 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 01010124 |  |  | \$1,102,443.32 | \$703,618.36 | \$681,003.00 | \$539,825.01 | \$647,613.00 | \$688,853.45 | \$7,850.45 |

## DEPARTMENT OF BUILDING AND HOUSING DEVELOPMENT



|  |  | 2012 |  |  | 2013 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2009 | 2010 | 2011 | Approved | 2012 | Approved |
| Actual | Actual | Actual | Budget | Projected | Budget |

## DEPARTMENT OF BUILDING \& HOUSING DEVELOPMENT

## 0134 OFFICE OF THE DIRECTOR

| Personnel Services | 81,985 | 81,561 | 83,967 | 83,967 | 89,251 | 83,967 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Operating Expenses | 1,128 | 605 | 10 | 0 | 0 | 0 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 83,112 | 82,166 | 83,977 | 83,967 | 89,251 | 83,967 |

0135 BUREAU OF PLANNING

| Personnel Services | 186,250 | 141,099 | 64,879 | 68,583 | 11,359 | 16,470 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Operating Expenses | 18,520 | 15,286 | 7,406 | 28,825 | 58,514 | 43,889 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| Grants | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 204,770 | 156,385 | 72,284 | 97,408 | 69,873 | 60,359 |

## 0137 BUREAU OF CODES

| Personnel Services | 539,901 | 534,290 | 494,760 | 544,183 | 524,938 | 639,923 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Operating Expenses | 47,349 | 33,884 | 48,609 | 17,110 | 19,798 | 23,530 |
| Capital Outlay | 0 | 0 | 0 | 0 | 0 | 0 |
| Non-Expenditure Items | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 587,250 | 568,174 | 543,370 | 561,293 | 544,736 | 663,453 |
| 0139 BUREAU OF |  |  |  |  |  |  |
| ECONOMIC DEVELOPMENT |  |  |  |  |  |  |
| Personnel Services | 0 | 204,505 | 132,978 | 33,587 | 14,948 | 43,060 |
| Operating Expenses | 0 | 15,940 | 2,200 | 0 | 3,000 | 12,358 |
| Capital Outlay | 0 | 594 | 594 | 594 | 594 | 0 |
| Grants/Non-Expenditure Items | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 0 | 221,039 | 135,772 | 34,181 | 18,542 | 55,418 |

## TOTAL DEPARTMENT OF BUILDING \& HOUSING DEVELOPMENT

| Personnel Services | 808,136 | 961,455 | 776,584 | 730,320 | 640,496 | 783,420 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Operating Expenses | 66,996 | 65,715 | 58,224 | 45,935 | 81,312 | 79,777 |
| Capital Outlay | 0 | 594 | 594 | 594 | 594 | 0 |
| Grants | 0 | 0 | 0 | 0 | 0 | 0 |
| Non-Expenditure Items | 0 | 0 | 0 | 0 | 0 | 0 |

TOTAL EXPENDITURES
863,197

|  |  |  |  | 2012 | 2013 | 2010 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Actual | Actual | Actual | Approved <br> Budget | 2012 <br> Projected | Proposed <br> Budget |  |

## BUILDING AND HOUSING DEVELOPMENT

| Office of the Director | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Planning | 3.34 | 2.34 | 1.00 | 1.34 | 0.00 | 0.34 |
| Codes | 13.00 | 12.00 | 11.00 | 11.00 | 12.00 | 13.00 |
| Bureau for Economic Development | 0.00 | 4.00 | 1.00 | 1.00 | 1.00 | 1.00 |
| TOTAL POSITIONS | 17.34 | 19.34 | 14.00 | 14.34 | 14.00 | 15.34 |

In 2009, there was an addition of an Urban Planner in Planning. No other changes were made in 2009. In 2010 the Bureau for Economic Development was moved from General Government to the Department of Building and Housing. Also, in the Bureau of Codes Enforcement two vacant Code Enforcement Officers was eliminated. In the 2011 a total of five positions were eliminated from Department of Building and Housing Development. In the Planning bureau a Urban Planner and the Deputy of Planning were eliminated. A Secretary was deleted from the budget in Bureau of Codes. In the Office of Economic Development the Director and Special assistant to the Director was eliminated. The 2012 budget included a decrease in 3 positions all of which were in the Bureau of Economic Development and included, Deputy Director /Compliance Officer, Executive Director - HBN, and MBE/WBE Development Specialist II.

In 2013, there is a net increase of one position proposed. In the Bureau of Planning, the Urban Planner II was eliminated, and in the Bureau of Codes there were two Code Enforcement Officers added.

## OFFICE OF THE DIRECTOR

The Department of Building and Housing Development works to improve neighborhoods, promote business and residential development, maintain and upgrade the physical environment through code enforcement, and expand resources available for local projects.

The Director oversees the Bureaus of Planning, Codes, Housing (Grant Funded) and Economic Development. The Director supervises the activities of the Bureaus to facilitate timely approval and implementation of all new construction and major renovation projects. The supervisionj ensures that the projects are designed according to the City's long-term development goals and that they incorporate elements of historic preservation, floodplain management, handicap accessibility, energy efficiency, safety and architectural integrity.

The Office of the Director represents the City on numerous boards for planning, transportation, housing, health, and employment. The Office conducts feasibility studies; develops specifications; conducts public bids or requests for proposals; and provides management oversight on such projects as the Market Place Townhomes, Broad Street Market, Police Athletic League (PAL) building, and Maclay Street Apartments.

The Office of the Director also coordinates the implementation of the City's Enterprise Community Strategic Plan, which involves the efforts of the Mayor's Office for Economic Development and Special Projects; the Bureau of Police; and dozens of community agencies, including the Harrisburg Housing Authority, the Community Action Commission, the Harrisburg School District, and many more participants.

The Department of Building and Housing Development has played an active role in the "Seeding" efforts of the Harrisburg Weed and Seed Program. Department staff have worked with the Assistance of Impact Delegation (AID) Team in the formulation of a plan for the revitalization efforts in South Allison Hill. Bureau of Housing staff currently acts as Chair of the Housing and Neighborhood Development (HAND) subcommittee and works with other committee members to facilitate implementation of the HAND portion of the revitalization plan. The Weed and Seed plan, prepared by the community, works in concert with the South Allison Hill Neighborhood Action Strategy with the assistance of the Bureau of Planning.

## EXPENDITURE ANALYSIS DETAIL 2013 PROPOSED BUDGET

General Fund
0134 Director

| Allocation Plan |  |  | Position Control |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PERSONNEL SERVICES | $\begin{gathered} \hline 2012 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} \text { JOB } \\ \text { CLASSIFICATION } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { BUDGET } \end{gathered}$ |
| Salaries-Mgmt Overtime | $\begin{array}{r} 78,000 \\ 0 \end{array}$ | $\begin{array}{r} 78,000 \\ 0 \end{array}$ | Director | 1 | 1 | 78,000 | 78,000 |
| Fringe Benefits | 5,967 | 5,967 | Total Management | 1 | 1 | 78,000 | 78,000 |
| TOTAL | 83,967 | 83,967 | Overtime |  |  | 0 | 0 |
| OPERATING EXPENSES Communications Professional Services | 0 | 0 | FICA <br> Healthcare Benefits - Active <br> Healthcare Benefits - Retirees |  |  | 5,967 0 0 | 5,967 0 0 |
| Utilities | 0 | 0 | Total Fringe Benefits |  |  | 5,967 | 5,967 |
| Insurance | 0 | 0 |  |  |  |  |  |
| Rentals | 0 | 0 | TOTAL | 1 | 1 | 83,967 | 83,967 |
| Maintenance \& Repairs | 0 | 0 |  |  |  |  |  |
| Contracted Services | 0 | 0 |  |  |  |  |  |
| Supplies | 0 | 0 |  |  |  |  |  |
| Minor Capital Equipment | 0 | 0 |  |  |  |  |  |
| TOTAL | 0 | 0 |  |  |  |  |  |
| CAPITAL OUTLAY | 0 | 0 |  |  |  |  |  |
| TOTAL APPROPRIATION | 83,967 | 83,967 |  |  |  |  |  |

BUILDING \& HOUSING DEVELOPMENT

DIRECTOR - 0134

## 2013 Proposed Budget

Expenditure Line Item

## Fund: 01

Budget Unit: 01030134

| First Sub Account | Account | Account Title | 2nd Prior Year Actual Expend | 2011 Actual | 2012 Adjusted <br> Budget (9/30) | $\begin{gathered} 2012 \text { YTD } \\ \text { Actual (9/30) } \end{gathered}$ | 2012 Projected Year End Expenses | Proposed 2013 Budget | Change from 2012 Adjusted to 2013 Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 414100 | 414000 | SALARIES \& WAGES | \$73,258.14 | \$78,000.00 | \$78,000.00 | \$65,640.00 | \$83,554.00 | \$78,000.00 | \$0.00 |
| 414100 |  |  | \$73,258.14 | \$78,000.00 | \$78,000.00 | \$65,640.00 | \$83,554.00 | \$78,000.00 | \$0.00 |
| 419100 | 419001 | SOCIAL <br> SECURITY | \$5,796.04 | \$5,967.07 | \$5,967.00 | \$5,049.00 | \$5,967.00 | \$5,967.00 | \$0.00 |
| 419100 |  |  | \$5,796.04 | \$5,967.07 | \$5,967.00 | \$5,049.00 | \$5,967.00 | \$5,967.00 | \$0.00 |
| 420100 | 420010 | ADVERTISING | \$234.95 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 420050 | POSTAGE | \$0.00 | \$9.90 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 420100 |  |  | \$234.95 | \$9.90 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 429100 | 429009 | ADMIN/ <br> TRUSTEE FEE | \$297.19 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 429016 | CONFERENCES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 429017 | MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 429100 |  |  | \$297.19 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 01030134 |  |  | \$79,586.32 | \$83,976.97 | \$83,967.00 | \$70,689.00 | \$89,521.00 | \$83,967.00 | \$0.00 |

## BUREAU OF PLANNING

The Bureau of Planning promotes sensible development and reinvestment in the City of Harrisburg in order to preserve neighborhoods while fostering economic development. The Planning Bureau reviews development proposals to insure that new development is consistent with the City's Comprehensive Plan as well as the Zoning Code and the Subdivision and Land Development Code. The Planning Bureau provides staff support to three citizen land use boards: the Harrisburg Planning Commission, the Zoning Hearing Board, and the Harrisburg Architectural Review Board (HARB).

In addition to its core responsibilities of current and long range planning, the Bureau is also the primary contact for Census 2010 preparation efforts as well as preparation of GIS maps to support planning efforts.

The Planning Bureau's most significant projects for the near term are the completion of the new Zoning Code for the City of Harrisburg, completion of the Historic District Design and Preservation Guide, and completion of the Neighborhood Plan for the North Third Street Corridor.

## EXPENDITURE ANALYSIS DETAIL 2013 PROPOSED BUDGET

General Fund
0135 Planning

| Allocation Plan |  |  | Position Control |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PERSONNEL SERVICES | $\begin{gathered} 2012 \\ \text { BUDGET } \\ \hline \end{gathered}$ | $\begin{gathered} 2013 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} \text { JOB } \\ \text { CLASSIFICATION } \end{gathered}$ | $\begin{array}{\|c\|} \hline 2012 \\ \text { BUDGET } \\ \hline \end{array}$ | $\begin{gathered} 2013 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2012 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { BUDGET } \end{gathered}$ |
| Salaries-Mgmt | 63,710 | 15,300 | Zoning Officer | 0.34 | 0.34 | 15,300 | 15,300 |
| Overtime | 0 | 0 | Urban Planner II | 1 | 0 | 48,410 | 0 |
| Fringe Benefits | 4,873 | 1,170 |  |  |  |  |  |
|  |  |  | Total Management | 1.34 | 0.34 | 63,710 | 15,300 |
| TOTAL | 68,583 | 16,470 |  |  |  |  |  |
|  |  |  | Overtime |  |  | 0 | 0 |
|  |  |  | FICA |  |  | 4,873 | 1,170 |
| Communications | 6,350 | 14,600 | Healthcare Benefits - Active |  |  | 0 | 0 |
| Professional Services | 22,100 | 26,850 | Healthcare Benefits - Retirees |  |  | 0 | 0 |
| Utilities | 0 | 0 |  |  |  |  |  |
| Insurance | 0 | 0 | Total Fringe Benefits |  |  | 4,873 | 1,170 |
| Rentals | 0 | 0 |  |  |  |  |  |
| Maintenance \& Repairs | 0 | 0 | TOTAL | 1.34 | 0.34 | 68,583 | 16,470 |
| Contracted Services | 0 | 0 |  |  |  |  |  |
| Supplies | 375 | 2,439 |  |  |  |  |  |
| Minor Capital Equipment | 0 | 0 |  |  |  |  |  |
| TOTAL | 28,825 | 43,889 |  |  |  |  |  |
| CAPITAL OUTLAY | 0 | 0 |  |  |  |  |  |
| TOTAL APPROPRIATION | 97,408 | 60,359 |  |  |  |  |  |


| NNIN |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EMPLOYEE |  | POSITION |  | ANNIV./D.O.H. |  |  | $\begin{gathered} 2012 \\ \text { END OF YR } \\ \underline{\text { SALARY }} \end{gathered}$ |  | 2013 <br> GRADE/STEP INCREASE | $\begin{gathered} 2013 \\ \text { ANNUAL } \end{gathered}$ INCREASE | $\begin{gathered} 2013 \\ \text { LONG. } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { SALARY } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { LUMP SUM } \\ \hline \end{gathered}$ | FICA | FRINGE BENEFITS | TOTAL |
| VACANT | POSITION | URBAN PLANNER II |  | 1 | 1 | 2013 |  | 48,410.00 | 0.00 | 0.00 | 0.00 | 48,410.00 | 0.00 | 3,703.00 | 0.00 | 52,113.00 |
| VACANT | POSITION | CURRENT PLANNERIZONING OFFICER | (34\%) | 1 | 1 | 2013 |  | 15,300.00 | 0.00 | 0.00 | 0.00 | 15,300.00 | 0.00 | 1,170.00 | 0.00 | 16,470.00 |
| VACANT | POSITION | URBAN PLANNER II |  | 1 | 1 | 2013 | \$ | (48,410.00) | 0.00 | 0.00 | 0.00 | (48,410.00) | 0.00 | (3,703.00) | 0.00 | (52,113.00) |
| 0.34 |  | MANAGEMENT TOTALS |  |  |  |  |  | 15,300.00 | 0.00 | 0.00 | 0.00 | 15,300.00 | 0.00 | 1,170.00 | 0.00 | 16,470.00 |
| 0.34 |  | TOTAL |  |  |  |  |  | 15,300.00 | 0.00 | 0.00 | 0.00 | 15,300.00 | 0.00 | 1,170.00 | 0.00 | 16,470.00 |
| HEALTHCARE BENEFITS - RETIREES |  |  |  |  |  |  |  |  |  |  |  |  |  |  | 0.00 | 0.00 |
| TOTAL SALARIES, OVERTIME, FICA AND FRINGE BENEFITS |  |  |  |  |  |  |  |  |  |  |  | 15,300.00 | 0.00 | 1,170.00 | 0.00 | 16,470.00 |

NOTE:

# 2013 Proposed Budget 

Expenditure Line Item

Fund: 01
Budget Unit: 01030135

| First Sub Account | Account | Account Title | 2nd Prior Year Actual Expend | 2011 Actual | 2012 Adjusted <br> Budget (9/30) | $\begin{gathered} 2012 \text { YTD } \\ \text { Actual }(9 / 30) \end{gathered}$ | 2012 Projected Year End Expenses | Proposed 2013 Budget | Change from 2012 Adjusted to 2013 Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 414100 | 414000 | SALARIES \& WAGES | \$124,970.55 | \$60,267.97 | \$43,646.00 | \$9,158.83 | \$9,159.00 | \$15,300.00 | (\$28,346.00) |
| 414100 |  |  | \$124,970.55 | \$60,267.97 | \$43,646.00 | \$9,158.83 | \$9,159.00 | \$15,300.00 | $(\$ 28,346.00)$ |
| 419100 | 419001 | SOCIAL SECURITY | \$10,027.04 | \$4,610.57 | \$4,873.00 | \$700.80 | \$2,200.00 | \$1,170.00 | $(\$ 3,703.00)$ |
| 419100 |  |  | \$10,027.04 | \$4,610.57 | \$4,873.00 | \$700.80 | \$2,200.00 | \$1,170.00 | (\$3,703.00) |
| 420100 | 420010 | ADVERTISING | \$8,300.00 | \$5,929.41 | \$14,000.00 | \$9,898.22 | \$24,000.00 | \$14,000.00 | \$0.00 |
|  | 420020 | PRINTING | \$1,211.82 | \$89.68 | \$100.00 | \$0.00 | \$90.00 | \$100.00 | \$0.00 |
|  | 420030 | PHOTOGRAPHY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 420050 | POSTAGE | \$376.47 | \$208.12 | \$500.00 | \$45.02 | \$210.00 | \$500.00 | \$0.00 |
| 420100 |  |  | \$9,888.29 | \$6,227.21 | \$14,600.00 | \$9,943.24 | \$24,300.00 | \$14,600.00 | \$0.00 |
| 421100 | 421010 | LEGAL | \$0.00 | \$0.00 | \$9,000.00 | \$0.00 | \$9,000.00 | \$24,000.00 | \$15,000.00 |
|  | 421020 | AUDIT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 421030 | CONSULTING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 421050 | OTHER <br> PROFESSIONAL <br> FEES | \$0.00 | \$0.00 | \$20,000.00 | \$19,671.97 | \$20,000.00 | \$0.00 | (\$20,000.00) |
|  | 421060 | STENOGRAPHER | \$2,116.40 | \$962.50 | \$2,850.00 | \$2,105.00 | \$2,850.00 | \$2,850.00 | \$0.00 |
| 421100 |  |  | \$2,116.40 | \$962.50 | \$31,850.00 | \$21,776.97 | \$31,850.00 | \$26,850.00 | (\$5,000.00) |
| 425100 | 425090 | MAINT SERV CONTRACT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 425100 |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 429100 | 429009 | ADMIN/TRUSTEE FEE | \$0.00 | \$18.94 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 429015 | TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 429016 | CONFERENCES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 429017 | MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 429100 |  |  | \$0.00 | \$18.94 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 430100 | 430001 | EDUCATIONAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 430002 | SOFTWARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 430003 | SUBSCRIPTIONS | \$120.00 | \$0.00 | \$75.00 | \$0.00 | \$0.00 | \$75.00 | \$0.00 |
|  | 430004 | AUDIO-VISUAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 430006 | PHOTOGRAPHY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 430008 | $\begin{aligned} & \text { DATA } \\ & \text { PROCESSING } \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 430009 | OFFICE | \$964.43 | \$196.90 | \$2,364.00 | \$0.00 | \$2,364.00 | \$2,364.00 | \$0.00 |
|  | 430030 | SNOW CONTROL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 430100 |  |  | \$1,084.43 | \$196.90 | \$2,439.00 | \$0.00 | \$2,364.00 | \$2,439.00 | \$0.00 |
| 439100 | 439015 | OFFICE EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 439030 | VEHICULAR EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 439100 |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 01030135 |  |  | \$148,086.71 | \$72,284.09 | \$97,408.00 | \$41,579.84 | \$69,873.00 | \$60,359.00 | (\$37,049.00) |

## BUREAU OF CODES

The Bureau of Codes is responsible for the enforcement of building construction, electrical standards, plumbing, health and sanitation, and property maintenance codes for residential and commercial structures.

The Bureau processes all permits relating to building construction, electrical and plumbing work, as well as assisting with zoning compliance. The bureau also issues licenses for electricians, plumbers, and rooming houses. The building, electrical and plumbing inspectors perform progressive inspections on new construction, rehabilitation, and alteration projects.

The Building Inspector, through the Deputy Director for Codes, enforces the building codes on all construction activity for new construction and rehabilitation work on all commercial and residential structures. The Codes Enforcement Officers inspect for code violations in existing structures and vacant lots, including but not limited to, high grass and weeds, sanitation, plumbing, heating, electrical, vector problems and structural violations.

The Bureau inspects properties for sale under the buyer notification ordinance to make buyers aware of any deficiencies and inspects rental properties to enforce the quality of life standards for City residents who rent. The Bureau enforces all state and local health code provisions relating to food establishments and also lead-based paint hazards in residential structures. Health licenses are issued for all food establishments.

The Bureau ensures compliance with federal guidelines by regulation development in floodplains. Promotion of safe flood measures and preventative actions to decrease damage are sent to property owners, lenders and insurance agents. Through the Community Rating System these steps have rewarded property owners in the Special Flood Hazard Areas a $20 \%$ savings on flood insurance premiums, and $10 \%$ savings on flood insurance premiums for all other properties.

The Bureau also promotes community interaction programs, which provide citizen involvement in codes-related procedures.

## EXPENDITURE ANALYSIS DETAIL 2013 PROPOSED BUDGET

General Fund
0137 Codes

| Allocation Plan |  |  | Position Control |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PERSONNEL SERVICES | $\begin{gathered} 2012 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} \text { JOB } \\ \text { CLASSIFICATION } \end{gathered}$ | $\begin{gathered} \hline 2012 \\ \text { BUDGET } \end{gathered}$ | $\begin{array}{c\|} \hline 2013 \\ \text { BUDGET } \end{array}$ | $\begin{gathered} 2012 \\ \text { BUDGET } \end{gathered}$ | $\begin{gathered} 2013 \\ \text { BUDGET } \end{gathered}$ |
| Salaries-Mgmt | 163,252 | 160,412 | Deputy Director for Codes | 1 | 1 | 65,357 | 65,357 |
| Salaries-BU | 342,260 | 434,037 | Asst. Codes Administrator | 1 | 1 | 55,055 | 55,055 |
| Overtime | 0 | 0 | Health Officer | 1 | 1 | 42,840 | 40,000 |
| Fringe Benefits | 38,671 | 45,474 |  |  |  |  |  |
|  |  |  | Total Management | 3 | 3 | 163,252 | 160,412 |
| TOTAL | 544,183 | 639,923 |  |  |  |  |  |
| OPERATING EXPENSES |  |  | Codes Enforcement Off. IV Codes Enforcement Off. III | 3 1 | 3 | 137,227 43,949 | $\begin{array}{r} 141,344 \\ 45,268 \end{array}$ |
| Communications | 8,850 | 8,850 | Plumbing Inspector I | 1 | 1 | 42,320 | 43,806 |
| Professional Services | 5,400 | 6,700 | Codes Enforcement Off. II | 1 | 1 | 42,109 | 43,589 |
| Utilities | 0 | 0 | Administrative Assistant II | 1 | 1 | 39,463 | 41,534 |
| Insurance | 0 | 0 | Secretary I | 1 | 1 | 37,192 | 37,182 |
| Rentals | 0 | 0 | Codes Enforcement Off. I | 0 | 2 | 0 | 81,314 |
| Maintenance \& Repairs | 0 | 0 |  |  |  |  |  |
| Contracted Services | 2,550 | 7,670 | Total Bargaining Unit | 8 | 10 | 342,260 | 434,037 |
| Supplies | 310 | 310 |  |  |  |  |  |
| Minor Capital Equipment | 0 | 0 | Overtime |  |  | 0 | 0 |
| TOTAL | 17,110 | 23,530 | FICA |  |  | 38,671 | 45,474 |
| CAPITAL OUTLAY | 0 | 0 | Healthcare Benefits - Retirees |  |  | 0 | 0 |
| TOTAL APPROPRIATION | 561,293 | 663,453 | Total Fringe Benefits |  |  | 38,671 | 45,474 |
|  |  |  | TOTAL | 11 | 13 | 544,183 | 639,923 |


BARGAINING UNIT TOTALS

$\begin{array}{cc}4.00 & \text { REQUESTED BARGAINING UNIT TOTALS } \\ 15.00 & \text { TOTAL } \\ \text { TOTAL SALARIES, OVERTIME, FICA AND FRINGE BENEFITS }\end{array}$

# 2013 Proposed Budget 

Expenditure Line Item

Fund: 01
Budget Unit: 01030137

| First Sub Account | Account | Account Title | 2nd Prior Year Actual Expend | 2011 Actual | 2012 Adjusted <br> Budget (9/30) | $\begin{gathered} 2012 \text { YTD } \\ \text { Actual }(9 / 30) \end{gathered}$ | 2012 Projected Year End Expenses | Proposed 2013 Budget | Change from 2012 <br> Adjusted to 2013 Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 414100 | 414000 | SALARIES \& WAGES | \$478,738.07 | \$457,466.72 | \$500,892.00 | \$410,379.14 | \$486,620.00 | \$594,449.00 | \$93,557.00 |
|  | 416000 | OVERTIME | \$0.00 | \$2,134.33 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 414100 |  |  | \$478,738.07 | \$459,601.05 | \$500,892.00 | \$410,379.14 | \$486,620.00 | \$594,449.00 | \$93,557.00 |
| 419100 | 419001 | SOCIAL SECURITY | \$37,968.61 | \$35,159.34 | \$38,671.00 | \$31,445.70 | \$38,318.00 | \$45,474.00 | \$6,803.00 |
| 419100 |  |  | \$37,968.61 | \$35,159.34 | \$38,671.00 | \$31,445.70 | \$38,318.00 | \$45,474.00 | \$6,803.00 |
| 420100 | 420010 | ADVERTISING | \$2,155.24 | \$0.00 | \$751.00 | \$407.02 | \$0.00 | \$751.00 | \$0.00 |
|  | 420020 | PRINTING | \$690.35 | \$0.00 | \$499.00 | \$431.77 | \$700.00 | \$499.00 | \$0.00 |
|  | 420040 | TELEPHONE | \$527.94 | \$510.34 | \$600.00 | \$0.00 | \$600.00 | \$600.00 | \$0.00 |
|  | 420050 | POSTAGE | \$8,504.34 | \$8,344.00 | \$7,700.00 | \$6,655.21 | \$10,000.00 | \$7,000.00 | (\$700.00) |
| 420100 |  |  | \$11,877.87 | \$8,854.34 | \$9,550.00 | \$7,494.00 | \$11,300.00 | \$8,850.00 | (\$700.00) |
| 421100 | 421010 | LEGAL | \$16,375.98 | \$37,276.97 | \$4,600.00 | (\$4,708.96) | \$0.00 | \$4,900.00 | \$300.00 |
|  | 421015 | MEDICAL LAB SERV | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$200.00 | \$500.00 | \$500.00 |
|  | 421016 | MEDICAL/ PSYCHOLOGICAL EXA | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$1,300.00 | \$1,300.00 |
|  | 421060 | STENOGRAPHER | \$600.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 421100 |  |  | \$16,975.98 | \$37,276.97 | \$4,600.00 | (\$4,708.96) | \$200.00 | \$6,700.00 | \$2,100.00 |
| 425100 | 425090 | MAINT SERV CONTRACT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 425100 |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 429100 | 429001 | TUITION/ <br> TRAINING | \$2,770.00 | \$2,140.00 | \$1,800.00 | \$875.00 | \$2,500.00 | \$2,500.00 | \$700.00 |
|  | 429009 | ADMIN/TRUSTEE FEE | \$0.00 | \$47.92 | \$50.00 | \$48.20 | \$48.00 | \$50.00 | \$0.00 |
|  | 429015 | TRAVEL | \$22.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 429017 | MEMBERSHIPS | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 429018 | PERMITS | \$0.00 | \$0.00 | \$5,120.00 | \$4,620.00 | \$5,500.00 | \$5,120.00 | \$0.00 |
| 429100 |  |  | \$2,892.00 | \$2,187.92 | \$6,970.00 | \$5,543.20 | \$8,048.00 | \$7,670.00 | \$700.00 |
| 430100 | 430001 | EDUCATIONAL | \$0.00 | \$0.00 | \$300.00 | \$292.00 | \$0.00 | \$0.00 | (\$300.00) |
|  | 430002 | SOFTWARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 430003 | SUBSCRIPTIONS | \$56.47 | \$57.47 | \$60.00 | \$0.00 | \$0.00 | \$60.00 | \$0.00 |
|  | 430006 | PHOTOGRAPHY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 430009 | OFFICE | \$0.00 | \$19.47 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 430033 | STREET SIGN | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 430035 | VECTOR CONTROL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 430042 | TOOLS \& HARDWARE | \$767.58 | \$213.04 | \$250.00 | \$45.90 | \$250.00 | \$250.00 | \$0.00 |
|  | 430099 | MISC SUPPLIES AND EXP | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 430100 |  |  | \$824.05 | \$289.98 | \$610.00 | \$337.90 | \$250.00 | \$310.00 | (\$300.00) |
| 439100 | 439015 | OFFICE EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 439100 |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 01030137 |  |  | \$549,276.58 | \$543,369.60 | \$561,293.00 | \$450,490.98 | \$544,736.00 | \$663,453.00 | \$102,160.00 |

## BUREAU OF ECONOMIC DEVELOPMENT

This Bureau is responsible for the promotion and advancement of commercial and industrial development in the City, coordinating special projects, advancing the City of Harrisburg as a tourist destination, generally marketing the City and redesigning/ managing the City's web site (http//:www.HarrisburgPA.gov). They also provides oversight or support of WHBG20 government access television station and various economic development projects. The Director of Economic Development also serves as a Contract Compliance Officer to ensure compliance with Davis-Bacon regulations as well as the Coty's Affirmative Action Policies.

The Bureau also assists the Office of the Mayor as a liaison to the Capital Region Economic Development Corporation (CREDC), Harrisburg Downtown Improvement District, South Central Assembly for Effective Governance (SCA) and Penn State University- Harrisburg.

In serving the City's diverse population, the Bureau provides a confidential, "one-stop shop" for information about business start-ups, business planning, site selection and development and financing programs. Core services delivered include: low-interest loans via the Revolving Loan Fund Program to all City-based businesses; business counseling and business development assistance. The Bureau also partners with other financial and service agencies, such as the Commonwealth of Pennsylvania, Dauphin County, Community First Fund and the Capital Region Economic Development Corporation, as well as numerous local lending institutions.

The Bureau utilizes all information available to provide business start-up and growth assistance to local Minority and Women Business Enterprises (MBEs/WBEs) and other disadvantaged constituencies.

## EXPENDITURE ANALYSIS DETAIL 2013 PROPOSED BUDGET

General Fund
0139 O.E.D.

| Allocation Plan |
| :--- |



# 2013 Proposed Budget 

Expenditure Line Item

Fund: 01
Budget Unit: 01030139

| First Sub Account | Account | Account Title | 2nd Prior Year Actual Expend | 2011 Actual | 2012 Adjusted <br> Budget (9/30) | $\begin{gathered} 2012 \text { YTD } \\ \text { Actual (9/30) } \end{gathered}$ | 2012 Projected Year <br> End Expenses | Proposed 2013 Budget | Change from 2012 Adjusted to 2013 Proposed |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 414100 | 414000 | SALARIES \& WAGES | \$171,854.52 | \$123,528.10 | \$37,000.00 | \$13,076.99 | \$13,077.00 | \$40,000.00 | \$3,000.00 |
| 414100 |  |  | \$171,854.52 | \$123,528.10 | \$37,000.00 | \$13,076.99 | \$13,077.00 | \$40,000.00 | \$3,000.00 |
| 419100 | 419001 | SOCIAL SECURITY | \$13,146.83 | \$9,449.96 | \$3,061.00 | \$1,000.44 | \$1,871.00 | \$3,060.00 | (\$1.00) |
| 419100 |  |  | \$13,146.83 | \$9,449.96 | \$3,061.00 | \$1,000.44 | \$1,871.00 | \$3,060.00 | (\$1.00) |
| 420100 | 420010 | ADVERTISING | \$1,023.00 | \$1,663.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 420020 | PRINTING | \$613.00 | \$58.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 420040 | TELEPHONE | \$305.95 | \$204.41 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 420050 | POSTAGE | \$22.87 | \$22.64 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 420100 |  |  | \$1,964.82 | \$1,948.05 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 421100 | 421010 | LEGAL | \$25.50 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 |
|  | 421020 | AUDIT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 421030 | CONSULTING | \$7,150.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 421050 | OTHER <br> PROFESSIONAL FEES | \$106.28 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 421080 | FILING FEES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 421100 |  |  | \$7,281.78 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | \$100.00 |
| 424100 | 424040 | REAL ESTATE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 424050 | OFFICE <br> EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 424100 |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 429100 | 429001 | TUITION/ <br> TRAINING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 429009 | ADMIN/TRUSTEE FEE | \$173.17 | \$76.34 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 429014 | CONTRACTED PERSONNEL SVS. | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 | \$3,000.00 | \$0.00 | (\$3,000.00) |
|  | 429015 | TRAVEL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 429016 | CONFERENCES | \$85.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 429017 | MEMBERSHIPS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 429090 | MISC <br> CONTRACTED SRVCS | \$108.75 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | \$3,000.00 |
|  | 429092 | MISC CONTRACTED SRVCS M-M | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | \$2,000.00 |
|  | 429095 | BANK SERV <br> CHARGES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 429100 |  |  | \$366.92 | \$76.34 | \$3,000.00 | \$3,000.00 | \$3,000.00 | \$5,000.00 | \$2,000.00 |
| 430100 | 430002 | SOFTWARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 430003 | SUBSCRIPTIONS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 430004 | AUDIO-VISUAL | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$300.00 | \$300.00 |
|  | 430006 | PHOTOGRAPHY | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 430008 | DATA PROCESSING | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 430009 | OFFICE | \$454.23 | \$175.41 | \$0.00 | \$0.00 | \$0.00 | \$958.00 | \$958.00 |
|  | 430036 | $\begin{aligned} & \text { BLDG } \\ & \text { CONSTRUCTION } \end{aligned}$ | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 430042 | TOOLS \& HARDWARE | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | 430099 | MISC SUPPLIES AND EXP | \$5,290.35 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | \$6,000.00 |
| 430100 |  |  | \$5,744.58 | \$175.41 | \$0.00 | \$0.00 | \$0.00 | \$7,258.00 | \$7,258.00 |
| 439100 | 439015 | OFFICE <br> EQUIPMENT | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| 439100 |  |  | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

## 2013 Proposed Budget

Expenditure Line Item

## Fund: 01

Budget Unit: 01030139

| First Sub <br> Account | Account | Account Title | 2nd Prior Year <br> Actual Expend | 2011 Actual | 2012 Adjusted <br> Budget (9/30) | 2012 YTD <br> Actual (9/30) | 2012 Projected Year <br> End Expenses | Proposed <br> 2013 Budget | Change from 2012 Adjusted <br> to 2013 Proposed |
| :---: | ---: | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| 450100 | 453000 | OPERATIONS <br> EQUIPMENT | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |  |

## DEPARTMENT OF PUBLIC SAFETY



# EXPENDITURE ANALYSIS SUMMARY 

2013 PROPOSED BUDGET

|  |  |  | 2012 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |

PUBLIC SAFETY
0141-0146 BUREAU OF POLICE

| Personnel Services | 14,150,826 | 14,867,030 | 18,242,167 | 15,283,027 | 14,473,005 | 16,531,372 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Operating Expenses | 843,985 | 664,384 | 633,215 | 613,300 | 571,388 | 556,786 |
| Capital Outlay | 0 | 67 | 0 | 0 | 0 | 0 |
| Grants | 0 | 0 | 0 | 0 | 0 | 0 |
| Miscellaneous | 5,816 | 0 | 0 | 0 | 5,300 | 0 |
| TOTALS | 15,000,627 | 15,531,481 | 18,875,382 | 15,896,327 | 15,049,693 | 17,088,158 |

0151 BUREAU OF FIRE

| Personnel Services | 7,703,671 | 7,923,979 | 7,977,113 | 7,671,855 | 8,149,526 | 8,398,123 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Operating Expenses | 458,251 | 285,832 | 197,133 | 126,550 | 294,151 | 153,750 |
| Capital Outlay | 65,308 | 31,737 | 18,137 | 0 | 0 | 0 |
| Miscellaneous | 0 | 0 | 0 | 0 | 0 | 0 |
| TOTALS | 8,227,230 | 8,241,547 | 8,192,382 | 7,798,405 | 8,443,677 | 8,551,873 |
| TOTAL PUBLIC SAFETY |  |  |  |  |  |  |
| Personnel Services | 21,854,497 | 22,791,008 | 26,219,280 | 22,954,882 | 22,622,531 | 24,929,495 |
| Operating Expenses | 1,302,235 | 950,216 | 830,348 | 739,850 | 865,539 | 710,536 |
| Capital Outlay | 65,308 | 31,804 | 18,137 | 0 | 0 | 0 |
| Grants | 0 | 0 | 0 | 0 | 0 | 0 |
| Miscellaneous | 5,816 | 0 | 0 | 0 | 5,300 | 0 |
| TOTAL EXPENDITURES | 23,227,857 | 23,773,028 | 27,067,764 | 23,694,732 | 23,493,370 | 25,640,031 |


|  | $\begin{gathered} 2009 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2010 \\ \text { Actual } \end{gathered}$ | $\begin{gathered} 2011 \\ \text { Actual } \end{gathered}$ | $2012$ <br> Approved Budget | $2012$ <br> Projected | $2013$ <br> Proposed Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUBLIC SAFETY |  |  |  |  |  |  |
| Parking Enforcement | 14.00 | 12.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Office of Police Chief | 4.00 | 5.00 | 3.00 | 185.00 | 167.00 | 186.00 |
| Uniformed Patrol | 115.00 | 123.00 | 121.00 | 0.00 | 0.00 | 0.00 |
| Technical Services | 44.00 | 30.00 | 21.00 | 0.00 | 0.00 | 0.00 |
| Criminal Investigations | 38.00 | 35.00 | 31.00 | 0.00 | 0.00 | 0.00 |
| Fire | 89.00 | 84.00 | 71.00 | 85.00 | 73.00 | 85.00 |
| TOTAL POSITIONS | 304.00 | 289.00 | 247.00 | 270.00 | 240.00 | 271.00 |

In 2009, Parking Enforcement added a Parking Enforcement Officer. One Detective and the Financial Development Officer were eliminated from the Office of the Police Chief. There was an addition of ten police officers to Uniformed Patrol. In Technical Services there was an increase of a Records Center I position and an increase of a Communications Supervisor. There was also a decrease of Police Officers as a result of cadets graduating and transferring to the Uniform Patrol Division. One Corporal was eliminated from Criminal Investigations. Also there was an addition of two Detective/Investigators and two Forensic Investigators. In Fire there was an addition of four Firefighter Driver/Operators and an elimination of three Firefighters. In 2010 there was an elimination of a vacant police officer due to retirement in the Office of the Police Chief. Also the Uniformed Patrol Division will add eight additional Police Officers. In Technical Services Division the following vacant positions were eliminated; Full time Communication Supervisor, two Police Officers, one Record Center Operator and a Telecommunication. In the Bureau of Fire one Firefighter has been added to the budget. In the 2011 Budget Parking Enforcement was moved to Technical Services, and the Office of Police Chief decreased by one net position. Both the Community Policing Coordinator and Confidential Assistant to the Chief have been deleted from the budget and the Dog Law Enforcement Officer was transferred into Office of the Police Chief from Uniformed Patrol. Three Sergeants were eliminated and a Corporal was moved from Uniformed Patrol to Technical Services. Seven Police Officers were eliminated from the budget. A Secretary moved from Criminal Investigation to Technical Services. There was an elimination of two Detective/Investigations. Five Telecommunications were Eliminated from the budget. Also a Communications Supervisor and the Technical Services Administrator were also eliminated. In the Fire Bureau there was a reduction in personnel by nine positions. One of which was the Senior Deputy Chief. The other eight were firefighter positions: six driver operators and two Firefighter I. In the 2012 Budget the Police Bureau was consolidated into the Office of the Police Chief. Also, there is a reduction of 24 positions. This is mostly attributed to the transfer of the Communication Center to Dauphin County in May 2011, along with a reduction of two vacant Detective positions, a vacant Forensic Investigator position, and a vacant Police Corporal position.

In 2013, there is a Community Policing Coordinator proposed for the Office of the Police Chief's budget.

## BUREAU OF POLICE

## Office of the Police Chief

The Commanding Officer of the Bureau is the Chief of Police. This office is responsible for the management of available resources to ensure that the Bureau's goals and objectives are achieved. The Chief's Office is responsible for the direct supervision of the Internal Affairs Unit, Street Crimes Unit, Traffic Safety Unit, FBI Task Force, Weed \& Seed/Pal, and Animal Control.

The Harrisburg Bureau of Police is State accredited agency. The Bureau attained this prestigious status in 2003 from the Commonwealth after intense on-site assessments conducted by the State Commission on Accreditation for Law Enforcement Agencies.

## Uniformed Patrol Division

The largest Division of the Bureau is the Uniformed Patrol Division, which is commanded by the Bureau's Uniformed Patrol Commander. The Division consists of three (3) Platoons. Also, under the Division are the specialty units which include the K9 Unit, HUD \& Special Services Unit. These Unformed Officers respond directly to the public's calls for service and are on the "Front Line" of Law enforcement every day.

## Technical Services Division

The Technical Services Division is comprised of Units which support the Patrol and Criminal Investigative Divisions and service the community in a variety of functions. The Bureau's Training, Property Management, Court Liaison/Special Events Officer, Abandoned Vehicle Officer, Accreditation Officer, and Police Data Technicians are assigned to the Division.

The Parking Enforcement Unit is also part of the Technical Services Division. Parking Enforcement personnel are responsible for enforcing the parking ordinances of the City of Harrisburg and the parking statutes of the Commonwealth of Pennsylvania. The Unit consists of twelve (12) Parking Enforcement Officers and two (2) Administrative support staff.

## Criminal Investigation Division

The Criminal Investigation Division investigates adult and juvenile crimes referred by the Uniformed Patrol Division. The Division is broken down into the Adult Offender, Juvenile Offender, Organized Crime and Vice Control, Special Operations, Forensic, and Arson Unit. The primary goal of this Division is to resolve crime through investigation.


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PUBLIC SAFETY
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\title{
2013 Proposed Budget
}

Expenditure Line Item

Fund: 01
Budget Unit: 01040142
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline First
Sub
Account & Account & Account Title & 2nd Prior Year Actual Expend & 2011 Actual & \begin{tabular}{l}
2012 Adjusted \\
Budget (9/30)
\end{tabular} & 2012 YTD Actual (9/30) & 2012 Projected Year End Expenses & Proposed 2013 Budget & Change from 2012 Adjusted to 2013 Proposed \\
\hline \multirow[t]{5}{*}{414100} & 414000 & SALARIES \& WAGES & \$320,485.11 & \$216,172.09 & \$11,892,695.00 & \$9,414,838.00 & \$11,074,112.00 & \$12,300,160.00 & \$407,465.00 \\
\hline & 414900 & \begin{tabular}{l}
SALARIES/ \\
WAGES-EXTRA DUTY
\end{tabular} & \$303,798.60 & \$431,257.83 & \$350,000.00 & \$427,460.80 & \$450,000.00 & \$450,000.00 & \$100,000.00 \\
\hline & 416000 & OVERTIME & \$15,059.12 & \$2,453.58 & \$250,000.00 & \$325,297.56 & \$368,842.00 & \$325,000.00 & \$75,000.00 \\
\hline & 417000 & SICK LEAVE BUYBACK & \$10,252.46 & \$2,744.63 & \$2,000.00 & \$0.00 & \$0.00 & \$2,000.00 & \$0.00 \\
\hline & 419006 & MANDATORY MEDICARE & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{414100} & \$649,595.29 & \$652,628.13 & \$12,494,695.00 & \$10,167,596.36 & \$11,892,954.00 & \$13,077,160.00 & \$582,465.00 \\
\hline \multirow[t]{9}{*}{419100} & 419001 & \begin{tabular}{l}
SOCIAL \\
SECURITY
\end{tabular} & \$18,960.35 & \$14,081.35 & \$300,099.00 & \$184,511.34 & \$181,277.00 & \$319,837.00 & \$19,738.00 \\
\hline & 419005 & SEVERANCE PAY & \$348,206.65 & \$354,217.08 & \$300,000.00 & \$28,939.43 & \$250,000.00 & \$350,623.00 & \$50,623.00 \\
\hline & 419007 & MEDICARE PART B & \$1,156.80 & \$1,158.00 & \$2,000.00 & \$1,938.00 & \$1,938.00 & \$2,000.00 & \$0.00 \\
\hline & 419012 & \[
\begin{aligned}
& \text { LOSS TIME \& } \\
& \text { MED }
\end{aligned}
\] & \$324,879.59 & \$436,000.00 & \$511,282.00 & \$224,319.71 & \$475,000.00 & \$475,000.00 & (\$36,282.00) \\
\hline & 419020 & POLICE PENSION PLAN A & \$314,094.00 & \$4,510,723.14 & \$1,517,751.00 & \$0.00 & \$1,517,751.00 & \$2,146,827.00 & \$629,076.00 \\
\hline & 419028 & CLOTHING ALLOWANCE & \$73,187.83 & \$68,433.99 & \$97,500.00 & \$94,781.52 & \$97,500.00 & \$97,500.00 & \$0.00 \\
\hline & 419029 & CLOTHING MAINT ALLOWANCE & \$64,850.00 & \$52,320.57 & \$50,700.00 & \$47,775.00 & \$47,775.00 & \$53,625.00 & \$2,925.00 \\
\hline & 419049 & COLLEGE CREDITS & \$0.00 & \$9,000.00 & \$9,000.00 & \$8,800.00 & \$8,800.00 & \$8,800.00 & (\$200.00) \\
\hline & 419900 & MEDICARE EXTRA DUTY & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{419100} & \$1,145,335.22 & \$5,445,934.13 & \$2,788,332.00 & \$591,065.00 & \$2,580,041.00 & \$3,454,212.00 & \$665,880.00 \\
\hline \multirow[t]{5}{*}{420100} & 420010 & ADVERTISING & \$689.57 & \$339.04 & \$400.00 & \$362.13 & \$400.00 & \$300.00 & (\$100.00) \\
\hline & 420020 & PRINTING & \$10,391.98 & \$8,248.22 & \$10,000.00 & \$9,881.97 & \$9,882.00 & \$7,000.00 & (\$3,000.00) \\
\hline & 420030 & PHOTOGRAPHY & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 420040 & TELEPHONE & \$56,082.58 & \$69,476.74 & \$57,000.00 & \$40,851.55 & \$48,000.00 & \$50,000.00 & (\$7,000.00) \\
\hline & 420050 & POSTAGE & \$10,186.47 & \$10,612.98 & \$10,000.00 & \$8,639.16 & \$11,000.00 & \$9,000.00 & (\$1,000.00) \\
\hline \multicolumn{3}{|l|}{420100} & \$77,350.60 & \$88,676.98 & \$77,400.00 & \$59,734.81 & \$69,282.00 & \$66,300.00 & (\$11,100.00) \\
\hline \multirow[t]{7}{*}{421100} & 421016 & \[
\begin{aligned}
& \text { MEDICAL/ } \\
& \text { PSYCHOLOGICAL } \\
& \text { EXA }
\end{aligned}
\] & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$5,000.00 & \$5,000.00 \\
\hline & 421030 & CONSULTING & \$3,496.40 & \$724.95 & \$1,000.00 & \$780.20 & \$780.00 & \$0.00 & (\$1,000.00) \\
\hline & 421040 & COLLECTION(OPT \& LIENS) & \$0.00 & (\$193.66) & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 421050 & \begin{tabular}{l}
OTHER \\
PROFESSIONAL FEES
\end{tabular} & \$20,037.32 & \$14,487.33 & \$3,000.00 & \$1,425.98 & \$2,400.00 & \$0.00 & (\$3,000.00) \\
\hline & 421060 & STENOGRAPHER & \$943.85 & \$50.60 & \$350.00 & \$0.00 & \$100.00 & \$0.00 & (\$350.00) \\
\hline & 421070 & ARBITRATION & \$13,630.59 & \$11,632.50 & \$7,780.73 & \$0.00 & \$3,000.00 & \$4,000.00 & (\$3,780.73) \\
\hline & 421080 & FILING FEES & \$76.50 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{421100} & \$38,184.66 & \$26,701.72 & \$12,130.73 & \$2,206.18 & \$6,280.00 & \$9,000.00 & (\$3,130.73) \\
\hline \multirow[t]{5}{*}{422100} & 422000 & SEWERAGE & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 422010 & WATER & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 422020 & ELECTRICITY & \$8,365.48 & \$11,716.87 & \$13,000.00 & \$8,993.01 & \$18,000.00 & \$16,000.00 & \$3,000.00 \\
\hline & 422030 & HEAT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 422080 & \begin{tabular}{l}
SEWERAGE \\
MAINT CHARGES
\end{tabular} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{422100} & \$8,365.48 & \$11,716.87 & \$13,000.00 & \$8,993.01 & \$18,000.00 & \$16,000.00 & \$3,000.00 \\
\hline 423100 & 423011 & AUTO DEDUCT & \$24,463.89 & \$6,697.37 & \$11,000.00 & \$1,622.15 & \$10,000.00 & \$10,000.00 & (\$1,000.00) \\
\hline
\end{tabular}

\title{
2013 Proposed Budget
}

Expenditure Line Item

Fund: 01
Budget Unit: 01040142
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \[
\begin{array}{|c}
\hline \text { First } \\
\text { Sub } \\
\text { Account }
\end{array}
\] & Account & Account Title & 2nd Prior Year Actual Expend & 2011 Actual & \begin{tabular}{l}
2012 Adjusted \\
Budget (9/30)
\end{tabular} & \[
\begin{aligned}
& 2012 \text { YTD Actual } \\
& (9 / 30)
\end{aligned}
\] & 2012 Projected Year End Expenses & Proposed 2013 Budget & Change from 2012 Adjusted to 2013 Proposed \\
\hline \multirow[t]{4}{*}{423100} & 423020 & GENERAL LIABILITY PREM & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 423021 & GEN LIAB DEDUCT & (\$555.39) & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 423080 & POLICE PROF PREM & \$183,973.50 & \$272,750.52 & \$259,343.00 & \$211,314.65 & \$225,000.00 & \$250,000.00 & (\$9,343.00) \\
\hline & 423081 & POLICE PROF DEDUCT & \$15,519.37 & \$83,288.23 & \$45,657.00 & \$45,166.92 & \$50,000.00 & \$30,000.00 & (\$15,657.00) \\
\hline \multicolumn{3}{|l|}{423100} & \$223,401.37 & \$362,736.12 & \$316,000.00 & \$258,103.72 & \$285,000.00 & \$290,000.00 & (\$26,000.00) \\
\hline 424100 & 424060 & OTHER RENTALS & \$13,547.87 & \$187.90 & \$500.00 & \$0.00 & \$150.00 & \$0.00 & (\$500.00) \\
\hline \multicolumn{3}{|l|}{424100} & \$13,547.87 & \$187.90 & \$500.00 & \$0.00 & \$150.00 & \$0.00 & (\$500.00) \\
\hline \multirow[t]{4}{*}{425100} & 425000 & \begin{tabular}{l}
OFFICE \\
EQUIPMENT
\end{tabular} & \$2,868.40 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 425010 & VEHICULAR EQUIPMENT & \$2,021.35 & \$939.75 & \$4,100.00 & \$4,070.67 & \$6,400.00 & \$5,000.00 & \$900.00 \\
\hline & 425090 & MAINT SERV CONTRACT & \$26,978.95 & \$24,484.36 & \$29,600.00 & \$29,075.83 & \$29,076.00 & \$10,000.00 & (\$19,600.00) \\
\hline & 425099 & OTHER CONT MAINT & \$6,963.15 & \$4,484.64 & \$1,800.00 & \$523.62 & \$1,200.00 & \$500.00 & (\$1,300.00) \\
\hline \multicolumn{3}{|l|}{425100} & \$38,831.85 & \$29,908.75 & \$35,500.00 & \$33,670.12 & \$36,676.00 & \$15,500.00 & (\$20,000.00) \\
\hline \multirow[t]{10}{*}{429100} & 429001 & TUITION/ TRAINING & \$32,281.45 & \$12,801.50 & \$13,000.00 & \$12,922.50 & \$13,500.00 & \$12,466.00 & (\$534.00) \\
\hline & 429005 & NUISANCE & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 429008 & POLICE \& FIRE MEAL ALLOW. & \$112.04 & \$0.00 & \$100.00 & \$0.00 & \$100.00 & \$100.00 & \$0.00 \\
\hline & 429009 & ADMIN/TRUSTEE FEE & \$1,018.90 & \$615.04 & \$730.00 & \$356.08 & \$500.00 & \$500.00 & (\$230.00) \\
\hline & 429010 & PRISONER CARE & \$108.65 & \$0.00 & \$100.00 & \$0.00 & \$100.00 & \$120.00 & \$20.00 \\
\hline & 429014 & CONTRACTED PERSONNEL SVS. & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 429016 & CONFERENCES & \$50.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$1,600.00 & \$1,600.00 \\
\hline & 429017 & MEMBERSHIPS & \$725.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$2,500.00 & \$2,500.00 \\
\hline & 429060 & TOWING & \$0.00 & \$0.00 & \$3,000.00 & \$3,000.00 & \$4,000.00 & \$4,000.00 & \$1,000.00 \\
\hline & 429090 & MISC CONTRACTED SRVCS & \$134,002.58 & \$65,282.40 & \$89,930.00 & \$89,759.93 & \$90,000.00 & \$84,500.00 & (\$5,430.00) \\
\hline \multicolumn{3}{|l|}{429100} & \$168,298.62 & \$78,698.94 & \$106,860.00 & \$106,038.51 & \$108,200.00 & \$105,786.00 & (\$1,074.00) \\
\hline \multirow[t]{15}{*}{430100} & 430001 & EDUCATIONAL & \$350.00 & \$368.40 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430002 & SOFTWARE & (\$8,999.91) & \$1,670.00 & \$2,000.00 & \$177.50 & \$850.00 & \$1,000.00 & (\$1,000.00) \\
\hline & 430003 & SUBSCRIPTIONS & \$2,232.00 & (\$102.85) & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430004 & AUDIO-VISUAL & \$419.51 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430005 & DUPLICATING & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430006 & PHOTOGRAPHY & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$600.00 & \$600.00 \\
\hline & 430008 & \[
\begin{aligned}
& \text { DATA } \\
& \text { PROCESSING }
\end{aligned}
\] & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430009 & OFFICE & \$2,115.06 & \$907.16 & \$1,000.00 & \$895.08 & \$500.00 & \$2,500.00 & \$1,500.00 \\
\hline & 430011 & CUSTODIAL & \$333.75 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430012 & PERSONAL SAFETY & \$18,952.81 & \$25,379.59 & \$37,719.27 & \$35,464.43 & \$40,000.00 & \$45,000.00 & \$7,280.73 \\
\hline & 430014 & WEARING APPAREL & \$3,536.75 & \$1,514.08 & \$1,600.00 & \$1,051.10 & \$1,750.00 & \$1,600.00 & \$0.00 \\
\hline & 430016 & MEDICAL/LAB & \$3,426.16 & \$2,107.36 & \$2,500.00 & \$1,698.16 & \$1,700.00 & \$3,500.00 & \$1,000.00 \\
\hline & 430034 & TRAFFIC CONTROL & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430036 & \[
\begin{aligned}
& \text { BLDG } \\
& \text { CONSTRUCTION }
\end{aligned}
\] & \$1,052.85 & \$92.19 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430037 & CHEMICALS & \$556.96 & \$407.90 & \$500.00 & \$0.00 & \$500.00 & \$0.00 & (\$500.00) \\
\hline & & & & & PAGE 104 & & & & \\
\hline
\end{tabular}

\section*{2013 Proposed Budget}

Expenditure Line Item

Fund: 01
Budget Unit: 01040142
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline First
Sub
Account & Account & Account Title & 2nd Prior Year Actual Expend & 2011 Actual & \begin{tabular}{l}
2012 Adjusted \\
Budget (9/30)
\end{tabular} & 2012 YTD Actual & 2012 Projected Year End Expenses & Proposed 2013 Budget & Change from 2012 Adjusted to 2013 Proposed \\
\hline \multirow[t]{2}{*}{430100} & 430052 & VEHICLE PARTS \& SUPPLIES & \$396.27 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430099 & MISC SUPPLIES AND EXP & \$836.79 & \$2,244.02 & \$1,290.00 & \$1,281.50 & \$2,500.00 & \$0.00 & (\$1,290.00) \\
\hline \multicolumn{3}{|l|}{430100} & \$25,209.00 & \$34,587.85 & \$46,609.27 & \$40,567.77 & \$47,800.00 & \$54,200.00 & \$7,590.73 \\
\hline 439100 & 439015 & OFFICE EQUIPMENT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{439100} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline 453100 & 453015 & OFFICE EQUIPMENT & \$67.20 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{453100} & \$67.20 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline 460100 & 463000 & MATCHING SHARE GRANTS & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{460100} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline 480000 & 481055 & LIABILITY INSURANCE CLAIM & \$0.00 & \$0.00 & \$5,000.00 & \$5,000.00 & \$5,000.00 & \$0.00 & (\$5,000.00) \\
\hline \multicolumn{3}{|l|}{480000} & \$0.00 & \$0.00 & \$5,000.00 & \$5,000.00 & \$5,000.00 & \$0.00 & (\$5,000.00) \\
\hline \multirow[t]{3}{*}{480100} & 485000 & REFUND PRIOR YEAR REVENUE & \$0.00 & \$0.00 & \$300.00 & \$300.00 & \$300.00 & \$0.00 & (\$300.00) \\
\hline & 486000 & PYMT OF PRIOR YR EXPEND. & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 490000 & \begin{tabular}{l}
AUDIT \\
EXCEPTIONS
\end{tabular} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{480100} & \$0.00 & \$0.00 & \$300.00 & \$300.00 & \$300.00 & \$0.00 & (\$300.00) \\
\hline \multicolumn{3}{|l|}{01040142} & \$2,388,187.16 & \$6,731,777.39 & \$15,896,327.00 & \$11,273,275.48 & \$15,049,683.00 & \$17,088,158.00 & \$1,191,831.00 \\
\hline
\end{tabular}

\section*{BUREAU OF FIRE}

The primary responsibility of the Fire Bureau is the protection of life and property from fire, man made and natural disasters. The suppression of fire involves arriving at the scene as quickly as possible so as to attack the fire at the point of origin and prevent its spread. Fire apparatus responds from four fire stations.

The Fire Inspection Unit, created in 1989, acts to reduce fire loss through inspections and code enforcement, using a city fire code that is considered a national model in fire reviews, approves and verifies the following for private and public structures: building plans, fire alarm plans, smoke detector plans, standpipe system plans, fire pump system plans and sprinkler system plans. New construction sites are also reviewed to assure that life safety components are installed properly. This unit performs all fire code inspections of properties including, but not limited to, electrical, structural, smoke detectors, and general housekeeping to determine housing code violations. In commercial units, inspections are performed to verify the safety of fire extinguishers, sprinkler systems and smoke detectors.

Re-inspections are performed to assure that fire safety regulations are being upheld once a violation of the Fire Prevention Code is reported or to follow up after an actual fire incident. This unit also participates in numerous seminars and demonstrations related to fire safety techniques such as the installation of sprinkler systems and smoke detectors. Fire safety education is another responsibility of the Fire Bureau. Through well-planned, year round fire programs, the Fire Bureau educates the public about fire and burn hazards, how to prevent fire and burn injuries due to individual carelessness, how to survive a fire once it starts, and how to treat a burn injury properly. The fire prevention program covers the homes, the schools, the workplace and the community.

By Mayoral designation, the Fire Bureau also operates as the Emergency Management Agency for the City of Harrisburg, and the Fire Chief has been designated by the Mayor as the Emergency Management Coordinator. This agency maintains the Emergency Operations Plan (EOP), which sets forth a procedure to alert the public and provide information and appropriate protective action instructions, as needed. The Pennsylvania Emergency Management Agency has cited the Harrisburg plan as a model for municipalities in the State.

This plan also provides for the coordination and use of available municipal resources during a natural or humancaused emergency or disaster. It defines the roles and responsibilities of municipal officials and the Emergency Management Coordinator. The plan also assures coordination and cooperation with county efforts in accordance with the Dauphin County EOP. Bi-annually, representatives from the Federal and Pennsylvania Emergency Management Agencies evaluate a drill of the City's EOP.

The Fire Bureau has a comprehensive training apprenticeship program designed to incrementally certify firefighters through certification so they may advance to the next rank. This program includes practical hands-on training and classroom instruction leading to appropriate testing for certification. Harrisburg is the first municipality in Pennsylvania to establish such a comprehensive program.

The RESCUE 1 program, begun in 1992, increases the Fire Bureau's ability to respond to incidents requiring heavy, special, or technical rescue such as structural collapse, trench rescue, confined space rescue, high/low angle rescue, or heavy vehicle extrication. This is accomplished by intensive training of personnel and the purchase of specialized equipment.

The Rescue One Unit is the product of a series of major innovations and advances, making the Harrisburg Fire Bureau one of the premier firefighting and rescue operations in the Commonwealth and Nation. The Rescue One Unit is a part of Pennsylvania Task Force One, a designated Urban Search and Rescue Team of the Federal Emergency Management Agency. Only 28 such teams exist nationwide and each is available for mobilization in response to any national emergency. The 30 plus member unit has received more than 1000 hours of advanced technical training which is supplemented \(b\) the unit's continuing education program and periodic drills.

EXPENDITURE ANALYSIS DETAIL 2013 PROPOSED BUDGET

General Fund
0151 Fire



\section*{PUBLIC SAFETY}

\[
\text { PAGE } 110
\]

\title{
2013 Proposed Budget
}

Expenditure Line Item

Fund: 01
Budget Unit: 01040151
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \[
\begin{gathered}
\text { First } \\
\text { Sub } \\
\text { Account }
\end{gathered}
\] & Account & Account Title & 2nd Prior Year Actual Expend & 2011 Actual & \begin{tabular}{l}
2012 Adjusted \\
Budget (9/30)
\end{tabular} & 2012 YTD Actual (9/30) & 2012 Projected Year End Expenses & Proposed 2013 Budget & Change from 2012 Adjusted to 2013 Proposed \\
\hline \multirow[t]{4}{*}{414100} & 414000 & SALARIES \& WAGES & \$4,816,367.93 & \$4,504,379.91 & \$5,294,741.50 & \$3,576,692.02 & \$4,249,272.00 & \$5,285,954.00 & (\$8,787.50) \\
\hline & 416000 & OVERTIME & \$1,826,881.63 & \$2,288,900.98 & \$1,950,000.00 & \$2,294,981.87 & \$2,618,651.00 & \$2,000,000.00 & \$50,000.00 \\
\hline & 417000 & SICK LEAVE BUYBACK & \$168,652.37 & \$121,280.34 & \$125,000.00 & \$114,936.84 & \$114,937.00 & \$110,000.00 & (\$15,000.00) \\
\hline & 419006 & MANDATORY MEDICARE & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{414100} & \$6,811,901.93 & \$6,914,561.23 & \$7,369,741.50 & \$5,986,610.73 & \$6,982,860.00 & \$7,395,954.00 & \$26,212.50 \\
\hline \multirow[t]{9}{*}{419100} & 419001 & SOCIAL SECURITY & \$83,218.31 & \$91,746.19 & \$85,844.00 & \$78,681.36 & \$119,018.00 & \$108,669.00 & \$22,825.00 \\
\hline & 419003 & GROUP LIFE & (\$1,301.44) & (\$1,011.36) & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 419005 & SEVERANCE PAY & \$355,485.56 & \$603,217.14 & \$450,000.00 & \$315,308.41 & \$650,000.00 & \$450,000.00 & \$0.00 \\
\hline & 419007 & \[
\begin{aligned}
& \text { MEDICARE - PART } \\
& \text { B }
\end{aligned}
\] & \$39,813.80 & \$43,295.70 & \$52,000.00 & \$51,393.70 & \$51,394.00 & \$52,000.00 & \$0.00 \\
\hline & 419012 & LOSS TIME \& MED & \$344,570.71 & \$267,101.47 & \$175,000.00 & \$129,660.92 & \$280,000.00 & \$325,000.00 & \$150,000.00 \\
\hline & 419027 & HEARING AID FIRE & \$700.00 & \$0.00 & \$263.00 & \$263.00 & \$263.00 & \$500.00 & \$237.00 \\
\hline & 419028 & CLOTHING ALLOWANCE & \$60,759.60 & \$45,074.01 & \$55,000.00 & \$55,000.00 & \$55,000.00 & \$55,000.00 & \$0.00 \\
\hline & 419029 & CLOTHING MAINT ALLOWANCE & \$4,699.50 & \$5,945.00 & \$6,000.00 & \$6,000.00 & \$6,000.00 & \$6,000.00 & \$0.00 \\
\hline & 419049 & COLLEGE CREDITS & \$0.00 & \$7,184.00 & \$5,000.00 & \$4,992.00 & \$4,992.00 & \$5,000.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{419100} & \$887,946.04 & \$1,062,552.15 & \$829,107.00 & \$641,299.39 & \$1,166,667.00 & \$1,002,169.00 & \$173,062.00 \\
\hline \multirow[t]{5}{*}{420100} & 420010 & ADVERTISING & \$2,459.95 & \$103.47 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 420020 & PRINTING & \$292.50 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 420040 & TELEPHONE & \$9,946.03 & \$5,784.65 & \$7,600.00 & \$5,645.27 & \$6,800.00 & \$7,000.00 & (\$600.00) \\
\hline & 420041 & E-MAIL/INTERNET & \$2,706.91 & \$5,139.09 & \$6,300.00 & \$4,907.77 & \$6,050.00 & \$3,500.00 & (\$2,800.00) \\
\hline & 420050 & POSTAGE & \$1,610.59 & \$844.13 & \$800.00 & \$562.40 & \$1,200.00 & \$500.00 & (\$300.00) \\
\hline \multicolumn{3}{|l|}{420100} & \$17,015.98 & \$11,871.34 & \$14,700.00 & \$11,115.44 & \$14,050.00 & \$11,000.00 & (\$3,700.00) \\
\hline \multirow[t]{4}{*}{421100} & 421010 & LEGAL & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 421016 & MEDICAL/ PSYCHOLOGICAL EXA & \$0.00 & \$0.00 & \$7,605.00 & \$1,350.00 & \$12,000.00 & \$4,000.00 & (\$3,605.00) \\
\hline & 421050 & \begin{tabular}{l}
OTHER \\
PROFESSIONAL FEES
\end{tabular} & \$401.45 & \$236.35 & \$1,500.00 & \$1,497.81 & \$1,498.00 & \$0.00 & (\$1,500.00) \\
\hline & 421070 & ARBITRATION & (\$7,798.71) & \$2,475.00 & \$2,000.00 & \$1,828.75 & \$20,000.00 & \$1,000.00 & (\$1,000.00) \\
\hline \multicolumn{3}{|l|}{421100} & (\$7,397.26) & \$2,711.35 & \$11,105.00 & \$4,676.56 & \$33,498.00 & \$5,000.00 & (\$6,105.00) \\
\hline \multirow[t]{7}{*}{422100} & 422000 & SEWERAGE & \$1,201.00 & \$1,343.69 & \$1,200.00 & \$1,030.43 & \$1,628.00 & \$1,200.00 & \$0.00 \\
\hline & 422010 & WATER & \$4,676.72 & \$4,969.44 & \$4,100.00 & \$3,947.68 & \$6,200.00 & \$4,000.00 & (\$100.00) \\
\hline & 422020 & ELECTRICITY & \$27,267.52 & \$33,347.76 & \$30,000.00 & \$29,547.76 & \$55,000.00 & \$30,000.00 & \$0.00 \\
\hline & 422030 & HEAT & \$40,527.52 & \$26,323.11 & \$26,400.00 & \$5,873.92 & \$15,000.00 & \$26,000.00 & (\$400.00) \\
\hline & 422080 & SEWERAGE MAINT CHARGES & \$231.90 & \$196.34 & \$300.00 & \$154.55 & \$200.00 & \$0.00 & (\$300.00) \\
\hline & 422091 & DISPOSAL & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 422095 & UTILITIES \& SERVICES & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{422100} & \$73,904.66 & \$66,180.34 & \$62,000.00 & \$40,554.34 & \$78,028.00 & \$61,200.00 & (\$800.00) \\
\hline \multirow[t]{5}{*}{425100} & 425000 & OFFICE EQUIPMENT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 425010 & VEHICULAR EQUIPMENT & \$41,144.49 & \$2,139.17 & \$1,600.00 & \$90.00 & \$2,250.00 & \$1,000.00 & (\$600.00) \\
\hline & 425030 & BUILDING MAINT & \$3,227.66 & \$8,148.85 & \$3,500.00 & \$3,271.90 & \$20,000.00 & \$4,000.00 & \$500.00 \\
\hline & 425050 & COMMUNICATIONS EQUIPMENT & (\$255.96) & \$812.00 & \$1,000.00 & \$281.96 & \$200.00 & \$1,000.00 & \$0.00 \\
\hline & 425060 & OPERATIONS EQUIPMENT & \$16,810.00 & \$11,430.70 & \$0.00 & \$0.00 & \$5,000.00 & \$5,000.00 & \$5,000.00 \\
\hline
\end{tabular}

\title{
2013 Proposed Budget
}

Expenditure Line Item

Fund: 01
Budget Unit: 01040151
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline  & Account & Account Title & 2nd Prior Year Actual Expend & 2011 Actual & \begin{tabular}{l}
2012 Adjusted \\
Budget (9/30)
\end{tabular} & 2012 YTD Actual (9/30) & 2012 Projected Year End Expenses & Proposed 2013 Budget & Change from 2012 Adjusted to 2013 Proposed \\
\hline \multirow[t]{2}{*}{425100} & 425090 & MAINT SERV CONTRACT & \$2,444.03 & \$4,515.38 & \$4,000.00 & \$3,401.11 & \$4,000.00 & \$4,000.00 & \$0.00 \\
\hline & 425099 & OTHER CONT MAINT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{425100} & \$63,370.22 & \$27,046.10 & \$10,100.00 & \$7,044.97 & \$31,450.00 & \$15,000.00 & \$4,900.00 \\
\hline \multirow[t]{9}{*}{429100} & 429001 & TUITION/ TRAINING & \$6,459.00 & \$7,565.00 & \$43,660.00 & \$43,630.54 & \$43,631.00 & \$8,000.00 & (\$35,660.00) \\
\hline & 429004 & OFFICER I CERT. (FIRE) & \$1,300.00 & \$3,780.27 & \$1,700.00 & \$440.10 & \$3,300.00 & \$2,000.00 & \$300.00 \\
\hline & 429005 & NUISANCE & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 429009 & ADMIN/TRUSTEE FEE & \$785.38 & \$191.13 & \$200.00 & \$105.60 & \$200.00 & \$200.00 & \$0.00 \\
\hline & 429014 & CONTRACTED PERSONNEL SVS. & (\$3,753.75) & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 429016 & CONFERENCES & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 429017 & MEMBERSHIPS & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$200.00 & \$200.00 \\
\hline & 429029 & FIRE ACCREDITATION & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 429090 & \begin{tabular}{l}
MISC \\
CONTRACTED SRVCS
\end{tabular} & \$143.31 & \$715.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{429100} & \$4,933.94 & \$12,251.40 & \$45,560.00 & \$44,176.24 & \$47,131.00 & \$10,400.00 & (\$35,160.00) \\
\hline \multirow[t]{20}{*}{430100} & 430001 & EDUCATIONAL & \$0.00 & \$374.38 & \$375.00 & \$365.95 & \$366.00 & \$500.00 & \$125.00 \\
\hline & 430002 & SOFTWARE & \$2,190.00 & \$2,190.00 & \$0.00 & \$0.00 & \$2,190.00 & \$1,000.00 & \$1,000.00 \\
\hline & 430003 & SUBSCRIPTIONS & \$0.00 & \$130.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430004 & AUDIO-VISUAL & (\$24.99) & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430005 & DUPLICATING & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430006 & PHOTOGRAPHY & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430008 & DATA PROCESSING & \$1,477.79 & \$100.39 & \$125.00 & \$0.00 & \$0.00 & \$100.00 & (\$25.00) \\
\hline & 430009 & OFFICE & \$574.90 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430011 & CUSTODIAL & \$6,978.68 & \$7,164.57 & \$7,000.00 & \$7,000.00 & \$7,000.00 & \$7,000.00 & \$0.00 \\
\hline & 430012 & PERSONAL SAFETY & \$7,039.37 & \$1,381.51 & \$1,000.00 & \$0.00 & \$4,000.00 & \$2,500.00 & \$1,500.00 \\
\hline & 430013 & FIREFIGHTING & (\$961.30) & \$6,171.84 & \$6,300.00 & \$4,014.86 & \$6,300.00 & \$5,000.00 & (\$1,300.00) \\
\hline & 430014 & WEARING APPAREL & \$36,852.70 & \$53,903.00 & \$37,204.50 & \$37,204.50 & \$65,205.00 & \$28,000.00 & \((\$ 9,204.50)\) \\
\hline & 430016 & MEDICAL/LAB & \$1,874.66 & \$201.96 & \$137.00 & \$69.96 & \$1,064.00 & \$250.00 & \$113.00 \\
\hline & 430020 & FIRE HEALTH AND SAFETY & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$4,000.00 & \$4,000.00 \\
\hline & 430042 & TOOLS \& HARDWARE & \$1,268.56 & \$1,514.02 & \$1,300.00 & \$1,137.18 & \$1,300.00 & \$1,300.00 & \$0.00 \\
\hline & 430050 & \begin{tabular}{l}
MOTOR \\
FUELS/ \\
LUBRICANTS
\end{tabular} & (\$15.05) & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430051 & TIRES \& BATTERIES & \$11,396.08 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430052 & VEHICLE PARTS \& SUPPLIES & (\$1,866.57) & \$2,181.61 & \$2,250.00 & \$2,250.00 & \$2,250.00 & \$1,500.00 & (\$750.00) \\
\hline & 430053 & VEHICLE REPAIR TOOLS & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430099 & MISC SUPPLIES AND EXP & \$1,948.95 & \$333.55 & \$400.00 & \$318.57 & \$319.00 & \$0.00 & (\$400.00) \\
\hline \multicolumn{3}{|l|}{430100} & \$68,733.78 & \$75,646.83 & \$56,091.50 & \$52,361.02 & \$89,994.00 & \$51,150.00 & (\$4,941.50) \\
\hline 439100 & 439020 & BUILDINGS \& STRUCTURES & \$1,914.99 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{439100} & \$1,914.99 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline
\end{tabular}

\section*{2013 Proposed Budget}

Expenditure Line Item

\section*{Fund: 01}

Budget Unit: 01040151
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline First
Sub
Account & Account & Account Title & 2nd Prior Year Actual Expend & 2011 Actual & \begin{tabular}{l}
2012 Adjusted \\
Budget (9/30)
\end{tabular} & \begin{tabular}{l}
2012 YTD Actual \\
(9/30)
\end{tabular} & 2012 Projected Year End Expenses & Proposed 2013 Budget & Change from 2012 Adjusted to 2013 Proposed \\
\hline \multirow[t]{2}{*}{450100} & 453000 & OPERATIONS EQUIPMENT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 453049 & LEASE PURCHASE & \$15,553.27 & \$18,136.52 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{450100} & \$15,553.27 & \$18,136.52 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline 453100 & 453032 & AUTOMOTIVE & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{453100} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{01040151} & \$7,937,877.55 & \$8,190,957.26 & \$8,398,405.00 & \$6,787,838.69 & \$8,443,678.00 & \$8,551,873.00 & \$153,468.00 \\
\hline
\end{tabular}

\section*{DEPARTMENT OF PUBLIC WORKS}

\begin{tabular}{lcccccc}
\hline & & & 2012 & & 2013 \\
2009 & 2010 & 2011 & Approved & 2012 & Proposed \\
Actual & Actual & Actual & Budget & Projected & Budget
\end{tabular}

\section*{DEPARTMENT OF PUBLIC WORKS}

0160 OFFICE OF THE DIRECTOR
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Personnel Services & 105,583 & 0 & 462,995 & 475,969 & 409,863 & 524,592 \\
\hline Operating Expenses & 190 & 0 & 803,906 & 568,957 & 615,064 & 716,058 \\
\hline Capital Outlay & 0 & 0 & 705,395 & 413,012 & 374,012 & 485,000 \\
\hline TOTALS & 105,773 & 0 & ,972,297 & ,457,938 & 1,398,939 & ,725,650 \\
\hline
\end{tabular}

0162 NEIGHBORHOOD SERVICES - CITY SERVICES
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Personnel Services & 1,093,153 & 1,091,636 & 1,059,479 & 1,565,795 & 1,561,524 & 1,770,148 \\
\hline Operating Expenses & 168,503 & 141,255 & 114,717 & 483,765 & 484,637 & 553,225 \\
\hline Capital Outlay & 20,890 & 21,825 & 12,615 & 9,434 & 9,434 & 230,000 \\
\hline Non-Expenditure Items & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline TOTALS & 1,282,546 & 1,254,716 & 1,186,812 & 2,058,994 & 2,055,595 & 2,553,373 \\
\hline \multicolumn{7}{|l|}{0172 VEHICLE MANAGEMENT} \\
\hline Personnel Services & 507,746 & 556,879 & 505,809 & 473,893 & 450,323 & 487,185 \\
\hline Operating Expenses & 1,288,197 & 1,308,576 & 1,625,682 & 1,672,782 & 1,706,985 & 2,027,320 \\
\hline Capital Outlay & 0 & 160 & 10,012 & 55,000 & 7,015 & 45,000 \\
\hline Non-Expenditure Items & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline TOTALS & 1,795,943 & 1,865,614 & 2,141,503 & 2,201,675 & 2,164,323 & 2,559,505 \\
\hline
\end{tabular}

\section*{0175 BUILDING MAINTENANCE}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Personnel Services & 308,912 & 0 & 0 & 0 & 0 & 0 \\
\hline Operating Expenses & 935,254 & 0 & 0 & 0 & 0 & 0 \\
\hline Capital Outlay & 96,518 & 0 & 0 & 0 & 0 & 0 \\
\hline Non-Expenditure Items & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline TOTALS & 1,340,684 & 0 & 0 & 0 & 0 & 0 \\
\hline \multicolumn{7}{|l|}{TOTAL DEPARTMENT OF PUBLIC WORKS} \\
\hline Personnel Services & 2,015,395 & 1,648,515 & 2,028,283 & 2,515,657 & 2,421,710 & 2,781,925 \\
\hline Operating Expenses & 2,392,143 & 1,449,830 & 2,544,305 & 2,725,504 & 2,806,686 & 3,296,603 \\
\hline Capital Outlay & 117,408 & 21,985 & 728,023 & 477,446 & 390,461 & 760,000 \\
\hline Non-Expenditure Items & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline TOTAL EXPENDITURES & 4,524,946 & 3,120,330 & 5,300,611 & 5,718,607 & 5,618,857 & 6,838,528 \\
\hline
\end{tabular}

\section*{POSITION ANALYSIS SUMMARY \\ 2013 PROPOSED BUDGET}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & \[
\begin{gathered}
2009 \\
\text { Actual }
\end{gathered}
\] & \[
\begin{gathered}
2010 \\
\text { Actual }
\end{gathered}
\] & \[
\begin{gathered}
2011 \\
\text { Actual }
\end{gathered}
\] & \begin{tabular}{l}
2012 \\
Approved \\
Budget
\end{tabular} & \[
\begin{gathered}
2012 \\
\text { Projected }
\end{gathered}
\] & 2013
Proposed
Budget \\
\hline \multicolumn{7}{|l|}{PUBLIC WORKS} \\
\hline Office of the Director & 2.00 & 0.00 & 10.00 & 9.00 & 8.00 & 10.00 \\
\hline Neighborhood Services -City Svc & 24.00 & 23.00 & 22.00 & 31.50 & 31.00 & 34.50 \\
\hline Vehicle Management & 11.00 & 11.00 & 10.00 & 9.00 & 10.00 & 9.00 \\
\hline Building Maintenance & 7.00 & 0.00 & 0.00 & 0.00 & 0.00 & 0.00 \\
\hline TOTAL POSITIONS & 44.00 & 34.00 & 42.00 & 49.50 & 49.00 & 53.50 \\
\hline
\end{tabular}

In 2009, in the Office of the Director, a Secretary I was added. In Neighborhood Services a Demolition Specialist I, two Street Maintenance Workers I, a Motor Equipment Operator, a Heavy Equipment Operator and half of a Laborer III were added. There was also an elimination of a Laborer II in Building Maintenance. In the 2010 Budget Building Maintenance was moved to Department of Administration and merged with Operation and revenue. Also, the Office of the Director merged into the Neighborhood Services- City Services with the Director and the Secretary being paid 50\% out of the remaining bureaus. Also in Neighborhood Services- City Services the Deputy Director of Neighborhood Services, Electrician III, and a Heavy Equipment Operator which all are vacant have been eliminated. The Office of the Director was reinstated in the 2011 Budget. Public Works was also redesigned to include Building Maintenance and City Engineering, which are both included in the Office of Director. Also the Director and Secretary I went from being split 50/70 between City Services and Vehicle Maintenance Center to fully funded out of Office of the Director. There was an elimination of Heavy Equipment Operation in city services, also with an addition of a Maintenance worker. Also there was a decrease in the Motor Equipment Operators. In the Vehicle Maintenance Center the Director was eliminated from the budget. In the 2012 Budget, a Laborer III was eliminated from the budget and a Street Light Forman was added during the 2011 Fiscal Year. In City Services there was a transfer of ten positions from Parks and Recreation. These ten positions accounted for the Parks Maintenance staff that effective January 1, 2012, has been moved to Public Works. Also in this bureua there was a reduction of a Demolition Specialist and Motor Equipment Operator. At the Vehicle Maintenance Centere there was a reduction of one Automotive Body Mechanic IV.

In 2013, there is an increase of four positions proposed. One Laborer II was added to the Office of Director while one Demolition Specialist I, one Motor Equipment Operator, and one Laborer II was added to the City Services budget.

\section*{OFFICE OF THE DIRECTOR}

The Department of Public Works is administered through the Office of the Director, which is responsible for the overall management of the department's resources. The department consists of six bureaus which provide major public works services: Neighborhood Services - City Services and Sanitation, Vehicle Management, Building Maintenance, Water, and Sewer. With nearly 150 employees and a combined annual budget of approximately \(\$ 44.7\) million, the Department of Public Works performs a vast array of functions.

Immediately following are the General Fund Public Works bureaus. The Public Works related Special Revenue Fund (State Liquid Fuels Tax Fund) and Utility Funds activities are addressed in the respective Funds' section of the document.

NOTE: Severance and unemployment costs are reflected in General Expenses (0188)


\title{
2013 Proposed Budget
}

Expenditure Line Item

Fund: 01
Budget Unit: 01060160
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline First Sub Account & Account & Account Title & 2nd Prior Year Actual Expend & 2011 Actual & \begin{tabular}{l}
2012 Adjusted \\
Budget (9/30)
\end{tabular} & \[
\begin{gathered}
2012 \text { YTD } \\
\text { Actual (9/30) }
\end{gathered}
\] & 2012 Projected Year End Expenses & Proposed 2013 Budget & \begin{tabular}{l}
Change from 2012 \\
Adjusted to 2013 Proposed
\end{tabular} \\
\hline \multirow[t]{2}{*}{414100} & 414000 & SALARIES \& WAGES & \$0.00 & \$427,685.09 & \$440,142.00 & \$323,294.68 & \$377,530.00 & \$484,313.00 & \$44,171.00 \\
\hline & 416000 & OVERTIME & \$0.00 & \$2,406.94 & \$2,000.00 & \$121.64 & \$122.00 & \$3,000.00 & \$1,000.00 \\
\hline \multicolumn{3}{|l|}{414100} & \$0.00 & \$430,092.03 & \$442,142.00 & \$323,416.32 & \$377,652.00 & \$487,313.00 & \$45,171.00 \\
\hline 419100 & 419001 & \begin{tabular}{l}
SOCIAL \\
SECURITY
\end{tabular} & \$0.00 & \$32,903.08 & \$33,827.00 & \$24,820.28 & \$32,212.00 & \$37,279.00 & \$3,452.00 \\
\hline \multicolumn{3}{|l|}{419100} & \$0.00 & \$32,903.08 & \$33,827.00 & \$24,820.28 & \$32,212.00 & \$37,279.00 & \$3,452.00 \\
\hline \multirow[t]{3}{*}{420100} & 420010 & ADVERTISING & \$0.00 & \$2,423.54 & \$1,370.00 & \$1,102.80 & \$1,103.00 & \$1,500.00 & \$130.00 \\
\hline & 420040 & TELEPHONE & \$0.00 & \$1,948.94 & \$2,750.00 & \$1,835.37 & \$2,208.00 & \$2,000.00 & (\$750.00) \\
\hline & 420050 & POSTAGE & \$0.00 & \$112.63 & \$142.00 & \$89.02 & \$138.00 & \$130.00 & (\$12.00) \\
\hline \multicolumn{3}{|l|}{420100} & \$0.00 & \$4,485.11 & \$4,262.00 & \$3,027.19 & \$3,449.00 & \$3,630.00 & (\$632.00) \\
\hline \multirow[t]{3}{*}{421100} & 421030 & CONSULTING & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$48,000.00 & \$48,000.00 \\
\hline & 421050 & \begin{tabular}{l}
OTHER \\
PROFESSIONAL \\
FEES
\end{tabular} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 421080 & FILING FEES & \$0.00 & \$2,009.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{421100} & \$0.00 & \$2,009.00 & \$0.00 & \$0.00 & \$0.00 & \$48,000.00 & \$48,000.00 \\
\hline \multirow[t]{7}{*}{422100} & 422000 & SEWERAGE & \$0.00 & \$4,758.56 & \$3,600.00 & \$3,415.93 & \$3,254.00 & \$4,500.00 & \$900.00 \\
\hline & 422010 & WATER & \$0.00 & \$17,925.63 & \$15,000.00 & \$13,345.22 & \$17,676.00 & \$15,000.00 & \$0.00 \\
\hline & 422020 & ELECTRICITY & \$0.00 & \$251,113.40 & \$251,100.00 & \$164,873.88 & \$289,246.00 & \$250,000.00 & (\$1,100.00) \\
\hline & 422030 & HEAT & \$0.00 & \$167,462.66 & \$169,250.00 & \$97,273.02 & \$148,716.00 & \$170,000.00 & \$750.00 \\
\hline & 422070 & POWER-TRAFFIC LIGHTS & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 422080 & \begin{tabular}{l}
SEWERAGE \\
MAINT CHARGES
\end{tabular} & \$0.00 & \$713.79 & \$600.00 & \$500.47 & \$460.00 & \$600.00 & \$0.00 \\
\hline & 422090 & REFUSE & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{422100} & \$0.00 & \$441,974.04 & \$439,550.00 & \$279,408.52 & \$459,352.00 & \$440,100.00 & \$550.00 \\
\hline 424100 & 424100 & RENTALS & \$0.00 & \$43,736.73 & \$22,861.58 & \$22,861.58 & \$25,000.00 & \$0.00 & (\$22,861.58) \\
\hline \multicolumn{3}{|l|}{424100} & \$0.00 & \$43,736.73 & \$22,861.58 & \$22,861.58 & \$25,000.00 & \$0.00 & (\$22,861.58) \\
\hline \multirow[t]{4}{*}{425100} & 425021 & STREET LIGHTS & \$0.00 & \$95,956.19 & \$0.00 & (\$5,840.35) & \$0.00 & \$0.00 & \$0.00 \\
\hline & 425030 & BUILDING MAINT & \$0.00 & \$1,955.03 & \$20,990.00 & \$20,912.03 & \$21,000.00 & \$100,000.00 & \$79,010.00 \\
\hline & 425090 & MAINT SERV CONTRACT & \$0.00 & \$160,255.03 & \$86,977.00 & \$16,698.33 & \$85,000.00 & \$98,000.00 & \$11,023.00 \\
\hline & 425099 & OTHER CONT MAINT & \$0.00 & \$0.00 & \$635.00 & \$635.00 & \$635.00 & \$700.00 & \$65.00 \\
\hline \multicolumn{3}{|l|}{425100} & \$0.00 & \$258,166.25 & \$108,602.00 & \$32,405.01 & \$106,635.00 & \$198,700.00 & \$90,098.00 \\
\hline \multirow[t]{5}{*}{429100} & 429001 & TUITION/ TRAINING & \$0.00 & \$150.00 & \$0.00 & \$0.00 & \$0.00 & \$500.00 & \$500.00 \\
\hline & 429005 & NUISANCE & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 429016 & CONFERENCES & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$1,200.00 & \$1,200.00 \\
\hline & 429017 & MEMBERSHIPS & \$0.00 & \$50.00 & \$35.00 & \$0.00 & \$35.00 & \$600.00 & \$565.00 \\
\hline & 429018 & PERMITS & \$0.00 & \$0.00 & \$528.00 & \$528.00 & \$528.00 & \$528.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{429100} & \$0.00 & \$200.00 & \$563.00 & \$528.00 & \$563.00 & \$2,828.00 & \$2,265.00 \\
\hline \multirow[t]{9}{*}{430100} & 430002 & SOFTWARE & \$0.00 & \$54.99 & \$0.00 & \$0.00 & \$300.00 & \$0.00 & \$0.00 \\
\hline & 430009 & OFFICE & \$0.00 & \$2,432.71 & \$450.00 & \$220.69 & \$750.00 & \$700.00 & \$250.00 \\
\hline & 430011 & CUSTODIAL & \$0.00 & \$6,914.58 & \$21,423.90 & \$18,193.06 & \$19,000.00 & \$22,000.00 & \$576.10 \\
\hline & 430013 & FIREFIGHTING & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430014 & WEARING APPAREL & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430030 & SNOW CONTROL & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430036 & \[
\begin{aligned}
& \text { BLDG } \\
& \text { CONSTRUCTION }
\end{aligned}
\] & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430042 & TOOLS \& HARDWARE & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430055 & MECH EQUIP & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline
\end{tabular}

\section*{2013 Proposed Budget}

Expenditure Line Item

Fund: 01
Budget Unit: 01060160
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline First Sub Account & Account & Account Title & 2nd Prior Year Actual Expend & 2011 Actual & \begin{tabular}{l}
2012 Adjusted \\
Budget (9/30)
\end{tabular} & \[
\begin{gathered}
2012 \text { YTD } \\
\text { Actual (9/30) }
\end{gathered}
\] & 2012 Projected Year End Expenses & Proposed 2013 Budget & \begin{tabular}{l}
Change from 2012 \\
Adjusted to 2013 Proposed
\end{tabular} \\
\hline \multirow[t]{2}{*}{430100} & & PARTS & & & & & & & \\
\hline & 430099 & MISC SUPPLIES AND EXP & \$0.00 & \$154.60 & \$15.00 & \$15.00 & \$15.00 & \$100.00 & \$85.00 \\
\hline \multicolumn{3}{|l|}{430100} & \$0.00 & \$9,556.88 & \$21,888.90 & \$18,428.75 & \$20,065.00 & \$22,800.00 & \$911.10 \\
\hline 439100 & 439015 & OFFICE EQUIPMENT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{439100} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multirow[t]{5}{*}{450100} & 452000 & BUILDINGS AND STRUCTURES & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 453000 & OPERATIONS EQUIPMENT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 453049 & LEASE PURCHASE & \$0.00 & \$166,197.46 & \$54,680.36 & \$1,553.13 & \$2,071.00 & \$55,000.00 & \$319.64 \\
\hline & 456000 & MAINS AND ACCESSORIES & \$0.00 & \$547,198.55 & \$318,941.00 & \$212,167.32 & \$371,941.00 & \$350,000.00 & \$31,059.00 \\
\hline & 458060 & \[
\begin{aligned}
& \text { STREETS AND } \\
& \text { ROADS }
\end{aligned}
\] & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{450100} & \$0.00 & \$713,396.01 & \$373,621.36 & \$213,720.45 & \$374,012.00 & \$405,000.00 & \$31,378.64 \\
\hline 453100 & 453090 & OTHER CAPITAL EQUIPMENT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$80,000.00 & \$80,000.00 \\
\hline \multicolumn{3}{|l|}{453100} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$80,000.00 & \$80,000.00 \\
\hline 456100 & 456014 & SEWER MAINS \& ACCESSORIES & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{456100} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline 480100 & 485000 & REFUND PRIOR YEAR REVENUE & \$0.00 & \$0.00 & \$10,620.00 & \$10,620.00 & \$0.00 & \$0.00 & (\$10,620.00) \\
\hline \multicolumn{3}{|l|}{480100} & \$0.00 & \$0.00 & \$10,620.00 & \$10,620.00 & \$0.00 & \$0.00 & (\$10,620.00) \\
\hline \multicolumn{3}{|l|}{01060160} & \$0.00 & \$1,936,519.13 & \$1,457,937.84 & \$929,236.10 & \$1,398,940.00 & \$1,725,650.00 & \$267,712.16 \\
\hline
\end{tabular}

The Bureau of Neighborhood Services was created in January 2003, through the consolidation of the previous Bureaus of City Services and Sanitation. The Bureau of Neighborhood Services - City Services provides a variety of services to the residents and businesses of the City, contingent upon weather conditions. These services include general repairs to the roadway, resurfacing of worn and deteriorating roadways and alleys, and preparing and maintaining safe roadway conditions in time of snow and ice. This bureau also repairs and maintains all City sewer and storm inlets. Additional responsibilities include leaf collection in the fall and Christmas tree pick-up after Christmas, street cleaning year-round by crews that operate motorized street sweepers and flusher trucks that keep down the dust, and demolition of blighted and deteriorating properties.
In 2004, by way of Mayoral Directive, the Bureau of Traffic Engineering was consolidated into the Bureau of Neighborhood Services - City Services. Because of this consolidation, the Bureau of Neighborhood Services - City Services acquired additional responsibilities such as the operation and maintenance of ninety-one signalized intersections; eight flashing/warning signal locations; the burglar and fire alarm systems and the Public Works Radio system, as well as the fabrication, installation, and maintenance of all traffic control signage; street name signs; and the pavement marking for vehicular and pedestrian control. In addition, the Bureau maintains the electrical and sound systems in the City Park complexes and the special events hosted by the Department of Parks and Recreation, as well as all outline lighting on City Island, uplighting in Riverfront Park, and the Walnut Street Bridge; Christmas decorations and all decorative banners in the City.
In 2006, all personnel related costs were transferred from the State Liquid Fuels Tax Fund to the General Fund. A corresponding amount of utility costs were transferred to the State Liquid Fuels Fund from the General Fund. These transfers were performed to ease compliance and reporting regarding the use of State Liquid Fuels Tax monies. This bureau received the former State Liquid Fuels Tax Fund positions.

\section*{EXPENDITURE ANALYSIS DETAIL \\ 2013 PROPOSED BUDGET}

General Fund
0162 Neighborhood Services - City Services

Allocation Plan
Position Control

PERSONNEL SERVICES
\begin{tabular}{|c|c|c|c|}
\hline Salaries-Mgmt & 30,000 & 30,000 & Deputy Director \\
\hline Salaries-BU & 1,374,528 & 1,539,356 & \\
\hline Overtime & 50,000 & 75,000 & Total Management \\
\hline Fringe Benefits & 111,267 & 125,792 & \\
\hline & & & Demolition Crew Leader \\
\hline TOTAL & 1,565,795 & 1,770,148 & Traffic Engineering Tech. III Construction Tradesman \\
\hline OPERATING EXPENSES & & & Heavy Equipment Operator III Heavy Equipment Operator II \\
\hline Communications & 5,695 & 10,700 & Street Maintenance Worker II \\
\hline Professional Services & 0 & 200 & Street Maintenance Worker I \\
\hline Utilities & 160,170 & 172,500 & Demolition Specialist I \\
\hline Insurance & 0 & 0 & Demolition Specialist II \\
\hline Rentals & 1,800 & 10,000 & Motor Equipment Operator \\
\hline Maintenance \& Repairs & 37,500 & 29,900 & Maintenance WorkerIV \\
\hline Contracted Services & 50,000 & 50,175 & Stadium Groundskeeper \\
\hline Supplies & 228,600 & 279,750 & Construction Tradesman II \\
\hline Minor Capital Equipment & 0 & 0 & Crew Leader IV Landscape Specialist II \\
\hline TOTAL & 483,765 & 553,225 & Botanical Specialist I Tradesman I \\
\hline CAPITAL OUTLAY & 9,434 & 230,000 & Gardener I Laborer III \\
\hline TOTAL APPROPRIATION & 2,058,994 & 2,553,373 & \\
\hline & & & Total Bargaining Unit \\
\hline & & & Overtime \\
\hline & & & FICA \\
\hline & & & Total Fringe Benefits \\
\hline & & & TOTAL \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|}
\hline \[
\begin{gathered}
2012 \\
\text { BUDGET }
\end{gathered}
\] & \[
\begin{gathered}
2013 \\
\text { BUDGET }
\end{gathered}
\] & \[
\begin{gathered}
2012 \\
\text { BUDGET }
\end{gathered}
\] & \[
\begin{gathered}
2013 \\
\text { BUDGET }
\end{gathered}
\] \\
\hline 0.50 & 0.50 & 30,000 & 30,000 \\
\hline 0.50 & 0.50 & 30,000 & 30,000 \\
\hline 1 & 1 & 47,860 & 49,541 \\
\hline 4 & 4 & 188,122 & 193,766 \\
\hline 1 & 1 & 47,088 & 48,501 \\
\hline 4 & 5 & 187,660 & 241,792 \\
\hline 1 & 0 & 45,602 & 0 \\
\hline 2 & 3 & 87,885 & 135,557 \\
\hline 4 & 3 & 164,104 & 126,927 \\
\hline 1 & 2 & 34,570 & 76,460 \\
\hline 1 & 1 & 45,379 & 46,740 \\
\hline 1 & 2 & 39,858 & 80,516 \\
\hline 1 & 1 & 48,575 & 50,032 \\
\hline 1 & 1 & 48,098 & 49,541 \\
\hline 1 & 1 & 48,575 & 50,032 \\
\hline 2 & 2 & 96,911 & 99,819 \\
\hline 1 & 1 & 45,155 & 46,510 \\
\hline 1 & 1 & 45,155 & 46,740 \\
\hline 1 & 1 & 40,252 & 41,460 \\
\hline 1 & 1 & 39,063 & 40,235 \\
\hline 2 & 3 & 74,616 & 115,187 \\
\hline \multirow[t]{4}{*}{31.00} & \multirow[t]{4}{*}{34} & 1,374,528 & 1,539,356 \\
\hline & & 50,000 & 75,000 \\
\hline & & 111,267 & 125,792 \\
\hline & & 111,267 & 125,792 \\
\hline 31.50 & 34.50 & 1,565,795 & 1,770,148 \\
\hline
\end{tabular}
NEIGHBORHOOD SERVICES - CITY SERVICES - 0162

\(\begin{array}{llll}0.00 & 114,827.00 & 0.00 & 1,615,851.00\end{array}\)

41,264.00
1,689,410.00
\(80,738.00\)
0.00
1,770,148.00


 2,295.0
 30,000.00
\(\begin{array}{ccc}2013 & 2013 & \\ \text { GRADE/STEP } & \text { ANNUAL } & 2013 \\ \text { INCREASE } & \text { INCREASE } & \text { LONG. }\end{array}\) \(0.00 \mid 0.00\)

1,501,024.00
\(\qquad\)


38,332.00
1,569,356.00
75,000.00

ANNIV
D.O.H.

DEPUTY DIRECTOR FOR PUBLIC WORKS 50\%

EMPLOYEE

\section*{\(\square\)}
0.50

0.00 0.00

0.00


20,301.18
\[
0
\]

REQUESTED POSITIONS
TOTAL MANAGEMENT TOTALS



BARGAINING UNIT TOTALS
1,437,598.13

are


\section*{BOTANICAL SPECIALIST I CONSTRUCTION TRADESMAN II \\ CONSTRUCTION TRADESMAN}
\begin{tabular}{l} 
DEMOLITION CREW LEADER \\
\hline DEMOLITION SPECIALIST I \\
\hline DEMOLITION SPECIALIST।
\end{tabular}
DEMOLITION SPECIALIST II
DEMOLITION SPECIALIST II
HEAVY EQUIPMENT OPERATOR II
HEAVY EQUIPMENT OPERATOR II

HEAVY EQUIPMENT OPERATOR III
LABORER III
30,000.00
1,504,813.30

\section*{44,244.40 20,301.18}
0.00



L
T
,
\[
0.00
\]
0.00
\(20,301.18\)
\(1,116.46\)
\(44,244.40\)
0.
0.00
33.50
\begin{tabular}{l|l|}
\multicolumn{2}{c|}{33.00} \\
\multicolumn{1}{c|}{} \\
\hline REQUESTED & POSITION \\
\hline REQUESTED & POSITION \\
\hline MAYOR & CUT \\
\hline
\end{tabular}

\section*{- \\ OVERTIME}

\section*{.50 \\ 33.5}
PAGE 122

\title{
2013 Proposed Budget
}

Expenditure Line Item

Fund: 01
Budget Unit: 01060162
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline First
Sub
Account & Account & Account Title & 2nd Prior Year Actual Expend & 2011 Actual & 2012 Adjusted Budget (9/30) & 2012 YTD Actual (9/30) & 2012 Projected Year End Expenses & Proposed 2013 Budget & Change from 2012 Adjusted to 2013 Proposed \\
\hline \multirow[t]{2}{*}{414100} & 414000 & SALARIES \& WAGES & \$919,743.65 & \$902,037.40 & \$1,404,528.00 & \$1,175,424.33 & \$1,387,359.00 & \$1,569,356.00 & \$164,828.00 \\
\hline & 416000 & OVERTIME & \$57,756.54 & \$82,131.54 & \$50,000.00 & \$59,607.38 & \$62,354.00 & \$75,000.00 & \$25,000.00 \\
\hline \multicolumn{3}{|l|}{414100} & \$977,500.19 & \$984,168.94 & \$1,454,528.00 & \$1,235,031.71 & \$1,449,713.00 & \$1,644,356.00 & \$189,828.00 \\
\hline 419100 & 419001 & SOCIAL SECURITY & \$77,575.69 & \$75,310.33 & \$111,267.47 & \$94,563.29 & \$111,811.00 & \$125,792.00 & \$14,524.53 \\
\hline \multicolumn{3}{|l|}{419100} & \$77,575.69 & \$75,310.33 & \$111,267.47 & \$94,563.29 & \$111,811.00 & \$125,792.00 & \$14,524.53 \\
\hline \multirow[t]{4}{*}{420100} & 420010 & ADVERTISING & \$394.07 & \$1,301.36 & \$645.00 & \$270.00 & \$350.00 & \$650.00 & \$5.00 \\
\hline & 420020 & PRINTING & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 420040 & TELEPHONE & \$7,465.63 & \$6,001.82 & \$11,900.00 & \$10,374.44 & \$9,500.00 & \$10,000.00 & (\$1,900.00) \\
\hline & 420050 & POSTAGE & \$57.23 & (\$1.70) & \$50.00 & \$2.62 & \$25.00 & \$50.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{420100} & \$7,916.93 & \$7,301.48 & \$12,595.00 & \$10,647.06 & \$9,875.00 & \$10,700.00 & (\$1,895.00) \\
\hline \multirow[t]{2}{*}{421100} & 421050 & \[
\begin{aligned}
& \text { OTHER } \\
& \text { PROFESSIONAL } \\
& \text { FEES }
\end{aligned}
\] & \$0.00 & \$0.00 & \$8,500.00 & \$8,500.00 & \$0.00 & \$200.00 & (\$8,300.00) \\
\hline & 421070 & ARBITRATION & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$8,500.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{421100} & \$0.00 & \$0.00 & \$8,500.00 & \$8,500.00 & \$8,500.00 & \$200.00 & (\$8,300.00) \\
\hline \multirow[t]{9}{*}{422100} & 422000 & SEWERAGE & \$742.74 & \$534.74 & \$10,000.00 & \$6,752.03 & \$11,024.00 & \$10,000.00 & \$0.00 \\
\hline & 422010 & WATER & \$2,314.55 & \$2,077.18 & \$40,840.00 & \$25,798.93 & \$41,355.00 & \$40,000.00 & (\$840.00) \\
\hline & 422020 & ELECTRICITY & \$1,372.64 & \$177.42 & \$23,500.00 & \$23,269.21 & \$46,000.00 & \$35,000.00 & \$11,500.00 \\
\hline & 422030 & HEAT & \$36,310.79 & \$32,223.91 & \$55,000.00 & \$21,366.99 & \$37,000.00 & \$55,000.00 & \$0.00 \\
\hline & 422070 & POWER-TRAFFIC LIGHTS & \$0.00 & \$0.00 & \$27,950.00 & \$16,381.59 & \$12,837.00 & \$28,000.00 & \$50.00 \\
\hline & 422080 & SEWERAGE MAINT CHARGES & \$111.39 & \$80.23 & \$1,530.00 & \$1,243.23 & \$2,400.00 & \$1,500.00 & (\$30.00) \\
\hline & 422090 & REFUSE & \$0.00 & \$0.00 & \$1,350.00 & \$674.98 & \$900.00 & \$2,400.00 & \$1,050.00 \\
\hline & 422091 & DISPOSAL & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$600.00 & \$600.00 \\
\hline & 422095 & UTILITIES \& SERVICES & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{422100} & \$40,852.11 & \$35,093.48 & \$160,170.00 & \$95,486.96 & \$151,516.00 & \$172,500.00 & \$12,330.00 \\
\hline \multirow[t]{4}{*}{424100} & 424000 & VEHICULAR EQUIPMENT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 424010 & HEAVY EQUIPMENT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 424060 & OTHER RENTALS & \$1,099.10 & \$1,777.85 & \$10,800.00 & \$10,608.64 & \$1,609.00 & \$2,000.00 & (\$8,800.00) \\
\hline & 424061 & UNIFORM RENTALS & \$0.00 & \$0.00 & \$8,000.00 & \$8,000.00 & \$8,000.00 & \$8,000.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{424100} & \$1,099.10 & \$1,777.85 & \$18,800.00 & \$18,608.64 & \$9,609.00 & \$10,000.00 & (\$8,800.00) \\
\hline \multirow[t]{8}{*}{425100} & 425000 & OFFICE EQUIPMENT & (\$51.14) & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$2,400.00 & \$2,400.00 \\
\hline & 425010 & VEHICULAR EQUIPMENT & \$0.00 & \$0.00 & \$750.00 & \$381.44 & \$500.00 & \$1,000.00 & \$250.00 \\
\hline & 425030 & BUILDING MAINT & \$1,437.86 & \$945.48 & \$4,000.00 & \$4,000.00 & \$4,000.00 & \$3,000.00 & (\$1,000.00) \\
\hline & 425031 & POOLS/ RECREATIONAL EQUIP & \$0.00 & \$0.00 & \$4,250.00 & \$888.44 & \$15,000.00 & \$10,000.00 & \$5,750.00 \\
\hline & 425050 & COMMUNICATIONS EQUIPMENT & \$0.00 & \$0.00 & \$300.00 & \$250.00 & \$750.00 & \$1,000.00 & \$700.00 \\
\hline & 425060 & OPERATIONS EQUIPMENT & \$794.57 & \$655.74 & \$500.00 & \$430.74 & \$900.00 & \$1,000.00 & \$500.00 \\
\hline & 425090 & MAINT SERV CONTRACT & \$2,868.95 & \$2,750.42 & \$5,000.00 & \$4,946.68 & \$5,000.00 & \$6,500.00 & \$1,500.00 \\
\hline & 425099 & OTHER CONT MAINT & \$6,654.11 & \$5,676.13 & \$4,700.00 & \$4,676.25 & \$6,000.00 & \$5,000.00 & \$300.00 \\
\hline \multicolumn{3}{|l|}{425100} & \$11,704.35 & \$10,027.77 & \$19,500.00 & \$15,573.55 & \$32,150.00 & \$29,900.00 & \$10,400.00 \\
\hline 429100 & 429001 & TUITION/ TRAINING & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline
\end{tabular}

\title{
2013 Proposed Budget
}

Expenditure Line Item

Fund: 01
Budget Unit: 01060162
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \[
\begin{gathered}
\text { First } \\
\text { Sub } \\
\text { Account }
\end{gathered}
\] & Account & Account Title & 2nd Prior Year Actual Expend & 2011 Actual & \begin{tabular}{l}
2012 Adjusted \\
Budget (9/30)
\end{tabular} & 2012 YTD Actual
\((9 / 30)\) & 2012 Projected Year End Expenses & Proposed 2013 Budget & Change from 2012 Adjusted to 2013 Proposed \\
\hline \multirow[t]{7}{*}{429100} & 429005 & NUISANCE & \$154.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 429009 & ADMIN/TRUSTEE FEE & \$204.20 & \$38.17 & \$175.00 & \$115.93 & \$175.00 & \$175.00 & \$0.00 \\
\hline & 429011 & DEMOLITION \& CLEARING & \$5,699.63 & \$3,806.26 & \$42,000.00 & \$12,358.47 & \$45,000.00 & \$50,000.00 & \$8,000.00 \\
\hline & 429014 & CONTRACTED PERSONNEL SVS. & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 429016 & CONFERENCES & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 429017 & MEMBERSHIPS & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 429090 & MISC CONTRACTED SRVCS & \$40.75 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{429100} & \$6,098.58 & \$3,844.43 & \$42,175.00 & \$12,474.40 & \$45,175.00 & \$50,175.00 & \$8,000.00 \\
\hline \multirow[t]{32}{*}{430100} & 430001 & EDUCATIONAL & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430003 & SUBSCRIPTIONS & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430004 & AUDIO-VISUAL & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430005 & DUPLICATING & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430006 & PHOTOGRAPHY & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430008 & DATA PROCESSING & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430009 & OFFICE & \$628.02 & \$181.31 & \$550.00 & \$85.35 & \$100.00 & \$150.00 & (\$400.00) \\
\hline & 430011 & CUSTODIAL & \$53.92 & \$0.00 & \$3,100.00 & \$3,034.96 & \$3,100.00 & \$3,500.00 & \$400.00 \\
\hline & 430012 & PERSONAL SAFETY & \$81.00 & \$186.35 & \$800.00 & \$380.88 & \$800.00 & \$800.00 & \$0.00 \\
\hline & 430013 & FIREFIGHTING & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430014 & WEARING APPAREL & \$84.77 & \$3,145.20 & \$1,450.00 & \$0.00 & \$0.00 & \$3,000.00 & \$1,550.00 \\
\hline & 430016 & MEDICAL/LAB & \$0.00 & \$0.00 & \$300.00 & \$97.44 & \$300.00 & \$300.00 & \$0.00 \\
\hline & 430030 & SNOW CONTROL & \$42,920.95 & \$5,518.59 & \$15,000.00 & \$5,000.00 & \$10,000.00 & \$15,000.00 & \$0.00 \\
\hline & 430031 & ASPHALT & \$0.00 & \$13,256.51 & \$11,000.00 & \$5,000.00 & \$14,000.00 & \$25,000.00 & \$14,000.00 \\
\hline & 430032 & CONCRETE & \$556.95 & \$27.54 & \$1,000.00 & \$593.29 & \$1,000.00 & \$5,000.00 & \$4,000.00 \\
\hline & 430033 & STREET SIGN & \$896.28 & \$656.23 & \$1,000.00 & \$137.32 & \$1,000.00 & \$1,000.00 & \$0.00 \\
\hline & 430034 & TRAFFIC CONTROL & \$9,213.03 & \$11,341.03 & \$16,000.00 & \$14,339.50 & \$15,000.00 & \$25,000.00 & \$9,000.00 \\
\hline & 430035 & VECTOR CONTROL & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430036 & \[
\begin{aligned}
& \text { BLDG } \\
& \text { CONSTRUCTION }
\end{aligned}
\] & \$51.87 & \$27.93 & \$1,500.00 & \$654.85 & \$3,000.00 & \$5,000.00 & \$3,500.00 \\
\hline & 430037 & CHEMICALS & \$1,447.08 & \$255.02 & \$22,000.00 & \$20,787.63 & \$20,787.00 & \$30,000.00 & \$8,000.00 \\
\hline & 430038 & \begin{tabular}{l}
SEWER \\
GRATES/MANHOLE CVR
\end{tabular} & \$7,862.90 & \$3,649.32 & \$14,600.00 & \$13,174.85 & \$20,000.00 & \$20,000.00 & \$5,400.00 \\
\hline & 430040 & BOTANICAL & \$0.00 & \$0.00 & \$9,800.00 & \$9,800.00 & \$9,800.00 & \$12,000.00 & \$2,200.00 \\
\hline & 430041 & PLAYGROUND & \$0.00 & \$0.00 & \$1,000.00 & \$0.00 & \$1,000.00 & \$1,000.00 & \$0.00 \\
\hline & 430042 & TOOLS \& HARDWARE & \$1,662.44 & \$2,670.74 & \$3,000.00 & \$2,279.86 & \$3,000.00 & \$3,000.00 & \$0.00 \\
\hline & 430043 & DECORATIONS & (\$149.84) & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430050 & \begin{tabular}{l}
MOTOR \\
FUELS/ \\
LUBRICANTS
\end{tabular} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430051 & TIRES \& BATTERIES & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430052 & VEHICLE PARTS \& SUPPLIES & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430053 & VEHICLE REPAIR TOOLS & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430055 & MECH EQUIP PARTS & \$0.00 & \$106.19 & \$100.00 & \$0.00 & \$100.00 & \$0.00 & (\$100.00) \\
\hline & 430056 & STREET LIGHTS & \$0.00 & \$12,262.11 & \$119,825.00 & \$38,473.55 & \$124,825.00 & \$130,000.00 & \$10,175.00 \\
\hline & 430057 & PIPE & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & & & & & PAGE 124 & & & & \\
\hline
\end{tabular}

\section*{2013 Proposed Budget}

Expenditure Line Item

\section*{Fund: 01}

Budget Unit: 01060162
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \[
\begin{gathered}
\text { First } \\
\text { Sub } \\
\text { Account }
\end{gathered}
\] & Account & Account Title & 2nd Prior Year Actual Expend & 2011 Actual & \begin{tabular}{l}
2012 Adjusted \\
Budget (9/30)
\end{tabular} & 2012 YTD Actual (9/30) & 2012 Projected Year End Expenses & Proposed 2013 Budget & Change from 2012 Adjusted to 2013 Proposed \\
\hline \multirow[t]{2}{*}{430100} & & CONNECTIONS & & & & & & & \\
\hline & 430099 & MISC SUPPLIES AND EXP & \$0.00 & \$473.61 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{430100} & \$65,309.37 & \$53,757.68 & \$222,025.00 & \$113,839.48 & \$227,812.00 & \$279,750.00 & \$57,725.00 \\
\hline \multirow[t]{6}{*}{450100} & 452000 & BUILDINGS AND STRUCTURES & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 453000 & OPERATIONS EQUIPMENT & \$6,824.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 453049 & LEASE PURCHASE & \$9,803.68 & \$12,615.30 & \$9,433.96 & \$7,075.47 & \$9,434.00 & \$0.00 & (\$9,433.96) \\
\hline & 454000 & MOTOR EQUIPMENT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$230,000.00 & \$230,000.00 \\
\hline & 456000 & MAINS AND ACCESSORIES & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 458010 & TRAFFIC SIGNS & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{450100} & \$16,627.68 & \$12,615.30 & \$9,433.96 & \$7,075.47 & \$9,434.00 & \$230,000.00 & \$220,566.04 \\
\hline \multirow[t]{2}{*}{453100} & 453037 & EQUIPMENTGARAGE & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 453039 & EQUIPMENTCOMMUNICATION & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{453100} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{01060162} & \$1,204,684.00 & \$1,183,897.26 & \$2,058,994.43 & \$1,611,800.56 & \$2,055,595.00 & \$2,553,373.00 & \$494,378.57 \\
\hline
\end{tabular}

\section*{BUREAU OF VEHICLE MANAGEMENT CENTER}

The Bureau of Vehicle Management is responsible for the administration, maintenance, and repair of the City's vehicular equipment fleet. The fleet consists of over 425 vehicles and pieces of equipment ranging from tractor and trailers, articulated wheel loaders, fire apparatus, motor cycles and police vehicles, to small equipment such as tractors and lawnmowers.

The administration of the Bureau includes: preparation of the annual budget submission, equipment specifying, titling, licensing, maintaining of state inspection records, surplus disposal, and the scheduled maintenance and repair of all City-owned vehicles. Other associated activities include, but are not limited to, the maintaining of automated reports/records; a parts and supply inventory valued in excess of \(\$ 150,000\); a fuels/lubricants management program; and the testing and evaluation of programs, such as alternate fuels, to determine the feasibility of adoption for City operations. The Bureau has also adpoted a new program to keep computerized records to help maintain effciency in the fleet.

The Bureau operates on a budget in excess of \(\$ 2\) million in an effort to provide a highly serviceable fleet while operating in the most efficient and effective method.

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline EMPLOYEE & POSITION & \multicolumn{2}{|l|}{ANNIV.I
D.O.H.} & \multicolumn{2}{|l|}{\begin{tabular}{l}
2012
END OF YR \\
SALARY
\end{tabular}} & 2013 GRADE/STEP INCREASE & \begin{tabular}{l}
2013 \\
ANNUAL INCREASE
\end{tabular} & \[
\begin{gathered}
2013 \\
\text { LONG. }
\end{gathered}
\] & \[
\begin{gathered}
2013 \\
\text { SALARY } \\
\hline
\end{gathered}
\] & \begin{tabular}{l}
2013 \\
LUMP SUM
\end{tabular} & FICA & FRINGE BENEFITS & TOTAL \\
\hline & AUTOMOTIVE BODY MECHANIC IV & 10 & 15 & 1979 & \$ 47,622.08 & 0.00 & 1,428.66 & 981.01 & 50,032.00 & 0.00 & 3,827.00 & 0.00 & 53,859.00 \\
\hline & AUTOMOTIVE MECHANICI & 8 & 3 & 1992 & \$ 40,670.27 & 0.00 & 1,220.11 & 837.81 & 42,728.00 & 0.00 & 3,269.00 & 0.00 & 45,997.00 \\
\hline & AUTOMOTIVE MECHANIC IV & 3 & 3 & 1975 & \$ 49,116.21 & 0.00 & 1,473.49 & 1,011.79 & 51,601.00 & 0.00 & 3,947.00 & 0.00 & 55,548.00 \\
\hline & AUTOMOTIVE MECHANIC IV & 4 & 14 & 1975 & \$ 47,622.08 & 0.00 & 1,428.66 & 981.01 & 50,032.00 & 0.00 & 3,827.00 & 0.00 & 53,859.00 \\
\hline & AUTOMOTIVE MECHANIC IV & 8 & 10 & 1987 & \$ 49,116.21 & 0.00 & 1,473.49 & 1,011.79 & 51,601.00 & 0.00 & 3,947.00 & 0.00 & 55,548.00 \\
\hline & AUTOMOTIVE MECHANIC IV & 7 & 20 & 1988 & \$ 49,116.21 & 0.00 & 1,473.49 & 1,011.79 & 51,601.00 & 0.00 & 3,947.00 & 0.00 & 55,548.00 \\
\hline & AUTOMOTIVE MECHANIC IV & 6 & 5 & 1989 & \$ 49,116.21 & 0.00 & 1,473.49 & 1,011.79 & 51,601.00 & 0.00 & 3,947.00 & 0.00 & 55,548.00 \\
\hline & AUTOMOTIVE MECHANIC IV & 1 & 6 & 1997 & \$ 47,622.08 & 0.00 & 1,428.66 & 735.76 & 49,787.00 & 0.00 & 3,809.00 & 0.00 & 53,596.00 \\
\hline & PARTS PERSON II & 1 & 7 & 1991 & \$ 43,292.78 & 0.00 & 1,298.78 & 891.83 & 45,483.00 & 0.00 & 3,479.00 & 0.00 & 48,962.00 \\
\hline 9.00 & BARGAINING UNIT TOTALS & & & & 423,294.13 & 0.00 & 12,698.82 & 8,474.61 & 444,466.00 & 0.00 & 33,999.00 & 0.00 & 478,465.00 \\
\hline 9.00 & TOTAL & & & & 423,294.13 & 0.00 & 12,698.82 & 8,474.61 & 444,466.00 & 0.00 & 33,999.00 & 0.00 & 478,465.00 \\
\hline OVERTIME & & & & & & & & & 8,100.00 & & 620.00 & 0.00 & 8,720.00 \\
\hline HEALTHCARE BENEFITS - RET & & & & & & & & & & & & 0.00 & 0.00 \\
\hline TOTAL SALARIES, LUMP SUM, & INGE BENEFITS & & & & & & & & 452,566.00 & 0.00 & 34,619.00 & 0.00 & 487,185.00 \\
\hline
\end{tabular}

\title{
2013 Proposed Budget
}

Expenditure Line Item

Fund: 01
Budget Unit: 01060172
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \[
\begin{gathered}
\text { First } \\
\text { Sub } \\
\text { Account }
\end{gathered}
\] & Account & Account Title & 2nd Prior Year Actual Expend & 2011 Actual & \begin{tabular}{l}
2012 Adjusted \\
Budget (9/30)
\end{tabular} & 2012 YTD Actual (9/30) & 2012 Projected Year End Expenses & Proposed 2013 Budget & Change from 2012 Adjusted to 2013 Proposed \\
\hline \multirow[t]{2}{*}{414100} & 414000 & SALARIES \& WAGES & \$484,827.23 & \$461,390.73 & \$432,115.00 & \$350,828.12 & \$416,382.00 & \$444,466.00 & \$12,351.00 \\
\hline & 416000 & OVERTIME & \$9,576.07 & \$8,493.54 & \$8,100.00 & \$889.25 & \$889.00 & \$8,100.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{414100} & \$494,403.30 & \$469,884.27 & \$440,215.00 & \$351,717.37 & \$417,271.00 & \$452,566.00 & \$12,351.00 \\
\hline 419100 & 419001 & SOCIAL SECURITY & \$39,139.98 & \$35,924.57 & \$33,678.01 & \$26,906.00 & \$33,051.00 & \$34,619.00 & \$940.99 \\
\hline \multicolumn{3}{|l|}{419100} & \$39,139.98 & \$35,924.57 & \$33,678.01 & \$26,906.00 & \$33,051.00 & \$34,619.00 & \$940.99 \\
\hline \multirow[t]{4}{*}{420100} & 420010 & ADVERTISING & \$764.34 & \$393.88 & \$300.00 & \$0.00 & \$782.00 & \$1,200.00 & \$900.00 \\
\hline & 420020 & PRINTING & \$994.13 & \$347.50 & \$675.00 & \$422.10 & \$653.00 & \$0.00 & (\$675.00) \\
\hline & 420040 & TELEPHONE & \$180.00 & \$0.00 & \$50.00 & \$0.00 & \$0.00 & \$0.00 & (\$50.00) \\
\hline & 420050 & POSTAGE & \$104.66 & \$88.92 & \$75.00 & \$58.50 & \$75.00 & \$80.00 & \$5.00 \\
\hline \multicolumn{3}{|l|}{420100} & \$2,043.13 & \$830.30 & \$1,100.00 & \$480.60 & \$1,510.00 & \$1,280.00 & \$180.00 \\
\hline \multirow[t]{5}{*}{422100} & 422000 & SEWERAGE & \$697.18 & \$646.86 & \$630.00 & \$501.85 & \$663.00 & \$630.00 & \$0.00 \\
\hline & 422010 & WATER & \$14,383.93 & \$11,894.97 & \$13,500.00 & \$11,655.42 & \$15,530.00 & \$13,500.00 & \$0.00 \\
\hline & 422020 & ELECTRICITY & \$9,983.69 & \$23,366.14 & \$13,500.00 & \$10,739.29 & \$13,500.00 & \$20,000.00 & \$6,500.00 \\
\hline & 422030 & HEAT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 422080 & SEWERAGE MAINT CHARGES & \$104.55 & \$97.04 & \$100.00 & \$75.27 & \$100.00 & \$100.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{422100} & \$25,169.35 & \$36,005.01 & \$27,730.00 & \$22,971.83 & \$29,793.00 & \$34,230.00 & \$6,500.00 \\
\hline \multirow[t]{3}{*}{424100} & 424050 & OFFICE EQUIPMENT & \$3,575.73 & \$488.46 & \$0.00 & \$0.00 & \$0.00 & \$3,660.48 & \$3,660.48 \\
\hline & 424060 & OTHER RENTALS & \$892.07 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 424061 & UNIFORM RENTALS & \$0.00 & \$0.00 & \$2,319.20 & \$2,319.20 & \$2,600.00 & \$2,140.00 & (\$179.20) \\
\hline \multicolumn{3}{|l|}{424100} & \$4,467.80 & \$488.46 & \$2,319.20 & \$2,319.20 & \$2,600.00 & \$5,800.48 & \$3,481.28 \\
\hline \multirow[t]{9}{*}{425100} & 425000 & OFFICE EQUIPMENT & \$56.02 & \$0.00 & \$300.00 & \$210.88 & \$260.00 & \$0.00 & (\$300.00) \\
\hline & 425010 & VEHICULAR EQUIPMENT & \$86,680.89 & \$72,597.42 & \$97,000.00 & \$83,292.98 & \$95,000.00 & \$145,000.00 & \$48,000.00 \\
\hline & 425021 & STREET LIGHTS & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 425030 & BUILDING MAINT & \$1,091.40 & \$8,639.84 & \$7,500.00 & \$2,089.87 & \$7,500.00 & \$5,000.00 & (\$2,500.00) \\
\hline & 425050 & COMMUNICATIONS EQUIPMENT & \$0.00 & \$414.90 & \$500.00 & \$295.00 & \$295.00 & \$7,500.00 & \$7,000.00 \\
\hline & 425060 & OPERATIONS EQUIPMENT & \$2,437.46 & \$11,143.21 & \$13,000.00 & \$12,786.08 & \$13,000.00 & \$6,000.00 & (\$7,000.00) \\
\hline & 425080 & SERVICE CONTRACTS & \$9,040.99 & \$540.80 & \$550.00 & \$471.20 & \$550.00 & \$0.00 & (\$550.00) \\
\hline & 425090 & MAINT SERV CONTRACT & \$3,098.24 & \$3,137.04 & \$5,000.00 & \$4,316.41 & \$5,000.00 & \$2,800.00 & (\$2,200.00) \\
\hline & 425099 & OTHER CONT MAINT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{425100} & \$102,405.00 & \$96,473.21 & \$123,850.00 & \$103,462.42 & \$121,605.00 & \$166,300.00 & \$42,450.00 \\
\hline \multirow[t]{9}{*}{429100} & 429001 & TUITION/ TRAINING & \$399.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$3,000.00 & \$3,000.00 \\
\hline & 429005 & NUISANCE & \$306.91 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$960.00 & \$960.00 \\
\hline & 429009 & ADMIN/TRUSTEE FEE & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 429012 & LAUNDRY & \$4,200.73 & \$3,845.26 & \$2,180.80 & \$311.03 & \$525.00 & \$0.00 & (\$2,180.80) \\
\hline & 429014 & CONTRACTED PERSONNEL SVS. & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 429016 & CONFERENCES & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 429017 & MEMBERSHIPS & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 429060 & TOWING & \$0.00 & \$0.00 & \$3,000.00 & \$2,500.00 & \$2,500.00 & \$2,500.00 & (\$500.00) \\
\hline & 429090 & \begin{tabular}{l}
MISC \\
CONTRACTED \\
SRVCS
\end{tabular} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$400.00 & \$400.00 \\
\hline \multicolumn{3}{|l|}{429100} & \$4,906.64 & \$3,845.26 & \$5,180.80 & \$2,811.03 & \$3,025.00 & \$6,860.00 & \$1,679.20 \\
\hline & & & & & PAGE 128 & & & & \\
\hline
\end{tabular}

\section*{2013 Proposed Budget}

Expenditure Line Item

Fund: 01
Budget Unit: 01060172
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \[
\begin{gathered}
\text { First } \\
\text { Sub } \\
\text { Account }
\end{gathered}
\] & Account & Account Title & 2nd Prior Year Actual Expend & 2011 Actual & 2012 Adjusted Budget (9/30) & 2012 YTD Actual (9/30) & 2012 Projected Year End Expenses & Proposed 2013 Budget & Change from 2012 Adjusted to 2013 Proposed \\
\hline \multirow[t]{22}{*}{430100} & 430001 & EDUCATIONAL & \$0.00 & \$813.21 & \$200.00 & \$85.00 & \$170.00 & \$500.00 & \$300.00 \\
\hline & 430002 & SOFTWARE & \$0.00 & \$0.00 & \$2,000.00 & \$1,500.00 & \$1,500.00 & \$1,000.00 & (\$1,000.00) \\
\hline & 430003 & SUBSCRIPTIONS & \$748.65 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430005 & DUPLICATING & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430006 & PHOTOGRAPHY & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430008 & DATA PROCESSING & \$310.32 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430009 & OFFICE & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$100.00 & \$100.00 \\
\hline & 430011 & CUSTODIAL & \$2,828.19 & \$818.12 & \$600.00 & \$414.42 & \$600.00 & \$650.00 & \$50.00 \\
\hline & 430012 & PERSONAL SAFETY & \$760.04 & \$493.11 & \$500.00 & \$322.13 & \$500.00 & \$500.00 & \$0.00 \\
\hline & 430013 & FIREFIGHTING & \$168.00 & \$89.99 & \$100.00 & \$0.00 & \$1,500.00 & \$500.00 & \$400.00 \\
\hline & 430014 & WEARING APPAREL & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$500.00 & \$500.00 \\
\hline & 430016 & MEDICAL/LAB & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430036 & \[
\begin{aligned}
& \text { BLDG } \\
& \text { CONSTRUCTION }
\end{aligned}
\] & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430037 & CHEMICALS & \$740.25 & \$632.07 & \$1,350.00 & \$1,350.00 & \$1,350.00 & \$1,750.00 & \$400.00 \\
\hline & 430042 & TOOLS \& HARDWARE & \$1,493.98 & \$233.11 & \$0.00 & \$0.00 & \$0.00 & \$2,350.00 & \$2,350.00 \\
\hline & 430050 & MOTOR FUELS/ LUBRICANTS & \$885,515.52 & \$1,313,490.55 & \$1,303,552.00 & \$1,161,600.98 & \$1,303,552.00 & \$1,550,000.00 & \$246,448.00 \\
\hline & 430051 & TIRES \& BATTERIES & \$45,655.73 & \$44,885.19 & \$50,000.00 & \$49,190.43 & \$50,000.00 & \$50,000.00 & \$0.00 \\
\hline & 430052 & VEHICLE PARTS \& SUPPLIES & \$139,377.80 & \$122,408.59 & \$152,800.00 & \$130,638.87 & \$152,800.00 & \$200,000.00 & \$47,200.00 \\
\hline & 430053 & VEHICLE REPAIR TOOLS & (\$972.26) & \$0.00 & \$1,500.00 & \$1,480.09 & \$1,480.00 & \$5,000.00 & \$3,500.00 \\
\hline & 430054 & AUTO BODY PART/SUPPLIES & \$0.00 & \$4,176.07 & \$20,000.00 & \$17,187.26 & \$35,000.00 & \$0.00 & (\$20,000.00) \\
\hline & 430055 & MECH EQUIP PARTS & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430099 & MISC SUPPLIES AND EXP & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{430100} & \$1,076,626.22 & \$1,488,040.01 & \$1,532,602.00 & \$1,363,769.18 & \$1,548,452.00 & \$1,812,850.00 & \$280,248.00 \\
\hline 453100 & 453099 & EQUIPMENTOTHER & \$159.52 & \$10,011.97 & \$35,000.00 & \$7,014.92 & \$7,015.00 & \$45,000.00 & \$10,000.00 \\
\hline \multicolumn{3}{|l|}{453100} & \$159.52 & \$10,011.97 & \$35,000.00 & \$7,014.92 & \$7,015.00 & \$45,000.00 & \$10,000.00 \\
\hline \multicolumn{3}{|l|}{01060172} & \$1,749,320.94 & \$2,141,503.06 & \$2,201,675.01 & \$1,881,452.55 & \$2,164,322.00 & \$2,559,505.48 & \$357,830.47 \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & \begin{tabular}{l}
\[
2009
\] \\
Actual
\end{tabular} & \[
\begin{gathered}
2010 \\
\text { Actual }
\end{gathered}
\] & \begin{tabular}{l}
\[
2011
\] \\
Actual
\end{tabular} & 2012
Approved
Budget & \begin{tabular}{l}
\[
2012
\] \\
Projected
\end{tabular} & 2013
Proposed
Budget \\
\hline \multicolumn{7}{|l|}{PARKS \& RECREATION} \\
\hline \multicolumn{7}{|l|}{0180 OFFICE OF THE DIRECTOR} \\
\hline Personnel Services & 523,213 & 381,365 & 247,866 & 395,267 & 376,577 & 397,606 \\
\hline Operating Expenses & 195,682 & 80,289 & 28,601 & 27,750 & 20,850 & 12,170 \\
\hline Capital Outlay & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Grants & 14,330 & 0 & 0 & 0 & & 0 \\
\hline TOTALS & 733,225 & 461,654 & 276,466 & 423,017 & 397,427 & 409,776 \\
\hline \multicolumn{7}{|l|}{0183 BUREAU OF RECREATION} \\
\hline Personnel Services & 567,483 & 462,296 & 320,258 & 0 & 0 & 0 \\
\hline Operating Expenses & 181,477 & 85,981 & 48,598 & 0 & 0 & 0 \\
\hline Capital Outlay & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline TOTALS & 748,960 & 548,277 & 368,856 & 0 & 0 & 0 \\
\hline \multicolumn{7}{|l|}{0184 BUREAU OF PARKS MAINTENANCE} \\
\hline Personnel Services & 582,893 & 572,647 & 506,580 & 0 & 0 & 0 \\
\hline Operating Expenses & 324,938 & 197,529 & 242,838 & 0 & 0 & 0 \\
\hline Capital Outlay & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Grants/Non Exp. Item/InterFund Transfer & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline TOTALS & 907,831 & 770,176 & 749,417 & 0 & 0 & 0 \\
\hline \multicolumn{7}{|l|}{TOTAL DEPARTMENT OF PARKS \& RECREATION} \\
\hline Personnel Services & 1,673,590 & 1,416,308 & 1,074,703 & 395,267 & 376,577 & 397,606 \\
\hline Operating Expenses & 702,097 & 363,799 & 320,037 & 27,750 & 20,850 & 12,170 \\
\hline Capital Outlay & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Grants & 14,330 & 0 & 0 & 0 & 0 & 0 \\
\hline TOTAL EXPENDITURES & 2,390,016 & 1,780,107 & 1,394,740 & 423,017 & 397,427 & 409,776 \\
\hline
\end{tabular}
\begin{tabular}{ccccccc}
\hline & & & & 2012 & & \\
\hline
\end{tabular}

\section*{PARKS, RECREATION \& ENRICHMENT}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Office of the Director & 9.00 & 6.00 & 2.00 & 4.00 & 4.00 & 4.00 \\
\hline Recreation & 3.00 & 3.00 & 2.00 & 0.00 & 0.00 & 0.00 \\
\hline Parks Maintenance & 14.00 & 12.00 & 10.00 & 0.00 & 0.00 & 0.00 \\
\hline TOTAL POSITIONS & 26.00 & 21.00 & 14.00 & 4.00 & 4.00 & 4.00 \\
\hline
\end{tabular}

For 2010, in the Office of the Director there were two vacant positions cut, the Special Events Coordinator and the parttime Special Events Marketing Assistant. In Bureau of Recreation, the vacant Golf Instructor was eliminated. Also in the Bureau of Parks Maintenance, a vacant laborer III has been eliminated. In the 2011 Budget, the Office of the Director decreased by two positions. The eliminations occurred in the Special Events Director, and Chief Park Ranger positions. With the Bureau of Recreation all positions remained the same. The Bureau of Parks Maintenance eliminated the Director position and the Motor Equipment Operator. As part of the 2012 Budget, Parks Maintenance was moved to Public Work- City Services-Neighborhood Services. In addition to that, the Bureau of Recreation was collapsed into the Office of the Director of Parks, Recreation and Enrichment. Additionally, the Recreation Program Assistant position, previously in the Bureau of Recreation, was eliminated. In the Office of the Director, there was a net decrease of two positions. The entire Park Ranger Corp was eliminated, which consisted of a Park Ranger Supervisor and two Park Rangers. Additionally, there was the elimination of an Administrative Assistant.

No changes are proposed in the 2013 Budget.

The Office of the Director is responsible for planning and conducting all City special events, park planning and development and the overall direction and management of the department. This office plans, schedules, promotes, implements, manages, and solicits sponsorships for all City special events. Two major events that highlight the calendar are the Harrisburg Jazz and Multicultural Festival (held over the Independence Day Weekend) and the Kipona Celebration (held over the Labor Day Weekend). In addition to these events, numerous other activities take place during the year including, but not limited to, summer concerts in various City parks, the Holiday Parade, and the Harrisburg New Year's Eve Celebration.

In January 2010, the Department name was changed to Department of Parks, Recreation \& Enrichment to embrace the Mayor's vision of expanding beyond recreational activities to providing and collaborating enrichment learning opportunities improving the quality of life wealth for youth and their families.

As of January 1, 2012, the Bureau of Recreation was consolidated with the Office of the Director. DPRE's Recreation component offers the most extensive year-round recreational programming in the City's history. The fall, winter, and spring programs provide general recreational activities based largely at public school gymnasiums. These programs include, but are not limited to, sports events, athletic programs, crafts (including an art contest for elementary students), puppet shows, live children's theater productions, aerobic and exercise classes, gymnastics, roller skating, and miscellaneous games.

Summer programming occurs on seven to ten staffed playgrounds, with assistance provided by hired recreation leaders and site coordinators, and consists of sports programs for golf, volleyball, basketball, soccer, football, T-ball, and tennis, as well as sports clinics for baseball, T-ball, soccer, and golf. In addition, this DPRE's Recreation provides arts and crafts, 4-H activities, computer classes, nutrition classes, debate teams, peer mediation, cooking classes, and reading programs on seven to ten playgrounds during the summer months, along with swimming instruction, environmental/educational programs, ecology programs, and dance, drama, photography and music appreciation classes.

In 2009, a money camp was added to teach youth about household budgeting. In 2011, the Junior Achievement program was added along with the Mayor's Great Debaters, the IRONKID Challenge, and the Mayor's Health, Wellness \& Recreation Initiative were added. Swimming programs are offered at our two inner-city swimming pools and at the City Island Beach from Memorial Day to Labor Day. Pool \#1 and Pool \#2 are open from mid-June to early September.

Park planning and development is performed by this office and oversight of all construction projects in the parks system is a primary responsibility of the Director. Since 1985, more than \(\$ 70\) million has been spent in Harrisburg's parks system under the Mayor's Parks Improvement Program. Additionally, technical assistance from this office is provided to the Harrisburg School District, Harrisburg Housing Authority, various PTA organizations, and neighborhood organizations regarding playground improvements, fund-raising activities, community-based programs, grantsmanship techniques, and recreational programs. In 2011, more than \(\$ 100,000\) was donated through community-based partnerships to rehabilitate and renew three park playgrounds

Effective December 19, 2011, The Park Ranger Program, created by the Mayor in 1990, was dissolved. The Police Bureau is responsible for ongoing security in all City parks, playgrounds, and open space areas, along with providing information to the general public regarding Harrisburg and its park system. Patrolling of the parks on a daily basis is necessary in order to maintain order and enforce park rules and regulations.


Note: Severance and Unemployment Compensation costs are reflected in General Expenses (0188).

\section*{2013 Proposed Budget}

Expenditure Line Item

Fund: 01
Budget Unit: 01080180
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \[
\begin{gathered}
\text { First } \\
\text { Sub } \\
\text { Account }
\end{gathered}
\] & Account & Account Title & 2nd Prior Year Actual Expend & 2011 Actual & \begin{tabular}{l}
2012 Adjusted \\
Budget (9/30)
\end{tabular} & 2012 YTD Actual (9/30) & 2012 Projected Year End Expenses & Proposed 2013 Budget & Change from 2012 Adjusted to 2013 Proposed \\
\hline \multirow[t]{3}{*}{414100} & 414000 & SALARIES \& WAGES & \$323,052.51 & \$222,877.96 & \$196,177.00 & \$167,065.10 & \$197,240.00 & \$200,150.00 & \$3,973.00 \\
\hline & 415000 & TEMPORARY & \$0.00 & \$0.00 & \$165,000.00 & \$109,828.14 & \$150,000.00 & \$165,000.00 & \$0.00 \\
\hline & 416000 & OVERTIME & \$7,292.41 & \$7,373.33 & \$6,000.00 & \$2,354.99 & \$2,355.00 & \$4,200.00 & (\$1,800.00) \\
\hline \multicolumn{3}{|l|}{414100} & \$330,344.92 & \$230,251.29 & \$367,177.00 & \$279,248.23 & \$349,595.00 & \$369,350.00 & \$2,173.00 \\
\hline 419100 & 419001 & \begin{tabular}{l}
SOCIAL \\
SECURITY
\end{tabular} & \$26,335.79 & \$17,614.29 & \$28,090.00 & \$21,411.86 & \$26,982.00 & \$28,256.00 & \$166.00 \\
\hline \multicolumn{3}{|l|}{419100} & \$26,335.79 & \$17,614.29 & \$28,090.00 & \$21,411.86 & \$26,982.00 & \$28,256.00 & \$166.00 \\
\hline \multirow[t]{3}{*}{420100} & 420010 & ADVERTISING & \$3,532.83 & \$1,344.74 & \$2,500.00 & \$740.92 & \$1,000.00 & \$2,500.00 & \$0.00 \\
\hline & 420040 & TELEPHONE & \$3,881.84 & \$3,653.19 & \$3,000.00 & \$2,562.81 & \$3,350.00 & \$3,000.00 & \$0.00 \\
\hline & 420050 & POSTAGE & (\$3,545.31) & \$449.43 & \$1,000.00 & \$648.00 & \$800.00 & \$1,000.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{420100} & \$3,869.36 & \$5,447.36 & \$6,500.00 & \$3,951.73 & \$5,150.00 & \$6,500.00 & \$0.00 \\
\hline 424100 & 424060 & \begin{tabular}{l}
OTHER \\
RENTALS
\end{tabular} & \$32,026.05 & \$4,583.29 & \$2,500.00 & \$416.96 & \$0.00 & \$0.00 & (\$2,500.00) \\
\hline \multicolumn{3}{|l|}{424100} & \$32,026.05 & \$4,583.29 & \$2,500.00 & \$416.96 & \$0.00 & \$0.00 & (\$2,500.00) \\
\hline 425100 & 425080 & SERVICE CONTRACTS & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$1,450.00 & \$1,630.00 & \$1,630.00 \\
\hline \multicolumn{3}{|l|}{425100} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$1,450.00 & \$1,630.00 & \$1,630.00 \\
\hline \multirow[t]{3}{*}{429100} & 429009 & ADMIN/ TRUSTEE FEE & \$0.00 & \$86.37 & \$0.00 & \$0.00 & \$0.00 & \$40.00 & \$40.00 \\
\hline & 429014 & CONTRACTED PERSONNEL SVS. & \$29,822.09 & \$16,934.94 & \$14,000.00 & \$859.00 & \$14,000.00 & \$3,000.00 & (\$11,000.00) \\
\hline & 429090 & \begin{tabular}{l}
MISC \\
CONTRACTED SRVCS
\end{tabular} & \$216.30 & \$190.85 & \$4,500.00 & \$4,000.00 & \$0.00 & \$0.00 & (\$4,500.00) \\
\hline \multicolumn{3}{|l|}{429100} & \$30,038.39 & \$17,212.16 & \$18,500.00 & \$4,859.00 & \$14,000.00 & \$3,040.00 & (\$15,460.00) \\
\hline 430100 & 430009 & OFFICE & \$1,687.42 & \$539.98 & \$250.00 & \$84.13 & \$250.00 & \$1,000.00 & \$750.00 \\
\hline \multicolumn{3}{|l|}{430100} & \$1,687.42 & \$539.98 & \$250.00 & \$84.13 & \$250.00 & \$1,000.00 & \$750.00 \\
\hline \multicolumn{3}{|l|}{\[
01080180
\]} & \$424,301.93 & \$275,648.37 & \$423,017.00 & \$309,971.91 & \$397,427.00 & \$409,776.00 & (\$13,241.00) \\
\hline \multicolumn{3}{|l|}{01} & \$40,734,299.19 & \$48,671,189.24 & \$54,990,713.63 & \$36,313,795.19 & \$49,070,526.00 & \$56,365,315.01 & \$1,374,601.38 \\
\hline
\end{tabular}

\section*{GENERAL EXPENSES}

This group of accounts is used to reflect all expenses in the General Fund which are not directly related to any one particular departmental operation. Examples include specific personnel costs, such as pension plan contributions, employee severance pay, workers' compensation, loss/time medical payments, and other miscellaneous expenses, including telephone services, insurance(s), and various subsidies and grants to local units.

\section*{TRANSFERS TO OTHER FUNDS}

This group of accounts is used to reflect transfers to other City funds and related entities, either to fund for payment of general obligation debt or to supplement operations.

\section*{EXPENDITURE ANALYSIS SUMMARY 2013 PROPOSED BUDGET}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & \[
\begin{gathered}
2009 \\
\text { Actual }
\end{gathered}
\] & \[
\begin{gathered}
2010 \\
\text { Actual }
\end{gathered}
\] & \begin{tabular}{l}
2011 \\
Actual
\end{tabular} & \begin{tabular}{l}
\[
2012
\] \\
Approved Budget
\end{tabular} & \[
\begin{gathered}
2012 \\
\text { Projected }
\end{gathered}
\] & \begin{tabular}{l}
2013 \\
Proposed Budget
\end{tabular} \\
\hline \multicolumn{7}{|l|}{0188 GENERAL EXPENSES} \\
\hline Personnel Services & 9,958,628 & 9,352,654 & 10,334,572 & 7,053,236 & 10,397,246 & 9,513,867 \\
\hline \multicolumn{7}{|l|}{Operating Expenses} \\
\hline Communications & 101,710 & 121,987 & 128,438 & 95,500 & 83,770 & 87,000 \\
\hline Professional Fees & 146,891 & 191,335 & 47,314 & 60,600 & 65,000 & 75,000 \\
\hline Insurance & 910,856 & 958,011 & 859,708 & 894,091 & 806,998 & 867,073 \\
\hline Contracted Services & 49,113 & 51,900 & 64,431 & 41,780 & 50,590 & 52,700 \\
\hline Supplies & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Minor Capital Equipment & 0 & 0 & 0 & 0 & 0 & 24,000 \\
\hline Total Operating Expenses & 1,208,570 & 1,323,233 & 1,099,891 & 1,091,971 & 1,006,358 & 1,105,773 \\
\hline Capital Outlay & 468 & 258 & 258 & 0 & 0 & 0 \\
\hline Subsidies and Grants & 417,905 & 223,320 & 340,200 & 272,510 & 272,510 & 272,510 \\
\hline Cash Over/Under & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Uncollectible Accounts & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Refund of Prior Year Revenue & 0 & 25,123 & 0 & 0 & 15,000 & 0 \\
\hline Fines and Settlements & 0 & 440,782 & 511,271 & 110,000 & 110,000 & 10,000 \\
\hline Payment of Prior Year Expenditures & 0 & 0 & 0 & 0 & 4,366 & 158,000 \\
\hline E.M.S. Tax Eligible Expenses & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Hotel Tax Proceeds & 0 & 10,137 & 0 & 0 & 0 & 0 \\
\hline TRAN Costs & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Repayment of Federal Grants Fund & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Repayment of Workers' Comp. Fund & 0 & 0 & 22,427 & 0 & 0 & 0 \\
\hline Audit Exceptions & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Anticipated Concessions & 0 & 0 & 0 & 0 & 0 & \((4,000,000)\) \\
\hline Total General Expenses & 11,585,570 & 11,375,506 & 12,308,618 & 8,527,717 & 11,805,480 & 7,060,150 \\
\hline
\end{tabular}

\section*{0189 TRANSFERS TO OTHER FUNDS}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Debt Service Fund & 11,338,871 & 11,275,518 & 11,045,746 & 11,485,014 & 2,832,678 & 10,810,547 \\
\hline Total Transfers & 11,338,871 & 11,275,518 & 11,045,746 & 11,485,014 & 2,832,678 & 10,810,547 \\
\hline
\end{tabular}

General Fund
0188 General Expenses
\begin{tabular}{lcccccc}
\hline & & & & & \\
Account Name & 2009 & 2010 & 2011 & Approved & 2012 & 2013 \\
& Actual & Actual & Actual & Budget & Projected & Budget
\end{tabular}

\section*{WAGES/BENEFITS}
Salaries/Social Security
Medical Benefits
Early Retirement
Sick Leave Buy-Back
Severance Pay
Medicare
Unemployment Compensation
TOTAL WAGES/BENEFITS

WORKERS' COMPENSATION
Workers' Compensation Adj. Fees
Loss Time \& Medical
State Fees/Assessments
Excess Policy \& Bond
Excess Policy/Other Recoveries
TOTAL WORKERS COMP.
\begin{tabular}{|c|c|c|c|c|c|}
\hline 76,175 & 51,137 & 45,409 & 31,824 & 31,399 & 31,671 \\
\hline 8,501,138 & 7,980,598 & 8,906,924 & 5,900,000 & 9,358,277 & 8,200,000 \\
\hline 0 & 0 & 0 & 0 & 0 & 0 \\
\hline 6,937 & 8,456 & 13,989 & 16,000 & 12,978 & 14,000 \\
\hline 1,096,061 & 660,754 & 591,077 & 400,000 & 350,000 & 582,080 \\
\hline 0 & 2,771 & 2,000 & 5,000 & 3,895 & 4,000 \\
\hline 87,330 & 90,130 & 266,395 & 230,296 & 215,404 & 215,000 \\
\hline 9,767,642 & 8,793,847 & 9,825,794 & 6,583,120 & 9,971,953 & 9,046,751 \\
\hline 46,825 & 46,979 & 34,303 & 50,000 & 46,750 & 47,000 \\
\hline 39,556 & 395,794 & 360,434 & 300,000 & 260,000 & 300,000 \\
\hline 33,923 & 38,305 & 34,188 & 38,500 & 38,500 & 38,500 \\
\hline 70,682 & 77,729 & 79,852 & 81,616 & 80,043 & 81,616 \\
\hline 0 & 0 & 0 & 0 & 0 & 0 \\
\hline 190,986 & 558,807 & 508,777 & 470,116 & 425,293 & 467,116 \\
\hline
\end{tabular}

\section*{PENSION CONTRIBUTIONS}

Police Pension
Fire Pension Non-Unif. Pension

TOTAL PENSION CONTRIB.
TOTAL PERSONNEL SERVICES

\section*{COMMUNICATIONS}

\section*{Advertising}

Printing \& Report Binding
Telephone/Pagers
Email
Postage
TOTAL COMMUNICATIONS
PROFESSIONAL FEES
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Legal Fees & 106,190 & 191,335 & 10,262 & 50,000 & 35,000 & 45,000 \\
\hline Consulting & 22,952 & 0 & 25,252 & 10,000 & 30,000 & 30,000 \\
\hline Other & 17,749 & 0 & 11,800 & 600 & 0 & 0 \\
\hline TOTAL PROFESSIONAL FEES & 146,891 & 191,335 & 47,314 & 60,600 & 65,000 & 75,000 \\
\hline
\end{tabular}

General Fund
0188 General Expenses
\begin{tabular}{ccccccc}
\hline & & & & & \\
Account Name & 2009 & 2010 & 2011 & Approved & 2012 & Proposed \\
& Actual & Actual & Actual & Budget & Projected & Budget
\end{tabular}

\section*{INSURANCE}
Stop Loss - Premium
Automobile - Premium
Automobile - Deductible
General Liability - Premium
General Liability - Deductible
Boiler \& Machinery - Premium
Property \& Crime - Premium
Property \& Crime - Deductible
Inland Marine - Premium
Flood - Premium
Police Professional Liability - Premium
Police Professional Liability - Deductible

Public Official Liability - Deductible
Excess Liability - Premium
Terrorism - Premium
TOTAL INSURANCE

\section*{CONTRACTED SERVICES}
Maintenance Service Contract
Freight-Shipping
Bank Administration/Trustee Fees

\section*{Travel}

Conference
Membership Dues
Catastrophic Event Disaster Recovery
Miscellaneous
Bank Service Charges
TOTAL CONTRACTED SERVICES

\section*{SUPPLIES \& EXPENSES}

Subscriptions
Photography
Data Processing
Miscellaneous
TOTAL SUPPLIES \& EXPENSES

\section*{MINOR CAPITAL EQUIPMENT}

Office Equipment
TOTAL MINOR CAPITAL EQUIPMENT
TOTAL OPERATING

\section*{CAPITAL OUTLAY}

Lease/Purchase Capital Equipment
Miscellaneous
TOTAL CAPITAL OUTLAY
\begin{tabular}{rr}
409,979 & 338,610 \\
135,354 & 131,854 \\
26,098 & 31,240 \\
131,000 & 172,306 \\
56,273 & 107,058 \\
0 & 0 \\
44,100 & 49,103 \\
195 & 0 \\
15,200 & 23,502 \\
18,212 & 18,907 \\
0 & 10,550 \\
0 & 0 \\
27,300 & 15,686 \\
10,446 & 10,353 \\
31,300 & 42,556 \\
5,400 & 6,287 \\
& \\
\hline 910,856 & 958,011
\end{tabular}
\begin{tabular}{rr}
321,158 & 310,000 \\
167,474 & 171,000 \\
122 & 16,000 \\
113,323 & 120,000 \\
55,827 & 50,000 \\
311 & 12,010 \\
85,781 & 85,781 \\
0 & 0 \\
10,254 & 11,000 \\
22,176 & 24,000 \\
0 & 0 \\
0 & 0 \\
44,491 & 42,300 \\
3,957 & 10,000 \\
34,833 & 40,000 \\
0 & 2,000 \\
& \\
\hline 859,708 & 894,091
\end{tabular}
\begin{tabular}{rrr}
316,400 & 316,400 \\
129,748 & 134,902 \\
28,000 & 28,000 \\
88,223 & 93,771 \\
15,000 & 30,000 \\
6,000 & 15,000 \\
88,288 & 105,000 \\
0 & 0 \\
14,574 & 14,000 \\
25,104 & 32,000 \\
0 & 0 \\
0 & 0 \\
33,885 & 43,000 \\
10,000 & 5,000 \\
49,776 & 50,000 \\
2,000 & 0 \\
& & 867,073
\end{tabular}
\begin{tabular}{rrrrrr}
7,491 & 9,704 & 6,942 & 7,500 & 7,510 & 7,700 \\
0 & 0 & 0 & 0 & 0 & 0 \\
4,178 & 4,178 & 4,679 & 4,700 & 5,000 & 5,000 \\
0 & 0 & 261 & 0 & 0 & 0 \\
0 & 480 & 0 & 0 & 0 & 0 \\
19,885 & 19,885 & 19,580 & 19,580 & 19,580 & 20,000 \\
8,214 & 8,214 & 8,214 & 0 & 0 & 0 \\
450 & 0 & 0 & 0 & 0 & 0 \\
8,895 & 9,438 & 24,754 & 10,000 & 18,500 & 20,000 \\
& & & & & \\
& 51,900 & 64,431 & 41,780 & 50,590 & 52,700
\end{tabular}
\begin{tabular}{cccccc}
0 & 0 & 0 & 0 & 0 & 0 \\
0 & 0 & 0 & 0 & 0 & 0 \\
0 & 0 & 0 & 0 & 0 & 0 \\
0 & 0 & 0 & 0 & 0 & 0 \\
0 & 0 & 0 & 0 & 0
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|}
\hline 0 & 0 & 0 & 0 & 0 & 24,000 \\
\hline 0 & 0 & 0 & 0 & 0 & 24,000 \\
\hline 1,208,570 & 1,323,233 & 1,099,891 & 1,091,971 & 1,006,358 & 1,105,773 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline General Fund & & & & & \multicolumn{2}{|l|}{0188 General Expenses} \\
\hline Account Name & \[
\begin{aligned}
& 2009 \\
& \text { Actual }
\end{aligned}
\] & \[
\begin{gathered}
2010 \\
\text { Actual }
\end{gathered}
\] & \[
\begin{gathered}
2011 \\
\text { Actual }
\end{gathered}
\] & 2012
Approved
Budget & \begin{tabular}{l}
2012 \\
Projected
\end{tabular} & 2013
Proposed
Budget \\
\hline \multicolumn{7}{|l|}{SUBSIDIES \& GRANTS} \\
\hline Grants to Local Units & 15,000 & 15,000 & 0 & 0 & 0 & 0 \\
\hline Dauphin County Library & 50,000 & 0 & 0 & 0 & 0 & 0 \\
\hline Capital Area Transit & 268,363 & 208,320 & 340,200 & 272,510 & 272,510 & 272,510 \\
\hline Downtown Improvement District (DID) & 19,542 & 0 & 0 & 0 & 0 & 0 \\
\hline Harrisburg Regional Chamber & 65,000 & 0 & 0 & 0 & 0 & 0 \\
\hline TOTAL SUBSIDIES \& GRANTS & 417,905 & 223,320 & 340,200 & 272,510 & 272,510 & 272,510 \\
\hline Cash Under/Over & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Uncollectible Accounts & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Liability Insurance Claim & 0 & 0 & 17,000 & 0 & 0 & 0 \\
\hline Refund of Prior Year Revenue & 0 & 25,123 & 0 & 0 & 15,000 & 0 \\
\hline Fines and Settlements & 0 & 440,782 & 511,271 & 110,000 & 110,000 & 10,000 \\
\hline Payment of Prior Year Expenditures & 0 & 0 & 0 & 0 & 4,366 & 158,000 \\
\hline E.M.S. Tax Eligible Expenses & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Hotel Tax Proceeds & 0 & 10,137 & 0 & 0 & 0 & 0 \\
\hline TRAN Costs & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Repayment of Federal Grants Fund & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Repayment of Workers' Compensation Fund & 0 & 0 & 22,427 & 0 & 0 & 0 \\
\hline Audit Exceptions & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Anticipated Concessions & 0 & 0 & 0 & 0 & 0 & \((4,000,000)\) \\
\hline TOTAL GENERAL EXPENSES & 11,585,570 & 11,375,506 & 12,325,618 & 8,527,717 & 11,805,480 & 7,060,150 \\
\hline
\end{tabular}

\section*{STATE LIQUID FUELS TAX FUND}

The State Liquid Fuels Tax Fund is funded by an annual Commonwealth of Pennsylvania State Liquid Fuels Tax allocation and investment income. This fund is used to account for state aid revenue used primarily for building, improving, and maintaining city roads and bridges in accordance with policies and procedures of the County Liquid Fuels Tax Act of 1931 and the Liquid Fuels Tax Act 655 of 1956 of the Commonwealth of Pennsylvania.
\(\left.\begin{array}{lccc}\hline & \begin{array}{c}\text { RESOURCE ALLOCATION } \\ 2013 \text { PROPOSED BUDGET }\end{array} & \text { APPROPRIATIONS }\end{array}\right]\)
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Account Name & \[
\begin{gathered}
2009 \\
\text { Actual }
\end{gathered}
\] & \[
\begin{gathered}
2010 \\
\text { Actual }
\end{gathered}
\] & \[
\begin{gathered}
2011 \\
\text { Actual }
\end{gathered}
\] & \begin{tabular}{l}
2012 \\
Approved \\
Budget
\end{tabular} & \[
\begin{gathered}
2012 \\
\text { Projected }
\end{gathered}
\] & 2013
Proposed
Budget \\
\hline \multicolumn{7}{|c|}{REVENUE ANALYSIS SUMMARY} \\
\hline Investment Income & 11,236 & 964 & 480 & 620 & 215 & 75 \\
\hline Liquid Fuels Tax Receipts & 963,451 & 892,243 & 912,637 & 944,659 & 929,762 & 886,388 \\
\hline TOTAL REVENUE & 974,687 & 893,207 & 913,117 & 945,279 & 929,977 & 886,463 \\
\hline Fund Balance Appropriation & 51,500 & 22,911 & 0 & 0 & 0 & 0 \\
\hline TOTAL RESOURCES & 1,026,187 & 916,118 & 913,117 & 945,279 & 929,977 & 886,463 \\
\hline \multicolumn{7}{|c|}{REVENUE ANALYSIS DETAIL} \\
\hline Interest-Savings Account & 11,009 & 201 & 391 & 359 & 15 & 35 \\
\hline Interest-Other & 227 & 762 & 89 & 261 & 200 & 40 \\
\hline Liquid Fuels Tax Receipts & 963,451 & 892,243 & 912,637 & 944,659 & 929,762 & 886,388 \\
\hline TOTAL REVENUE & 974,687 & 893,207 & 913,117 & 945,279 & 929,977 & 886,463 \\
\hline Fund Balance Appropriation & 51,500 & 22,911 & & 0 & 0 & 0 \\
\hline TOTAL RESOURCES & 1,026,187 & 916,118 & 913,117 & 945,279 & 929,977 & 886,463 \\
\hline
\end{tabular}

EXPENDITURE ANALYSIS SUMMARY
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Personnel Services & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Operating Expenses & 841,240 & 739,246 & 660,673 & 945,279 & 1,084,000 & 886,463 \\
\hline Capital Outlay & 0 & 8,782 & 0 & 0 & 0 & 0 \\
\hline Transfers & 67,682 & 67,682 & 0 & 0 & 0 & 0 \\
\hline TOTAL EXPENDITURES & 908,922 & 815,710 & 660,673 & 945,279 & 1,084,000 & 886,463 \\
\hline
\end{tabular}

\section*{2013 Proposed Budget}

Revenue Line Items

Budget Unit: 20062000 STATE LIQUID FUEL REVENUE
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Sub Account & Revenue Account Code & Budget Rev Ledger Account Title & 2010 Actual & 2011 Actual & 2012 Adjusted Budget & \[
\begin{gathered}
2012 \text { YTD } \\
\text { Actual }(9 / 30)
\end{gathered}
\] & 2012 Mid-Year Projection & 2013 Proposed Budget & Change from 2012 Adjusted to 2013 Proposed \\
\hline \multirow[t]{2}{*}{350100} & 350000 & SAVINGS ACCT INTEREST & \$201.32 & \$390.84 & \$359.00 & \$15.29 & \$15.00 & \$35.00 & (\$324.00) \\
\hline & 352000 & INT ON INVSTMTS/GRANT & \$762.38 & \$88.64 & \$261.00 & \$142.08 & \$200.00 & \$40.00 & (\$221.00) \\
\hline \multicolumn{3}{|l|}{350100} & \$963.70 & \$479.48 & \$620.00 & \$157.37 & \$215.00 & \$75.00 & (\$545.00) \\
\hline 390100 & 396000 & GRANT PROCEEDS & \$892,243.15 & \$912,637.31 & \$944,659.43 & \$929,761.85 & \$929,762.00 & \$886,388.32 & (\$58,271.11) \\
\hline \multicolumn{3}{|l|}{390100} & \$892,243.15 & \$912,637.31 & \$944,659.43 & \$929,761.85 & \$929,762.00 & \$886,388.32 & (\$58,271.11) \\
\hline 399100 & 399099 & ESTIMATED CASH CARRYOVER & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{399100} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline 20062000 & STATE LIQ & D FUEL REVENUE & \$893,206.85 & \$913,116.79 & \$945,279.43 & \$929,919.22 & \$929,977.00 & \$886,463.32 & (\$58,816.11) \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|}
\hline Special Revenue Fund & \multicolumn{2}{|l|}{2020 State Liquid Fuels} \\
\hline \multicolumn{3}{|c|}{Allocation Plan} \\
\hline OPERATING EXPENSES & \[
\begin{gathered}
2012 \\
\text { BUDGET }
\end{gathered}
\] & \[
\begin{gathered}
2013 \\
\text { PROPOSED BUDGET }
\end{gathered}
\] \\
\hline Communications & 0 & 0 \\
\hline Professional Services & 0 & 0 \\
\hline Utilities & 775,000 & 650,000 \\
\hline Insurance & 0 & 0 \\
\hline Rentals & 0 & 0 \\
\hline Maintenance \& Repairs & 45,000 & 60,000 \\
\hline Contracted Services & 0 & 0 \\
\hline Supplies & 125,279 & 176,463 \\
\hline Minor Capital Equipment & 0 & 0 \\
\hline TOTAL & 945,279 & 886,463 \\
\hline CAPITAL OUTLAY & 0 & 0 \\
\hline TRANSFERS & 0 & 0 \\
\hline TOTAL APPROPRIATION & 945,279 & 886,463 \\
\hline
\end{tabular}

\title{
2013 Proposed Budget
}

Expenditure Line Item

Fund: 20
Budget Unit: 20062020
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline First Sub Account & Account & Account Title & 2nd Prior Year Actual Expend & 2011 Actual & \begin{tabular}{l}
2012 Adjusted \\
Budget (9/30)
\end{tabular} & \[
\begin{gathered}
2012 \text { YTD } \\
\text { Actual }(9 / 30)
\end{gathered}
\] & 2012 Projected Year End Expenses & Proposed 2013 Budget & \begin{tabular}{l}
Change from 2012 \\
Adjusted to 2013 Proposed
\end{tabular} \\
\hline \multirow[t]{2}{*}{422100} & 422060 & POWER-STREET LIGHTS & \$498,266.41 & \$430,670.01 & \$730,000.00 & \$724,452.93 & \$850,000.00 & \$600,000.00 & (\$130,000.00) \\
\hline & 422070 & POWER-TRAFFIC LIGHTS & \$20,528.05 & \$42,995.82 & \$45,000.00 & \$44,380.57 & \$65,000.00 & \$50,000.00 & \$5,000.00 \\
\hline \multicolumn{3}{|l|}{422100} & \$518,794.46 & \$473,665.83 & \$775,000.00 & \$768,833.50 & \$915,000.00 & \$650,000.00 & (\$125,000.00) \\
\hline \multirow[t]{2}{*}{423100} & 423002 & STOP/LOSS
PREMIUM & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 423021 & GEN LIAB DEDUCT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{423100} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multirow[t]{2}{*}{425100} & 425010 & VEHICULAR EQUIPMENT & \$29,773.85 & \$45,000.00 & \$45,000.00 & \$45,000.00 & \$45,000.00 & \$60,000.00 & \$15,000.00 \\
\hline & 425099 & OTHER CONT MAINT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{425100} & \$29,773.85 & \$45,000.00 & \$45,000.00 & \$45,000.00 & \$45,000.00 & \$60,000.00 & \$15,000.00 \\
\hline 429100 & 429009 & ADMIN/TRUSTEE FEE & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{429100} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multirow[t]{10}{*}{430100} & 430030 & SNOW CONTROL & \$61,930.12 & \$74,604.99 & \$54,453.44 & \$54,000.00 & \$54,000.00 & \$85,000.00 & \$30,546.56 \\
\hline & 430031 & ASPHALT & \$11,942.91 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430032 & CONCRETE & \$105.63 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430033 & STREET SIGN & \$8,420.00 & \$499.37 & \$825.99 & \$0.00 & \$0.00 & \$3,388.00 & \$2,562.01 \\
\hline & 430034 & TRAFFIC CONTROL & \$994.99 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430038 & SEWER GRATES/MANHOLE CVR & \$2,752.74 & \$2,625.75 & \$3,000.00 & \$2,000.00 & \$3,000.00 & \$3,075.00 & \$75.00 \\
\hline & 430050 & MOTOR FUELS/ LUBRICANTS & \$42,000.00 & \$35,311.25 & \$38,000.00 & \$38,000.00 & \$38,000.00 & \$50,000.00 & \$12,000.00 \\
\hline & 430051 & TIRES \& BATTERIES & \$11,090.00 & \$6,752.92 & \$8,000.00 & \$5,103.21 & \$10,000.00 & \$10,000.00 & \$2,000.00 \\
\hline & 430052 & VEHICLE PARTS \& SUPPLIES & \$37,000.00 & \$22,213.10 & \$21,000.00 & \$20,405.00 & \$19,000.00 & \$25,000.00 & \$4,000.00 \\
\hline & 430099 & MISC SUPPLIES AND EXP & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{430100} & \$176,236.39 & \$142,007.38 & \$125,279.43 & \$119,508.21 & \$124,000.00 & \$176,463.00 & \$51,183.57 \\
\hline 450100 & 458030 & STREETLIGHTS & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{450100} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline 453100 & 453099 & EQUIPMENTOTHER & \$8,782.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{453100} & \$8,782.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline 480100 & 481007 & DEBT SERVICE FUND TRANS & \$67,682.01 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{480100} & \$67,682.01 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{\[
20062020
\]} & \$801,268.71 & \$660,673.21 & \$945,279.43 & \$933,341.71 & \$1,084,000.00 & \$886,463.00 & \((\$ 58,816.43)\) \\
\hline \multicolumn{3}{|l|}{\[
20
\]} & \$801,268.71 & \$660,673.21 & \$945,279.43 & \$933,341.71 & \$1,084,000.00 & \$886,463.00 & \((\$ 58,816.43)\) \\
\hline
\end{tabular}

DEBT SERVICE FUND
RESOURCE ALLOCATION
2013 PROPOSED BUDGET
\begin{tabular}{|c|c|c|c|}
\hline RESOURCES & & \multicolumn{2}{|l|}{APPROPRIATIONS} \\
\hline INVESTMENT INCOME & 30 & DEBT SERVICE & 19,933,577 \\
\hline RENTAL INCOME-COMMERCE PARK & 458,000 & \begin{tabular}{l}
DIRECT CITY \\
GUARANTEE PAYMENTS
\end{tabular} & 72,152,847 \\
\hline PROCEEDS FROM SALE/ & & & \\
\hline LEASE OF ASSETS & 72,152,847 & & \\
\hline CITY GUARANTEE FEES & 0 & & \\
\hline TRANSFERS & 10,810,547 & & \\
\hline FUND BALANCE APPROPRIATION & 0 & & \\
\hline TOTAL RESOURCES & 83,421,424 & TOTAL APPROPRIATION & 92,086,424 \\
\hline
\end{tabular}

DEBT SERVICE FUND
2013 PROPOSED BUDGET
\begin{tabular}{ccccccc}
\hline & & & & 2012 & 2013 \\
Actual & Actual & Actual & \begin{tabular}{c} 
Approved \\
Budget
\end{tabular} & \begin{tabular}{c} 
2012 \\
Projected
\end{tabular} & \begin{tabular}{c} 
Proposed \\
Budget
\end{tabular} \\
\hline
\end{tabular}

REVENUE ANALYSIS DETAIL
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Special Parking Fees-City Island & 0 & 58,506 & 3,808 & 60,000 & 25,010 & 20,000 \\
\hline Interest on Savings Account & 853 & 154 & 171 & 150 & 2 & 30 \\
\hline Interest on Other Investments & 2 & 1 & 0 & 0 & 11 & 0 \\
\hline Park Permit - Commerce Bank Park & 372,000 & 449,886 & 438,539 & 440,000 & 437,464 & 438,000 \\
\hline Gain on Sale of Investments & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Gain on Sale/Lease of Assets & 0 & 463,008 & 0 & 0 & 0 & 72,152,847 \\
\hline Miscellaneous & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline City Guarantee Fees & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Transfers-General Fund & 11,286,883 & 11,275,518 & 11,097,934 & 11,485,014 & 2,832,678 & 10,810,547 \\
\hline Transfers-Capital Projects Fund & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Transfers-State Liquid Fuels Tax Fund & 67,682 & 67,682 & 0 & 0 & 0 & 0 \\
\hline Transfers-Sanitation Fund & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline TOTAL REVENUE & 11,727,420 & 12,314,754 & 11,540,452 & 11,985,164 & 3,295,165 & 83,421,424 \\
\hline Fund Balance Appropriation & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline TOTAL RESOURCES & 11,727,420 & 12,314,754 & 11,540,452 & 11,985,164 & 3,295,165 & 83,421,424 \\
\hline
\end{tabular}

EXPENDITURE ANALYSIS DETAIL
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline PA INFRA BANK NOTES & 367,742 & 367,742 & 367,742 & 367,742 & 367,742 & 367,742 \\
\hline CAPITAL LEASE & 1,425,517 & 1,441,502 & 1,424,261 & 1,421,056 & 1,421,056 & 685,578 \\
\hline 2006 COMMERCE BANK NOTE & 895,677 & 774,235 & 808,695 & 849,542 & 849,542 & 890,743 \\
\hline REV BONDS SER A-2 OF 2005 & 653,940 & 653,933 & 653,281 & 656,825 & 656,825 & 654,514 \\
\hline THA/RRF GUARANTEED DEBT & 0 & 0 & 0 & 0 & 0 & 72,152,847 \\
\hline DCED ALT LOAN & 0 & 0 & 0 & 25,000 & 0 & 0 \\
\hline GO BONDS SER A-B OF 95 & 3,885,813 & 3,885,713 & 0 & 0 & 0 & 0 \\
\hline GO BONDS SER A1 OF 97 & 1,271,450 & 0 & 0 & 0 & 0 & 0 \\
\hline GO SER D-F OF 97 & 3,449,837 & 4,735,000 & 8,670,000 & 8,665,000 & 0 & 17,335,000 \\
\hline TOTAL EXPENDITURES & 11,949,975 & 11,858,124 & 11,923,979 & 11,985,164 & 3,295,165 & 92,086,424 \\
\hline
\end{tabular}
* This includes \(\$ 8,665,000\) of 2012 principle and interest payments that the City defaulted on in 2012. The City anticipates doing a debt refunding bond issuance to restructure this debt.

\section*{2013 Proposed Budget}

Revenue Line Items

Budget Unit: 07700700 DEBT SERVI CE REVENUE
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Sub Account & Revenue Account Code & Budget Rev Ledger Account Title & 2010 Actual & 2011 Actual & 2012 Adjusted Budget & 2012 YTD Actual (9/30) & 2012 Mid-Year Projection & 2013 Proposed Budget & \begin{tabular}{l}
Change from 2012 \\
Adjusted to 2013 Proposed
\end{tabular} \\
\hline 345100 & 345081 & SPEC PARK FEES-CITY ISLAN & \$58,506.08 & \$3,808.05 & \$60,000.00 & \$14,689.91 & \$25,010.00 & \$20,000.00 & (\$40,000.00) \\
\hline \multicolumn{3}{|l|}{345100} & \$58,506.08 & \$3,808.05 & \$60,000.00 & \$14,689.91 & \$25,010.00 & \$20,000.00 & (\$40,000.00) \\
\hline \multirow[t]{2}{*}{350100} & 350000 & SAVINGS ACCT INTEREST & \$153.67 & \$171.70 & \$150.00 & \$0.48 & \$2.00 & \$30.00 & (\$120.00) \\
\hline & 352000 & INT ON INVSTMTS/ GRANT & \$0.59 & \$0.00 & \$0.00 & \$11.46 & \$11.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{350100} & \$154.26 & \$171.70 & \$150.00 & \$11.94 & \$13.00 & \$30.00 & (\$120.00) \\
\hline \multirow[t]{2}{*}{355100} & 355002 & \begin{tabular}{l}
COMMERCE \\
BANK PARK
\end{tabular} & \$449,885.81 & \$438,538.52 & \$440,000.00 & \$437,464.00 & \$437,464.00 & \$438,000.00 & (\$2,000.00) \\
\hline & 358090 & SALE OF ASSETS & \$463,007.80 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$72,152,847.13 & \$72,152,847.13 \\
\hline \multicolumn{3}{|l|}{355100} & \$912,893.61 & \$438,538.52 & \$440,000.00 & \$437,464.00 & \$437,464.00 & \$72,590,847.13 & \$72,150,847.13 \\
\hline 380100 & 385090 & MISCELLANEOUS & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{380100} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline 389000 & 389002 & CITY GUARANTEE FEES & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{389000} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multirow[t]{2}{*}{398100} & 398001 & GENERAL FUND & \$11,275,518.19 & \$11,097,933.80 & \$11,485,014.08 & \$2,018,373.88 & \$2,832,678.00 & \$10,810,547.08 & (\$674,467.00) \\
\hline & 398020 & \begin{tabular}{l}
STATE LIQ \\
FUELS TAX FUND
\end{tabular} & \$67,682.01 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{398100} & \$11,343,200.20 & \$11,097,933.80 & \$11,485,014.08 & \$2,018,373.88 & \$2,832,678.00 & \$10,810,547.08 & (\$674,467.00) \\
\hline 07700700 & \multicolumn{2}{|l|}{DEBT SERVICE REVENUE} & \$12,314,754.15 & \$11,540,452.07 & \$11,985,164.08 & \$2,470,539.73 & \$3,295,165.00 & \$83,421,424.21 & \$71,436,260.13 \\
\hline
\end{tabular}

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THE HARRISBURG AUTHORITY RESOURCE RECOVERY FACILITY GUARANTEED DEBT

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\(\stackrel{\frac{\alpha}{4}}{2}\) 912,829.32

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\footnotetext{
Replenishment of Debt Service Reserves
DSRF Series A of 2002 DSRF Series A of 2002 DSRF Series A, B, C, D-1, D-2, E, F of 2003
}

\section*{2013 Proposed Budget}

Expenditure Line Item

\section*{Fund: 07}

\section*{Budget Unit: 07700703}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline First Sub Account & Account & Account Title & 2nd Prior Year Actual Expend & 2011 Actual & \begin{tabular}{l}
2012 Adjusted \\
Budget (9/30)
\end{tabular} & \[
\begin{gathered}
2012 \text { YTD } \\
\text { Actual (9/30) }
\end{gathered}
\] & 2012 Projected Year End Expenses & Proposed 2013 Budget & Change from 2012 Adjusted to 2013 Proposed \\
\hline 447100 & 447030 & GO INTEREST PMT & \$96,163.47 & \$86,327.01 & \$76,111.97 & \$73,377.16 & \$76,112.00 & \$76,111.97 & \$0.00 \\
\hline \multicolumn{3}{|l|}{447100} & \$96,163.47 & \$86,327.01 & \$76,111.97 & \$73,377.16 & \$76,112.00 & \$76,111.97 & \$0.00 \\
\hline 448100 & 448030 & GO PRINCIPAL PMT & \$271,578.12 & \$281,414.58 & \$291,629.62 & \$224,365.25 & \$291,630.00 & \$291,629.62 & \$0.00 \\
\hline \multicolumn{3}{|l|}{448100} & \$271,578.12 & \$281,414.58 & \$291,629.62 & \$224,365.25 & \$291,630.00 & \$291,629.62 & \$0.00 \\
\hline 07700703 & & & \$367,741.59 & \$367,741.59 & \$367,741.59 & \$297,742.41 & \$367,742.00 & \$367,741.59 & \$0.00 \\
\hline
\end{tabular}

\section*{2013 Proposed Budget}

Expenditure Line Item

\section*{Fund: 07}

\section*{Budget Unit: 07700704}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline First Sub Account & Account & Account Title & 2nd Prior Year Actual Expend & 2011 Actual & \begin{tabular}{l}
2012 Adjusted \\
Budget (9/30)
\end{tabular} & \[
\begin{gathered}
2012 \text { YTD } \\
\text { Actual (9/30) }
\end{gathered}
\] & 2012 Projected Year End Expenses & Proposed 2013 Budget & Change from 2012 Adjusted to 2013 Proposed \\
\hline 447100 & 447030 & GO INTEREST PMT & \$198,266.87 & \$152,006.67 & \$98,890.37 & \$55,673.86 & \$98,891.00 & \$54,968.16 & (\$43,922.21) \\
\hline \multicolumn{3}{|l|}{447100} & \$198,266.87 & \$152,006.67 & \$98,890.37 & \$55,673.86 & \$98,891.00 & \$54,968.16 & (\$43,922.21) \\
\hline 448100 & 448030 & GO PRINCIPAL PMT & \$1,243,235.19 & \$1,272,254.57 & \$1,322,165.27 & \$655,020.62 & \$1,322,165.00 & \$630,610.56 & (\$691,554.71) \\
\hline \multicolumn{3}{|l|}{448100} & \$1,243,235.19 & \$1,272,254.57 & \$1,322,165.27 & \$655,020.62 & \$1,322,165.00 & \$630,610.56 & (\$691,554.71) \\
\hline \multicolumn{3}{|l|}{07700704} & \$1,441,502.06 & \$1,424,261.24 & \$1,421,055.64 & \$710,694.48 & \$1,421,056.00 & \$685,578.72 & (\$735,476.92) \\
\hline
\end{tabular}

\section*{2013 Proposed Budget}

Expenditure Line Item

\section*{Fund: 07}

\section*{Budget Unit: 07700706}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline First Sub Account & Account & Account Title & 2nd Prior Year Actual Expend & 2011 Actual & \begin{tabular}{l}
2012 Adjusted \\
Budget (9/30)
\end{tabular} & \[
\begin{gathered}
2012 \text { YTD } \\
\text { Actual (9/30) }
\end{gathered}
\] & 2012 Projected Year End Expenses & Proposed 2013 Budget & Change from 2012 Adjusted to 2013 Proposed \\
\hline 447100 & 447030 & GO INTEREST PMT & \$99,234.57 & \$78,694.59 & \$64,541.85 & \$36,583.66 & \$64,542.00 & \$45,743.02 & (\$18,798.83) \\
\hline \multicolumn{3}{|l|}{447100} & \$99,234.57 & \$78,694.59 & \$64,541.85 & \$36,583.66 & \$64,542.00 & \$45,743.02 & (\$18,798.83) \\
\hline 448100 & 448030 & GO PRINCIPAL PMT & \$675,000.00 & \$730,000.00 & \$785,000.00 & \$785,000.00 & \$785,000.00 & \$845,000.00 & \$60,000.00 \\
\hline \multicolumn{3}{|l|}{448100} & \$675,000.00 & \$730,000.00 & \$785,000.00 & \$785,000.00 & \$785,000.00 & \$845,000.00 & \$60,000.00 \\
\hline \multicolumn{3}{|l|}{07700706} & \$774,234.57 & \$808,694.59 & \$849,541.85 & \$821,583.66 & \$849,542.00 & \$890,743.02 & \$41,201.17 \\
\hline
\end{tabular}

\section*{2013 Proposed Budget}

Expenditure Line Item

\section*{Fund: 07}

\section*{Budget Unit: 07700709}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline First Sub Account & Account & Account Title & 2nd Prior Year Actual Expend & 2011 Actual & 2012 Adjusted Budget (9/30) & \[
\begin{gathered}
2012 \text { YTD } \\
\text { Actual (9/30) }
\end{gathered}
\] & 2012 Projected Year End Expenses & Proposed 2013 Budget & Change from 2012 Adjusted to 2013 Proposed \\
\hline 447100 & 447030 & GO INTEREST PMT & \$418,932.54 & \$408,281.40 & \$396,825.00 & \$201,382.22 & \$396,825.00 & \$384,513.50 & (\$12,311.50) \\
\hline \multicolumn{3}{|l|}{447100} & \$418,932.54 & \$408,281.40 & \$396,825.00 & \$201,382.22 & \$396,825.00 & \$384,513.50 & (\$12,311.50) \\
\hline 448100 & 448030 & GO PRINCIPAL PMT & \$235,000.00 & \$245,000.00 & \$260,000.00 & \$260,000.00 & \$260,000.00 & \$270,000.00 & \$10,000.00 \\
\hline \multicolumn{3}{|l|}{448100} & \$235,000.00 & \$245,000.00 & \$260,000.00 & \$260,000.00 & \$260,000.00 & \$270,000.00 & \$10,000.00 \\
\hline \multicolumn{3}{|l|}{07700709} & \$653,932.54 & \$653,281.40 & \$656,825.00 & \$461,382.22 & \$656,825.00 & \$654,513.50 & (\$2,311.50) \\
\hline
\end{tabular}

\section*{2013 Proposed Budget}

Expenditure Line Item

\section*{Fund: 07}

Budget Unit: 07700710
\begin{tabular}{|c|c|c|r|r|r|r|r|r|r|}
\hline \hline \begin{tabular}{c} 
First Sub \\
Account
\end{tabular} & Account & Account Title & \begin{tabular}{c} 
2nd Prior Year \\
Actual Expend
\end{tabular} & \begin{tabular}{c}
2011 \\
Actual
\end{tabular} & \begin{tabular}{c} 
2012 Adjusted \\
Budget (9/30)
\end{tabular} & \begin{tabular}{c}
2012 YTD \\
Actual (9/30)
\end{tabular} & \begin{tabular}{c} 
2012 Projected Year \\
End Expenses
\end{tabular} & \begin{tabular}{c} 
Proposed 2013 \\
Budget
\end{tabular} & \begin{tabular}{c} 
Change from 2012 Adjusted \\
to 2013 Proposed
\end{tabular} \\
\hline \(\mathbf{4 4 9 1 0 0}\) & 449090 & \begin{tabular}{l} 
PAYMNTS OTHER \\
TRANSFERS
\end{tabular} & \(\$ 0.00\) & \(\$ 0.00\) & \(\$ 0.00\) & \(\$ 0.00\) & \(\mathbf{\$ 0 . 0 0}\) & \(\$ 72,152,847.13\) & \\
\hline \(\mathbf{4 4 9 1 0 0}\) & & & \(\mathbf{\$ 0 . 0 0}\) & \(\mathbf{\$ 0 . 0 0}\) & \(\mathbf{\$ 0 . 0 0}\) & \(\mathbf{\$ 0 . 0 0}\) & \(\mathbf{\$ 7 2 , 1 5 2 , 8 4 7 . 1 3}\) \\
\hline 07700710 & & & \(\mathbf{\$ 0 . 0 0}\) & \(\mathbf{\$ 0 . 0 0}\) & \(\mathbf{\$ 0 . 0 0}\) & \(\mathbf{\$ 0 . 0 0}\) & \(\mathbf{\$ 0 . 0 0}\) & \(\mathbf{\$ 7 2 , 1 5 2 , 8 4 7 . 1 3}\) & \(\mathbf{\$ 7 2 , 1 5 2 , 8 4 7 . 1 3}\) \\
\hline
\end{tabular}

\section*{2013 Proposed Budget}

Expenditure Line Item

\section*{Fund: 07}

Budget Unit: 07700711
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline First Sub Account & Account & Account Title & 2nd Prior Year Actual Expend & \begin{tabular}{l}
2011 \\
Actual
\end{tabular} & \begin{tabular}{l}
2012 Adjusted \\
Budget (9/30)
\end{tabular} & 2012 YTD
Actual (9/30) & 2012 Projected Year End Expenses & Proposed 2013 Budget & Change from 2012 Adjusted to 2013 Proposed \\
\hline 447100 & 447030 & GO INTEREST PMT & \$0.00 & \$0.00 & \$3,000.00 & \$0.00 & \$0.00 & \$0.00 & (\$3,000.00) \\
\hline \multicolumn{3}{|l|}{447100} & \$0.00 & \$0.00 & \$3,000.00 & \$0.00 & \$0.00 & \$0.00 & (\$3,000.00) \\
\hline 448100 & 448030 & GO PRINCIPAL PMT & \$0.00 & \$0.00 & \$22,000.00 & \$0.00 & \$0.00 & \$0.00 & (\$22,000.00) \\
\hline \multicolumn{3}{|l|}{448100} & \$0.00 & \$0.00 & \$22,000.00 & \$0.00 & \$0.00 & \$0.00 & (\$22,000.00) \\
\hline \multicolumn{3}{|l|}{07700711} & \$0.00 & \$0.00 & \$25,000.00 & \$0.00 & \$0.00 & \$0.00 & (\$25,000.00) \\
\hline
\end{tabular}

\section*{2013 Proposed Budget}

Expenditure Line Item

\section*{Fund: 07}

Budget Unit: 07700712
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline First Sub Account & Account & Account Title & 2nd Prior Year Actual Expend & \begin{tabular}{l}
\[
2011
\] \\
Actual
\end{tabular} & \begin{tabular}{l}
2012 Adjusted \\
Budget (9/30)
\end{tabular} & \[
\begin{gathered}
2012 \text { YTD } \\
\text { Actual (9/30) }
\end{gathered}
\] & \begin{tabular}{l}
2012 Projected Year \\
End Expenses
\end{tabular} & Proposed 2013 Budget & Change from 2012 Adjusted to 2013 Proposed \\
\hline 447100 & 447030 & GO INTEREST PMT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{447100} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline 448100 & 448030 & GO PRINCIPAL PMT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{448100} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{07700712} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline
\end{tabular}

\section*{2013 Proposed Budget}

Expenditure Line Item

\section*{Fund: 07}

Budget Unit: 07700795
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline First Sub Account & Account & Account Title & 2nd Prior Year Actual Expend & \[
\begin{gathered}
2011 \\
\text { Actual }
\end{gathered}
\] & \begin{tabular}{l}
2012 Adjusted \\
Budget (9/30)
\end{tabular} & \[
\begin{gathered}
2012 \text { YTD } \\
\text { Actual (9/30) }
\end{gathered}
\] & 2012 Projected Year End Expenses & Proposed 2013 Budget & Change from 2012 Adjusted to 2013 Proposed \\
\hline 447100 & 447030 & GO INTEREST PMT & \$2,396,458.09 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{447100} & \$2,396,458.09 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline 448100 & 448030 & GO PRINCIPAL PMT & \$1,489,255.13 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{448100} & \$1,489,255.13 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{07700795} & \$3,885,713.22 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline
\end{tabular}

\section*{2013 Proposed Budget}

Expenditure Line Item

\section*{Fund: 07}

Budget Unit: 07700796
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline First Sub Account & Account & Account Title & 2nd Prior Year Actual Expend & \[
\begin{gathered}
2011 \\
\text { Actual }
\end{gathered}
\] & \begin{tabular}{l}
2012 Adjusted \\
Budget (9/30)
\end{tabular} & \[
\begin{gathered}
2012 \text { YTD } \\
\text { Actual (9/30) }
\end{gathered}
\] & 2012 Projected Year End Expenses & Proposed 2013 Budget & Change from 2012 Adjusted to 2013 Proposed \\
\hline 447100 & 447030 & GO INTEREST PMT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{447100} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline 448100 & 448030 & GO PRINCIPAL PMT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{448100} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{07700796} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline
\end{tabular}

\section*{2013 Proposed Budget}

Expenditure Line Item

Fund: 07
Budget Unit: 07700797
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline First Sub Account & Account & Account Title & 2nd Prior Year Actual Expend & 2011 Actual & \begin{tabular}{l}
2012 Adjusted \\
Budget (9/30)
\end{tabular} & 2012 YTD Actual (9/30) & 2012 Projected Year End Expenses & Proposed 2013 Budget & Change from 2012 Adjusted to 2013 Proposed \\
\hline 448100 & 448030 & \[
\begin{aligned}
& \text { GO } \\
& \text { PRINCIPAL } \\
& \text { PMT }
\end{aligned}
\] & \$4,735,000.00 & \$8,670,000.00 & \$8,665,000.00 & \$0.00 & \$0.00 & \$17,335,000.00 & \$8,670,000.00 \\
\hline \multicolumn{3}{|l|}{448100} & \$4,735,000.00 & \$8,670,000.00 & \$8,665,000.00 & \$0.00 & \$0.00 & \$17,335,000.00 & \$8,670,000.00 \\
\hline \multicolumn{3}{|l|}{07700797} & \$4,735,000.00 & \$8,670,000.00 & \$8,665,000.00 & \$0.00 & \$0.00 & \$17,335,000.00 & \$8,670,000.00 \\
\hline 07 & & & \$11,858,123.98 & \$11,923,978.82 & \$11,985,164.08 & \$2,291,402.77 & \$3,295,165.00 & \$92,086,423.96 & \$80,101,259.88 \\
\hline
\end{tabular}

\section*{BUREAU OF WATER}


\section*{WATER UTILITY FUND}

The Bureau of Water manages and operates the Harrisburg Water System for The Harrisburg Authority under a management agreement which delineates the Bureau's responsibilities as follows: control of operations and maintenance; supervision of employees; contracting and purchasing of supplies and services; making recommendations to the Authority as to rates and charges, extensions, alterations, and improvement to the water system; and preparation and filing of reports. The Harrisburg Water System includes two water supplies, treatment facilities and a distribution system which serves approximately 66,000 people in the City of Harrisburg, Borough of Penbrook, Susquehanna, Swatara and Lower Paxton Townships.

The major revenue sources for this fund are metered water sales and all corresponding utility liens. The Bureau of Water consists of three divisions: Administration, which includes Water Quality and Metering; Distribution; and Operations/Maintenance.

\section*{RESOURCE ALLOCATION \\ 2013 PROPOSED BUDGET}
\begin{tabular}{lcll}
\hline \multicolumn{1}{c}{ RESOURCES } & & APPROPRIATIONS & \\
\hline INVESTMENT INCOME & 0 & ADMINISTRATION & \(1,167,307\) \\
WATER SALES & 0 & DISTRIBUTION & \(1,745,144\) \\
METER/VALVE SALES \& REPAIRS & 0 & OPERATIONS/MAINTENANCE & \(2,812,822\) \\
FEES & 0 & & \\
OTHER REVENUE & 0 & & \\
TRANSFER IN -THA & 0 & & \\
Operating Expenses Transfer In & \(5,725,273\) & & \\
TOTAL RESOURCES & \(\underline{5,725,273}\) & TOTAL APPROPRIATIONS &
\end{tabular}

\title{
WATER UTILITY FUND \\ 2013 PROPOSED BUDGET
}
\begin{tabular}{ccccccc}
\hline & & & 2012 & & 2013 \\
Account Name & 2009 & 2010 & 2011 & Approved & 2012 & Proposed \\
& Actual & Actual & Actual & Budget & Projected & Budget
\end{tabular}

REVENUE ANALYSIS SUMMARY
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Investment Income & 1,764 & 6,160 & 0 & 0 & 0 & 0 \\
\hline Water Sales & 16,553,960 & 16,057,658 & 0 & 0 & 0 & 0 \\
\hline Meter/Valve Sales \& Repairs & 1,973 & 1,755 & 0 & 0 & 0 & 0 \\
\hline Fees & 103,539 & 109,090 & 0 & 0 & 0 & 0 \\
\hline Other Revenue & 453,851 & 393,022 & 0 & 0 & 0 & 0 \\
\hline Transfers In - THA & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Operating Expenses Transfer In & 0 & 0 & 5,648,573 & 5,932,816 & 5,035,036 & 5,725,273 \\
\hline TOTAL REVENUE & 17,115,088 & 16,567,685 & 5,648,573 & 5,932,816 & 5,035,036 & 5,725,273 \\
\hline Fund Balance Appropriation & 0 & 0 & & 0 & 54,000 & 0 \\
\hline TOTAL RESOURCES & 17,115,088 & 16,567,685 & 5,648,573 & 5,932,816 & 5,089,036 & 5,725,273 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Interest-Savings Account & 1,763 & 769 & 0 & 0 & 0 & 0 \\
\hline Interest-Other & 1 & 0 & 0 & 0 & 0 & 0 \\
\hline Gain on Sale of Fixed Assets & 0 & 5,390 & 0 & 0 & 0 & 0 \\
\hline Unmetered Water Sales (Q) & 186,609 & 211,405 & 0 & 0 & 0 & 0 \\
\hline Unmetered Ready-to-Serve (Q) & 52,361 & 36,386 & 0 & 0 & 0 & 0 \\
\hline Metered Water Sales & 10,148,719 & 10,824,419 & 0 & 0 & 0 & 0 \\
\hline Ready-to-Serve & 4,224,442 & 4,332,910 & 0 & 0 & 0 & 0 \\
\hline Sale of Water Meters & 0 & 1,755 & 0 & 0 & 0 & 0 \\
\hline Sale of Water Parts & 1,973 & 0 & 0 & 0 & 0 & 0 \\
\hline Fireline Charges & 286,755 & 278,369 & 0 & 0 & 0 & 0 \\
\hline Sale of Conservation Devices & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Other Operational Revenue & 144,872 & 98,301 & 0 & 0 & 0 & 0 \\
\hline Water Tapping Fee & 8,600 & 4,450 & 0 & 0 & 0 & 0 \\
\hline Water Service Initiation Fee & 550 & 250 & 0 & 0 & 0 & 0 \\
\hline Water Restoration & 94,364 & 104,315 & 0 & 0 & 0 & 0 \\
\hline Water Termination Fee & 25 & 75 & 0 & 0 & 0 & 0 \\
\hline Water Shut Off Deposits & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Water Sales Liens-Principal & 60,881 & 51,498 & 0 & 0 & 0 & 0 \\
\hline Water Sales Liens-Interest & 11,232 & 9,263 & 0 & 0 & 0 & 0 \\
\hline Metered Susq. Water Sales & 1,418,427 & 142,693 & 0 & 0 & 0 & 0 \\
\hline Susquehanna Ready-to-Serve & 451,289 & 449,084 & 0 & 0 & 0 & 0 \\
\hline Insurance Reimb for Loss & 17,623 & 15,406 & 0 & 0 & 0 & 0 \\
\hline Refund of Expenditures & 4,601 & 946 & 0 & 0 & 0 & 0 \\
\hline Transfers In - THA & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Operating Expenses Transfer In & 0 & 0 & 5,648,573 & 5,932,816 & 5,035,036 & 5,725,273 \\
\hline TOTAL REVENUE & 17,115,088 & 16,567,685 & 5,648,573 & 5,932,816 & 5,035,036 & 5,725,273 \\
\hline Fund Balance Appropriation & 0 & 0 & 0 & 0 & 54,000 & 0 \\
\hline TOTAL RESOURCES & 17,115,088 & 16,567,685 & 5,648,573 & 5,932,816 & 5,089,036 & 5,725,273 \\
\hline
\end{tabular}

\title{
2013 Proposed Budget
}

Revenue Line Items

Budget Unit: 02200200 WATER REVENUE
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Sub Account & Revenue Account Code & Budget Rev Ledger Account Title & 2010 Actual & 2011 Actual & 2012 Adjusted Budget & 2012 YTD Actual
\((9 / 30)\) & 2012 Mid-Year Projection & 2013 Proposed Budget & Change from 2012 Adjusted to 2013 Proposed \\
\hline & 398000 & OPERATING TRANSFERS IN & \$0.00 & \$0.00 & \$5,836,517.48 & \$0.00 & \$5,035,036.00 & \$5,725,273.48 & (\$111,244.00) \\
\hline & & & \$0.00 & \$0.00 & \$5,836,517.48 & \$0.00 & \$5,035,036.00 & \$5,725,273.48 & (\$111,244.00) \\
\hline 350100 & 350000 & SAVINGS ACCT INTEREST & \$769.44 & \$1,030.27 & \$0.00 & \$54.29 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 352000 & INT ON INVSTMTS/ GRANT & \$0.42 & \$0.14 & \$0.00 & \$430.84 & \$0.00 & \$0.00 & \$0.00 \\
\hline 350100 & & & \$769.86 & \$1,030.41 & \$0.00 & \$485.13 & \$0.00 & \$0.00 & \$0.00 \\
\hline 355100 & 358090 & SALE OF ASSETS & \$5,390.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline 355100 & & & \$5,390.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline 362100 & 361001 & UNMETERED WATER SALES & \$211,404.53 & \$98,832.19 & \$0.00 & \$82,742.50 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 361002 & \begin{tabular}{l}
UNMTRD WAT \\
READY TO \\
SERVE
\end{tabular} & \$36,386.20 & \$16,930.23 & \$0.00 & \$13,187.76 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 362001 & METERED WATER SALES & \$10,824,419.22 & \$10,218,744.37 & \$0.00 & \$8,074,941.25 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 362002 & \begin{tabular}{l}
MTRD WAT \\
READY TO \\
SERVE
\end{tabular} & \$4,332,910.11 & \$4,337,049.46 & \$0.00 & \$3,530,712.41 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 362003 & METER SALES & \$1,755.00 & \$14.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 362005 & METER PARTS & \$0.00 & \$14.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 362006 & WATER CONSV DEVICE SALES & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 362007 & FIRELINE CHARGES & \$278,368.60 & \$284,947.56 & \$0.00 & \$297,625.12 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 362009 & OTHER HBG WATER OP & \$98,300.77 & \$121,687.83 & \$0.00 & \$91,716.17 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 362010 & \begin{tabular}{l}
METER/TAP \\
VALVES
\end{tabular} & \$4,450.00 & \$10,300.00 & \$0.00 & \$8,575.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 362014 & WATER SERVICE INIT FEE & \$250.00 & \$350.00 & \$0.00 & \$600.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 362048 & WATER RESTORATION & \$104,314.55 & \$101,923.49 & \$0.00 & \$76,182.70 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 362049 & \begin{tabular}{l}
WATER \\
TERMINATION FEE
\end{tabular} & \$75.00 & \$100.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 362050 & WATER SHUT OFF DEPOSITS & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 362051 & HBG WATER LIENS-PRINC & \$51,498.14 & \$63,417.84 & \$0.00 & \$24,159.88 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 362052 & HBG WATER LIENS-INT & \$9,263.14 & \$7,912.37 & \$0.00 & \$3,352.45 & \$0.00 & \$0.00 & \$0.00 \\
\hline 362100 & & & \$15,953,395.26 & \$15,262,223.34 & \$0.00 & \$12,203,795.24 & \$0.00 & \$0.00 & \$0.00 \\
\hline 363100 & 363001 & SUSQ. WATER SALES & \$1,426,293.01 & \$1,416,107.65 & \$0.00 & \$1,132,528.63 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 363002 & \begin{tabular}{l}
SUSQ. READY- \\
TO-SERVE
\end{tabular} & \$449,084.00 & \$485,367.03 & \$0.00 & \$373,068.65 & \$0.00 & \$0.00 & \$0.00 \\
\hline 363100 & & & \$1,875,377.01 & \$1,901,474.68 & \$0.00 & \$1,505,597.28 & \$0.00 & \$0.00 & \$0.00 \\
\hline 380100 & 380033 & \begin{tabular}{l}
INSURANCE \\
REIMB FOR LOSS
\end{tabular} & \$15,406.23 & \$31,919.40 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 385000 & REFUNDS OF EXPENDITURES & \$3,243.69 & \$600.00 & \$0.00 & \$150.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 385090 & MISCELLANEOUS & \$946.42 & \$1,413.46 & \$0.00 & \$3,723.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{380100} & \$19,596.34 & \$33,932.86 & \$0.00 & \$3,873.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline 390100 & 390000 & THE HBG AUTHORITY & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{390100} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline
\end{tabular}

\section*{2013 Proposed Budget}

Revenue Line Items

Budget Unit: 02200200 WATER REVENUE
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Sub Account & Revenue Account Code & Budget Rev Ledger Account Title & 2010 Actual & 2011 Actual & 2012 Adjusted Budget & 2012 YTD Actual (9/30) & 2012 Mid-Year Projection & 2013 Proposed Budget & Change from 2012 Adjusted to 2013 Proposed \\
\hline 399100 & 399099 & ESTIMATED CASH CARRYOVER & \$0.00 & \$0.00 & \$54,000.00 & \$0.00 & \$54,000.00 & \$0.00 & (\$54,000.00) \\
\hline \multicolumn{3}{|l|}{399100} & \$0.00 & \$0.00 & \$54,000.00 & \$0.00 & \$54,000.00 & \$0.00 & (\$54,000.00) \\
\hline 02200200 & \multicolumn{2}{|l|}{WATER REVENUE} & \$17,854,528.47 & \$17,198,661.29 & \$5,890,517.48 & \$13,713,750.65 & \$5,089,036.00 & \$5,725,273.48 & (\$165,244.00) \\
\hline
\end{tabular}

EXPENDITURE ANALYSIS SUMMARY
2013 PROPOSED BUDGET
\begin{tabular}{ccccccc}
\hline & & & & & \\
& 2009 & 2010 & 2011 & Approved & 2012 & Proposed \\
Actual & Actual & Actual & Budget & Projected & Budget
\end{tabular}

WATER UTILITY FUND
0210 ADMINISTRATION
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Personnel Services & 411,749 & 439,770 & 339,898 & 444,470 & 366,336 & 501,645 \\
\hline Operating Expenses & 3,552,535 & 4,774,854 & 559,166 & 710,387 & 586,506 & 589,491 \\
\hline Capital Outlay & 102,971 & 145,978 & 72,533 & 76,171 & 76,171 & 76,171 \\
\hline Debt Service & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Non-Expenditure Items & 0 & 0 & 2,000 & 0 & 0 & 0 \\
\hline TOTALS & 4,067,254 & 5,360,602 & 973,597 & 1,231,028 & 1,029,013 & 1,167,307 \\
\hline \multicolumn{7}{|l|}{0220 DISTRIBUTION} \\
\hline Personnel Services & 654,144 & 677,782 & 740,394 & 784,184 & 695,218 & 853,971 \\
\hline Operating Expenses & 517,116 & 628,591 & 868,367 & 1,029,531 & 673,468 & 732,218 \\
\hline Capital Outlay & 30,749 & 38,855 & 30,749 & 108,955 & 108,955 & 158,955 \\
\hline Non-Expenditure Items & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline TOTALS & 1,202,009 & 1,345,228 & 1,639,510 & 1,922,670 & 1,477,641 & 1,745,144 \\
\hline
\end{tabular}

\section*{0230 OPERATIONS/MAINTENANCE}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Personnel Services & 1,039,761 & 1,061,774 & 1,094,045 & 1,183,046 & 1,102,600 & 1,168,858 \\
\hline Operating Expenses & 1,919,844 & 1,920,037 & 1,290,617 & 1,544,230 & 1,373,940 & 1,432,122 \\
\hline Capital Outlay & 51,842 & 70,673 & 51,842 & 51,842 & 105,842 & 211,842 \\
\hline Non-Expenditure Items & 0 & 0 & & 0 & 0 & 0 \\
\hline TOTALS & 3,011,448 & 3,052,484 & 2,436,504 & 2,779,118 & 2,582,382 & 2,812,822 \\
\hline \multicolumn{7}{|l|}{TOTAL WATER UTILITY FUND} \\
\hline Personnel Services & 2,105,653 & 2,179,326 & 2,174,337 & 2,411,700 & 2,164,154 & 2,524,474 \\
\hline Operating Expenses & 5,989,495 & 7,323,482 & 2,718,150 & 3,284,148 & 2,633,914 & 2,753,831 \\
\hline Capital Outlay & 185,563 & 255,506 & 155,124 & 236,968 & 290,968 & 446,968 \\
\hline Debt Service & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Non-Expenditure Items & 0 & 0 & 2,000 & 0 & 0 & 0 \\
\hline TOTAL EXPENDITURES & 8,280,711 & 9,758,314 & 5,049,612 & 5,932,816 & 5,089,036 & 5,725,273 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & \[
\begin{gathered}
2009 \\
\text { Actual }
\end{gathered}
\] & \[
\begin{gathered}
2010 \\
\text { Actual }
\end{gathered}
\] & \[
\begin{gathered}
2011 \\
\text { Actual }
\end{gathered}
\] & \begin{tabular}{l}
\[
2012
\] \\
Approved Budget
\end{tabular} & \[
\begin{gathered}
2012 \\
\text { Projected }
\end{gathered}
\] & \begin{tabular}{l}
\[
2013
\] \\
Proposed Budget
\end{tabular} \\
\hline \multicolumn{7}{|l|}{WATER UTILITY FUND} \\
\hline Administration Division & 6.33 & 5.83 & 2.00 & 5.83 & 2.00 & 6.83 \\
\hline Distribution Division & 12.00 & 13.00 & 12.00 & 12.00 & 12.00 & 13.00 \\
\hline Operations/Maintenance Division & 15.00 & 14.00 & 14.00 & 15.00 & 14.00 & 15.00 \\
\hline TOTAL POSITIONS & 33.33 & 32.83 & 28.00 & 32.83 & 28.00 & 34.83 \\
\hline
\end{tabular}

In the 2009 Budget, a Maintenance/Dehart Supervisor was added and a Watershead Superintendent and Administrative Assistant were deleted from the Administration Division. Two Water Operator I positions were deleted from Operations/Maintenance Division. In the 2010 Budget, the Deputy City Solicitor was moved to the City Solicitor Office and fully funded out of that office. Also, a vacant Operator I was eliminated. In the 2011 Approved Budget, there were no changes to positions. In the 2012 Budget, there are no personnel changes.

In the 2013 Budget, there are two positions proposed. In the Administrative Division, there is an Administrative Assistant added, and in the Distribution Division, there is a Distribution Supervisor added.

\section*{BUREAU OF WATER}

ADMINISTRATION DIVISION
The Administration Division oversees the operation of the Bureau and makes recommendations to The Harrisburg Authority (THA) as required. This division also serves as the first line of response in satisfying the needs of the customer. It serves a major role as a support mechanism to the other divisions of the Bureau of Water. The Administration Division also performs public relations activities such as presentations made to civic and school groups.

Water Quality Administrator is responsible for all monitoring and analysis in accordance with federal, state, and local drinking water regulations. Other duties include submitting reports to state and federal agencies; public relations concerning water quality, distribution, and water conservation; performing bacterial testing; and education.
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{8}{|c|}{EXPENDITURE ANALYSIS DETAIL 2013 PROPOSED BUDGET} \\
\hline \multicolumn{6}{|l|}{Utility Fund} & \multicolumn{2}{|l|}{0210 Administration} \\
\hline \multicolumn{3}{|l|}{Allocation Plan} & \multicolumn{5}{|c|}{Position Control} \\
\hline PERSONNEL SERVICES & \begin{tabular}{l}
2012 \\
BUDGET
\end{tabular} & \[
\begin{gathered}
2013 \\
\text { BUDGET }
\end{gathered}
\] & \[
\begin{gathered}
\text { JOB } \\
\text { CLASSIFICATION }
\end{gathered}
\] & \multicolumn{2}{|l|}{\begin{tabular}{|c|c|}
\hline 2012 & 2013 \\
BUDGET & BUDGET
\end{tabular}} & \begin{tabular}{l}
2012 \\
BUDGET
\end{tabular} & \begin{tabular}{l}
2013 \\
BUDGET
\end{tabular} \\
\hline Salaries-Mgmt & 197,594 & 204,273 & Director & 1 & 1 & 65,000 & 65,000 \\
\hline Salaries-BU & 89,041 & 133,197 & Maintenance/DeHart Super. & 1 & 1 & 45,320 & 52,000 \\
\hline Overtime & 0 & 0 & Water Quality Administrator & 1 & 1 & 47,380 & 47,380 \\
\hline Fringe Benefits & 110,485 & 114,375 & Current Planner & 0.33 & 0.33 & 14,852 & 14,851 \\
\hline Miscellaneous & 47,350 & 49,800 & Computer Programmer III & 0.50 & 0.50 & 25,042 & 25,042 \\
\hline \multirow[b]{2}{*}{TOTAL} & & & Total Management & 3.83 & 3.83 & 197,594 & 204,273 \\
\hline & \multirow[t]{5}{*}{444,470} & \multirow[t]{5}{*}{501,645} & & & & & \\
\hline \multirow{4}{*}{OPERATING EXPENSES} & & & Paralegal II & 1 & 1 & 48,789 & 50,253 \\
\hline & & & Secretary II & 1 & 1 & 40,252 & 41,460 \\
\hline & & & Administrative Assistant I & 0 & 1 & 0 & 41,484 \\
\hline & & & Total Bargaining Unit & 2 & \multirow[t]{3}{*}{3} & \multirow[t]{2}{*}{89,041} & \multirow[t]{2}{*}{133,197} \\
\hline Communications & 25,600 & \multirow[t]{2}{*}{\[
\begin{aligned}
& 26,600 \\
& 63,000
\end{aligned}
\]} & \multirow[t]{2}{*}{} & & & & \\
\hline Professional Services & 54,000 & & & & & & \\
\hline Utilities & 0 & \multirow[t]{2}{*}{\[
\begin{array}{r}
0 \\
135,676
\end{array}
\]} & \multirow[t]{2}{*}{Overtime} & & & 0 & 0 \\
\hline Insurance & 135,676 & & & & & & \\
\hline Rentals & 0 & 400 & \multirow[t]{3}{*}{\begin{tabular}{l}
FICA \\
Healthcare Benefits - Active \\
Healthcare Benefits - Retirees
\end{tabular}} & & & 24,445 & 28,335 \\
\hline Maintenance \& Repairs & 65,700 & \multirow[t]{2}{*}{\[
\begin{array}{r}
65,676 \\
202,620
\end{array}
\]} & & & & 86,040 & 86,040 \\
\hline Contracted Services & 331,556 & & & & & 0 & 0 \\
\hline Supplies & 86,775 & 84,439 & Healthcare Benefits - Retirees & & & & \\
\hline Minor Capital Equipment & 11,080 & 11,080 & Total Fringe Benefits & & & 110,485 & 114,375 \\
\hline \multirow[t]{2}{*}{TOTAL} & 710,387 & \multirow[t]{2}{*}{589,491} & \multirow[t]{2}{*}{Sick Leave Buy-Back
Severance Pay} & & & 2,900 & 2,900 \\
\hline & & & & & & 30,000 & 30,000 \\
\hline \multirow[t]{2}{*}{CAPITAL OUTLAY} & 76,171 & \multirow[t]{2}{*}{76,171} & \multirow[t]{2}{*}{Unemployment Compensatio
Workers' Compensation} & & & 6,250 & 6,250 \\
\hline & & & & & & 2,200 & 1,650 \\
\hline DEBT SERVICE & 0 & 0 & \begin{tabular}{l}
Loss/Time Medical \\
State Fees
\end{tabular} & & & 1,000
1,300 & 9,000 \\
\hline \multirow[t]{2}{*}{NON-EXPENDITURE ITEMS} & \multirow[t]{2}{*}{0} & \multirow[t]{2}{*}{0} & Excess Policy \& Bond & & & 3,700 & 0 \\
\hline & & & Total Miscellaneous & & & 47,350 & 49,800 \\
\hline \multirow[t]{2}{*}{TOTAL APPROPRIATION} & 1,231,028 & 1,167,307 & & & & & \\
\hline & & & TOTAL & 5.83 & 6.83 & 444,470 & 501,645 \\
\hline
\end{tabular}
WATER UTILITY FUND

\begin{tabular}{l}
8 \\
\hline
\end{tabular}


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337，470．00

\title{
2013 Proposed Budget
}

Expenditure Line Item

Fund: 02
Budget Unit: 02200210
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline First Sub Account & Account & Account Title & 2nd Prior Year Actual Expend & 2011 Actual & \begin{tabular}{l}
2012 Adjusted \\
Budget (9/30)
\end{tabular} & \[
\begin{gathered}
2012 \text { YTD } \\
\text { Actual (9/30) }
\end{gathered}
\] & 2012 Projected Year End Expenses & Proposed 2013 Budget & \begin{tabular}{l}
Change from 2012 \\
Adjusted to 2013 Proposed
\end{tabular} \\
\hline \multirow[t]{4}{*}{414100} & 414000 & SALARIES \& WAGES & \$249,398.56 & \$230,864.33 & \$293,315.00 & \$195,387.43 & \$256,627.00 & \$337,470.00 & \$44,155.00 \\
\hline & 415000 & TEMPORARY & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 416000 & OVERTIME & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 417000 & SICK LEAVE BUYBACK & \$1,613.21 & \$2,200.10 & \$3,636.00 & \$3,635.16 & \$3,636.00 & \$2,900.00 & (\$736.00) \\
\hline \multicolumn{3}{|l|}{414100} & \$251,011.77 & \$233,064.43 & \$296,951.00 & \$199,022.59 & \$260,263.00 & \$340,370.00 & \$43,419.00 \\
\hline \multirow[t]{8}{*}{419100} & 419001 & SOCIAL SECURITY & \$24,885.25 & \$18,921.76 & \$24,445.00 & \$15,286.56 & \$21,058.00 & \$28,335.00 & \$3,890.00 \\
\hline & 419002 & MEDICAL & \$75,846.14 & \$69,446.21 & \$86,040.00 & \$69,743.68 & \$80,309.00 & \$86,040.00 & \$0.00 \\
\hline & 419005 & SEVERANCE PAY & \$74,696.48 & \$16,630.54 & \$30,000.00 & \$801.05 & \$15,000.00 & \$30,000.00 & \$0.00 \\
\hline & 419010 & UNEMPLOYMENT COMPENSAT & \$0.00 & \$0.00 & \$6,250.00 & \$0.00 & \$0.00 & \$6,250.00 & \$0.00 \\
\hline & 419011 & WORKERS' COMPADJ FEES & \$1,528.01 & \$1,210.70 & \$2,200.00 & \$1,650.00 & \$1,650.00 & \$1,650.00 & (\$550.00) \\
\hline & 419012 & LOSS TIME \& MED & \$923.88 & \$624.75 & \$6,000.00 & \$4,567.79 & \$9,000.00 & \$9,000.00 & \$3,000.00 \\
\hline & 419014 & STATE FEES \& ASSESSMENTS & \$0.00 & \$0.00 & \$1,300.00 & \$0.00 & \$0.00 & \$0.00 & (\$1,300.00) \\
\hline & 419015 & EXCESS POLICY \& BOND & \$0.00 & \$0.00 & \$3,700.00 & \$0.00 & \$0.00 & \$0.00 & (\$3,700.00) \\
\hline \multicolumn{3}{|l|}{419100} & \$177,879.76 & \$106,833.96 & \$159,935.00 & \$92,049.08 & \$127,017.00 & \$161,275.00 & \$1,340.00 \\
\hline \multirow[t]{4}{*}{420100} & 420010 & ADVERTISING & \$637.80 & \$390.00 & \$600.00 & \$538.74 & \$600.00 & \$600.00 & \$0.00 \\
\hline & 420020 & PRINTING & \$7,267.54 & \$11,496.01 & \$11,860.00 & \$11,808.21 & \$11,860.00 & \$12,000.00 & \$140.00 \\
\hline & 420040 & TELEPHONE & \$11,230.79 & \$8,609.81 & \$9,000.00 & \$8,021.14 & \$9,000.00 & \$9,000.00 & \$0.00 \\
\hline & 420050 & POSTAGE & \$3,405.62 & \$3,376.88 & \$4,500.00 & \$3,395.75 & \$4,500.00 & \$5,000.00 & \$500.00 \\
\hline \multicolumn{3}{|l|}{420100} & \$22,541.75 & \$23,872.70 & \$25,960.00 & \$23,763.84 & \$25,960.00 & \$26,600.00 & \$640.00 \\
\hline \multirow[t]{4}{*}{421100} & 421020 & AUDIT & \$898.25 & \$0.00 & \$30,000.00 & \$30,000.00 & \$21,000.00 & \$25,000.00 & (\$5,000.00) \\
\hline & 421030 & CONSULTING & \$12,332.06 & \$10,750.00 & \$25,500.00 & \$23,500.43 & \$22,500.00 & \$27,500.00 & \$2,000.00 \\
\hline & 421040 & COLLECTION(OPT \& LIENS) & (\$479.40) & \$0.00 & \$3,000.00 & \$0.00 & \$4,000.00 & \$4,000.00 & \$1,000.00 \\
\hline & 421050 & \begin{tabular}{l}
OTHER \\
PROFESSIONAL FEES
\end{tabular} & \$4,500.00 & \$6,000.00 & \$6,500.00 & \$5,528.70 & \$6,500.00 & \$6,500.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{421100} & \$17,250.91 & \$16,750.00 & \$65,000.00 & \$59,029.13 & \$54,000.00 & \$63,000.00 & (\$2,000.00) \\
\hline 422100 & 422030 & HEAT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{422100} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multirow[t]{13}{*}{423100} & 423002 & STOP/LOSS PREMIUM & \$17,285.78 & \$15,984.23 & \$21,500.00 & \$14,150.42 & \$21,508.00 & \$21,500.00 & \$0.00 \\
\hline & 423010 & AUTOMOBILE PREM & \$8,452.18 & \$10,735.53 & \$12,000.00 & \$8,109.13 & \$9,500.00 & \$12,000.00 & \$0.00 \\
\hline & 423011 & AUTO DEDUCT & \$0.00 & \$0.00 & \$5,000.00 & \$0.00 & \$5,000.00 & \$5,000.00 & \$0.00 \\
\hline & 423020 & GENERAL LIABILITY PREM & \$23,016.98 & \$16,423.70 & \$25,053.00 & \$13,996.46 & \$28,122.00 & \$25,053.00 & \$0.00 \\
\hline & 423021 & GEN LIAB DEDUCT & \$0.00 & \$0.00 & \$2,000.00 & \$0.00 & \$2,000.00 & \$2,000.00 & \$0.00 \\
\hline & 423030 & BOILER & \$0.00 & \$217.89 & \$1,000.00 & \$701.24 & \$1,000.00 & \$1,000.00 & \$0.00 \\
\hline & 423040 & PROPERTY \& CRIME PREM & \$24,551.45 & \$40,951.32 & \$36,000.00 & \$34,392.94 & \$48,032.00 & \$36,000.00 & \$0.00 \\
\hline & 423041 & PROPERTY DEDUCT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 423050 & INLAND MARINE & \$7,287.55 & \$2,894.85 & \$7,242.00 & \$638.52 & \$7,242.00 & \$7,242.00 & \$0.00 \\
\hline & 423090 & PUBLIC OFF PREM & \$20,914.46 & \$14,106.79 & \$15,786.00 & \$10,825.12 & \$17,000.00 & \$17,000.00 & \$1,214.00 \\
\hline & 423091 & PUBLIC OFF DEDUCT & \$0.00 & \$0.00 & \$1,300.00 & \$0.00 & \$1,300.00 & \$1,300.00 & \$0.00 \\
\hline & 423095 & EXCESS LIABILITY & \$6,167.56 & \$5,048.25 & \$7,214.00 & \$7,213.92 & \$6,000.00 & \$6,000.00 & (\$1,214.00) \\
\hline & 423097 & TERRORISM & \$8,382.28 & \$0.00 & \$1,581.00 & \$0.00 & \$1,581.00 & \$1,581.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{423100} & \$116,058.24 & \$106,362.56 & \$135,676.00 & \$90,027.75 & \$148,285.00 & \$135,676.00 & \$0.00 \\
\hline
\end{tabular}

\title{
2013 Proposed Budget
}

Expenditure Line Item

Fund: 02
Budget Unit: 02200210
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline First Sub Account & Account & Account Title & 2nd Prior Year Actual Expend & 2011 Actual & \begin{tabular}{l}
2012 Adjusted \\
Budget (9/30)
\end{tabular} & \[
\begin{gathered}
2012 \text { YTD } \\
\text { Actual }(9 / 30)
\end{gathered}
\] & 2012 Projected Year End Expenses & Proposed 2013 Budget & \begin{tabular}{l}
Change from 2012 \\
Adjusted to 2013 Proposed
\end{tabular} \\
\hline 424100 & 424061 & UNIFORM RENTALS & \$0.00 & \$0.00 & \$404.00 & \$329.38 & \$391.00 & \$400.00 & (\$4.00) \\
\hline \multicolumn{3}{|l|}{424100} & \$0.00 & \$0.00 & \$404.00 & \$329.38 & \$391.00 & \$400.00 & (\$4.00) \\
\hline \multirow[t]{5}{*}{425100} & 425000 & OFFICE EQUIPMENT & \$0.00 & \$0.00 & \$176.00 & \$0.00 & \$200.00 & \$176.00 & \$0.00 \\
\hline & 425010 & VEHICULAR EQUIPMENT & \$19,742.50 & \$9,167.48 & \$25,000.00 & \$7,207.50 & \$25,000.00 & \$25,000.00 & \$0.00 \\
\hline & 425050 & COMMUNICATIONS EQUIPMENT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 425090 & MAINT SERV CONTRACT & \$29,640.72 & \$28,328.02 & \$39,500.00 & \$29,234.91 & \$40,500.00 & \$40,500.00 & \$1,000.00 \\
\hline & 425099 & OTHER CONT MAINT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{425100} & \$49,383.22 & \$37,495.50 & \$64,676.00 & \$36,442.41 & \$65,700.00 & \$65,676.00 & \$1,000.00 \\
\hline \multirow[t]{9}{*}{429100} & 429001 & TUITION/ TRAINING & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 429003 & GENERAL ADMIN. CHARGES & \$4,156,326.97 & \$293,605.00 & \$277,604.60 & \$175,614.24 & \$175,614.00 & \$186,655.00 & (\$90,949.60) \\
\hline & 429009 & ADMIN/TRUSTEE FEE & \$318,864.23 & \$0.00 & \$175.00 & \$38.45 & \$175.00 & \$175.00 & \$0.00 \\
\hline & 429015 & TRAVEL & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 429016 & CONFERENCES & \$190.00 & \$0.00 & \$125.00 & \$0.00 & \$125.00 & \$125.00 & \$0.00 \\
\hline & 429017 & MEMBERSHIPS & \$1,685.00 & \$956.00 & \$1,440.00 & \$521.00 & \$1,440.00 & \$1,440.00 & \$0.00 \\
\hline & 429025 & \begin{tabular}{l}
DISASTER \\
RECOVERY SYSTEM
\end{tabular} & \$10,039.92 & \$10,039.92 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 429090 & \begin{tabular}{l}
MISC \\
CONTRACTED SRVCS
\end{tabular} & (\$274.00) & \$396.92 & \$2,225.00 & \$1,487.52 & \$3,700.00 & \$2,225.00 & \$0.00 \\
\hline & 429095 & \begin{tabular}{l}
BANK SERV \\
CHARGES
\end{tabular} & \$14,073.98 & \$18,570.50 & \$13,000.00 & \$12,937.10 & \$14,207.00 & \$12,000.00 & (\$1,000.00) \\
\hline \multicolumn{3}{|l|}{429100} & \$4,500,906.10 & \$323,568.34 & \$294,569.60 & \$190,598.31 & \$195,261.00 & \$202,620.00 & (\$91,949.60) \\
\hline \multirow[t]{17}{*}{430100} & 430001 & EDUCATIONAL & \$0.00 & \$0.00 & \$350.00 & \$0.00 & \$350.00 & \$350.00 & \$0.00 \\
\hline & 430002 & SOFTWARE & \$16,382.70 & \$17,375.16 & \$17,680.08 & \$17,680.08 & \$17,680.00 & \$17,680.00 & (\$0.08) \\
\hline & 430003 & SUBSCRIPTIONS & \$0.00 & \$0.00 & \$95.00 & \$0.00 & \$95.00 & \$95.00 & \$0.00 \\
\hline & 430005 & DUPLICATING & \$0.00 & \$0.00 & \$100.00 & \$0.00 & \$100.00 & \$100.00 & \$0.00 \\
\hline & 430006 & PHOTOGRAPHY & \$8.12 & \$0.00 & \$100.00 & \$0.00 & \$100.00 & \$100.00 & \$0.00 \\
\hline & 430008 & DATA PROCESSING & \$0.00 & \$699.00 & \$750.00 & \$0.00 & \$750.00 & \$750.00 & \$0.00 \\
\hline & 430009 & OfFICE & \$542.06 & \$597.54 & \$700.00 & \$164.20 & \$700.00 & \$700.00 & \$0.00 \\
\hline & 430012 & PERSONAL SAFETY & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430014 & WEARING APPAREL & \$0.00 & \$164.73 & \$3,220.00 & \$0.00 & \$0.00 & \$0.00 & (\$3,220.00) \\
\hline & 430016 & MEDICAL/LAB & \$8,265.75 & \$11,427.43 & \$15,000.00 & \$10,986.31 & \$18,390.00 & \$20,000.00 & \$5,000.00 \\
\hline & 430040 & BOTANICAL & \$0.00 & \$104.96 & \$250.00 & \$0.00 & \$250.00 & \$250.00 & \$0.00 \\
\hline & 430042 & TOOLS \& HARDWARE & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430043 & decorations & \$0.00 & \$0.00 & \$50.00 & \$0.00 & \$50.00 & \$50.00 & \$0.00 \\
\hline & 430050 & \begin{tabular}{l}
MOTOR \\
FUELS/ \\
LUBRICANTS
\end{tabular} & \$27,227.22 & \$15,981.46 & \$34,264.00 & \$28,924.28 & \$34,264.00 & \$34,264.00 & \$0.00 \\
\hline & 430051 & TIRES \& BATTERIES & \$1,417.81 & \$1,760.25 & \$2,800.00 & \$909.45 & \$2,800.00 & \$2,800.00 & \$0.00 \\
\hline & 430052 & VEHICLE PARTS \& SUPPLIES & \$5,897.79 & \$2,981.71 & \$10,000.00 & \$488.78 & \$10,000.00 & \$7,000.00 & (\$3,000.00) \\
\hline & 430099 & MISC SUPPLIES AND EXP & (\$180.26) & \$25.00 & \$300.00 & \$0.00 & \$300.00 & \$300.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{430100} & \$59,561.19 & \$51,117.24 & \$85,659.08 & \$59,153.10 & \$85,829.00 & \$84,439.00 & (\$1,220.08) \\
\hline
\end{tabular}

\section*{2013 Proposed Budget}

Expenditure Line Item

Fund: 02
Budget Unit: 02200210
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline First Sub Account & Account & Account Title & 2nd Prior Year Actual Expend & 2011 Actual & \begin{tabular}{l}
2012 Adjusted \\
Budget \((9 / 30)\)
\end{tabular} & \[
\begin{gathered}
2012 \text { YTD } \\
\text { Actual (9/30) }
\end{gathered}
\] & 2012 Projected Year End Expenses & Proposed 2013 Budget & \begin{tabular}{l}
Change from 2012 \\
Adjusted to 2013 Proposed
\end{tabular} \\
\hline 439100 & 439015 & OFFICE EQUIPMENT & \$0.00 & \$0.00 & \$11,079.92 & \$10,840.41 & \$11,080.00 & \$11,080.00 & \$0.08 \\
\hline \multicolumn{3}{|l|}{439100} & \$0.00 & \$0.00 & \$11,079.92 & \$10,840.41 & \$11,080.00 & \$11,080.00 & \$0.08 \\
\hline 449100 & 449090 & PAYMNTS OTHER TRANSFERS & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{449100} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multirow[t]{2}{*}{450100} & 453049 & LEASE PURCHASE & \$93,191.65 & \$72,532.52 & \$76,171.32 & \$7,760.30 & \$76,171.00 & \$76,171.32 & \$0.00 \\
\hline & 454000 & MOTOR EQUIPMENT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{450100} & \$93,191.65 & \$72,532.52 & \$76,171.32 & \$7,760.30 & \$76,171.00 & \$76,171.32 & \$0.00 \\
\hline \multirow[t]{2}{*}{453100} & 453007 & EQUIPMENT-DATA PROCESSING & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 453051 & EQUIPMENT-DATA PROCESSING & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{453100} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline 480000 & 481055 & LIABILITY INSURANCE CLAIM & \$0.00 & \$2,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{480000} & \$0.00 & \$2,000.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline 480100 & 486000 & PYMT OF PRIOR YR EXPEND. & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{\[
480100
\]} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{\[
02200210
\]} & \$5,287,784.59 & \$973,597.25 & \$1,216,081.92 & \$769,016.30 & \$1,049,957.00 & \$1,167,307.32 & (\$48,774.60) \\
\hline
\end{tabular}

\section*{BUREAU OF WATER \\ DISTRIBUTION DIVISION}

The Distribution Division is responsible for monitoring and maintaining over 250 miles of water transmission and distribution piping, which involve the repair and replacement of water mains, valves, fire hydrants, water meters, and appurtenances. The division also completes all Pennsylvania One-Calls for water and sewer locations, and is responsible for reading all meters within the system. This division initiated the Enhanced Metering Program, which enables all meters within the system to be read on a monthly basis. This division is also responsible for maintaining records on meters and service lines within the system; performing all taps; leak detection; responding to and investigating customer billing disputes and enforcing applicable sections of the Codified Ordinances of the City of Harrisburg, and the rules and regulations of The Harrisburg Authority.



\title{
2013 Proposed Budget
}

Expenditure Line Item

Fund: 02
Budget Unit: 02200220
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline First Sub Account & Account & Account Title & 2nd Prior Year Actual Expend & 2011 Actual & \begin{tabular}{l}
2012 Adjusted \\
Budget (9/30)
\end{tabular} & 2012 YTD Actual (9/30) & 2012 Projected Year End Expenses & Proposed 2013 Budget & Change from 2012 Adjusted to 2013 Proposed \\
\hline \multirow[t]{3}{*}{414100} & 414000 & SALARIES \& WAGES & \$490,171.53 & \$530,168.17 & \$544,796.00 & \$414,613.41 & \$490,375.00 & \$609,627.00 & \$64,831.00 \\
\hline & 415000 & TEMPORARY & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 416000 & OVERTIME & \$13,848.31 & \$30,961.45 & \$28,000.00 & \$11,449.25 & \$2,700.00 & \$28,000.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{414100} & \$504,019.84 & \$561,129.62 & \$572,796.00 & \$426,062.66 & \$493,075.00 & \$637,627.00 & \$64,831.00 \\
\hline \multirow[t]{3}{*}{419100} & 419001 & SOCIAL SECURITY & \$39,903.16 & \$42,926.33 & \$43,820.00 & \$32,593.63 & \$39,579.00 & \$48,776.00 & \$4,956.00 \\
\hline & 419002 & MEDICAL & \$116,226.51 & \$136,338.17 & \$167,568.00 & \$124,250.65 & \$139,960.00 & \$167,568.00 & \$0.00 \\
\hline & 419100 & FRINGE BENEFITS & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{419100} & \$156,129.67 & \$179,264.50 & \$211,388.00 & \$156,844.28 & \$179,539.00 & \$216,344.00 & \$4,956.00 \\
\hline \multirow[t]{4}{*}{420100} & 420020 & PRINTING & \$0.00 & \$0.00 & \$300.00 & \$196.00 & \$300.00 & \$300.00 & \$0.00 \\
\hline & 420030 & PHOTOGRAPHY & \$128.96 & \$159.35 & \$200.00 & \$0.00 & \$200.00 & \$200.00 & \$0.00 \\
\hline & 420040 & TELEPHONE & \$1,754.09 & \$1,951.65 & \$1,950.00 & \$502.72 & \$1,950.00 & \$1,800.00 & (\$150.00) \\
\hline & 420050 & POSTAGE & \$0.00 & \$0.00 & \$100.00 & \$0.00 & \$100.00 & \$100.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{420100} & \$1,883.05 & \$2,111.00 & \$2,550.00 & \$698.72 & \$2,550.00 & \$2,400.00 & (\$150.00) \\
\hline \multirow[t]{3}{*}{424100} & 424010 & HEAVY EQUIPMENT & \$0.00 & \$0.00 & \$1,000.00 & \$4.95 & \$1,000.00 & \$1,000.00 & \$0.00 \\
\hline & 424060 & OTHER RENTALS & \$0.00 & \$0.00 & \$1,700.00 & \$0.00 & \$1,700.00 & \$1,700.00 & \$0.00 \\
\hline & 424061 & UNIFORM RENTALS & \$0.00 & \$0.00 & \$3,900.00 & \$3,900.00 & \$3,900.00 & \$3,900.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{424100} & \$0.00 & \$0.00 & \$6,600.00 & \$3,904.95 & \$6,600.00 & \$6,600.00 & \$0.00 \\
\hline \multirow[t]{4}{*}{425100} & 425010 & VEHICULAR EQUIPMENT & \$261.75 & \$500.00 & \$1,000.00 & \$1,000.00 & \$1,000.00 & \$2,000.00 & \$1,000.00 \\
\hline & 425050 & COMMUNICATIONS EQUIPMENT & \$0.00 & \$0.00 & \$500.00 & \$196.00 & \$500.00 & \$500.00 & \$0.00 \\
\hline & 425090 & MAINT SERV CONTRACT & \$780.55 & \$1,610.00 & \$3,000.00 & \$1,680.00 & \$3,000.00 & \$3,000.00 & \$0.00 \\
\hline & 425099 & OTHER CONT MAINT & \$4,636.18 & \$5,399.78 & \$15,000.00 & \$10,362.00 & \$15,000.00 & \$15,000.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{425100} & \$5,678.48 & \$7,509.78 & \$19,500.00 & \$13,238.00 & \$19,500.00 & \$20,500.00 & \$1,000.00 \\
\hline \multirow[t]{6}{*}{429100} & 429001 & TUITION/ TRAINING & \$208.50 & \$0.00 & \$250.00 & \$0.00 & \$250.00 & \$250.00 & \$0.00 \\
\hline & 429003 & GENERAL ADMIN. CHARGES & \$528,156.82 & \$741,002.00 & \$741,001.83 & \$438,618.70 & \$438,618.00 & \$438,618.00 & (\$302,383.83) \\
\hline & 429015 & TRAVEL & \$0.00 & \$0.00 & \$100.00 & \$0.00 & \$100.00 & \$100.00 & \$0.00 \\
\hline & 429016 & CONFERENCES & \$0.00 & \$0.00 & \$250.00 & \$0.00 & \$250.00 & \$250.00 & \$0.00 \\
\hline & 429017 & MEMBERSHIPS & \$0.00 & \$0.00 & \$200.00 & \$0.00 & \$200.00 & \$200.00 & \$0.00 \\
\hline & 429018 & PERMITS & \$2,160.00 & \$4,250.00 & \$6,000.00 & \$2,380.00 & \$6,000.00 & \$6,000.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{429100} & \$530,525.32 & \$745,252.00 & \$747,801.83 & \$440,998.70 & \$445,418.00 & \$445,418.00 & (\$302,383.83) \\
\hline \multirow[t]{14}{*}{430100} & 430001 & EDUCATIONAL & \$0.00 & \$0.00 & \$100.00 & \$0.00 & \$1,000.00 & \$100.00 & \$0.00 \\
\hline & 430004 & AUDIO-VISUAL & \$100.33 & \$0.00 & \$200.00 & \$0.00 & \$200.00 & \$200.00 & \$0.00 \\
\hline & 430006 & PHOTOGRAPHY & \$0.00 & \$100.00 & \$100.00 & \$0.00 & \$100.00 & \$100.00 & \$0.00 \\
\hline & 430009 & OFFICE & \$240.00 & \$106.90 & \$200.00 & \$200.00 & \$200.00 & \$200.00 & \$0.00 \\
\hline & 430011 & CUSTODIAL & \$779.82 & \$1,785.47 & \$4,500.00 & \$3,500.00 & \$4,500.00 & \$4,500.00 & \$0.00 \\
\hline & 430012 & PERSONAL SAFETY & \$281.45 & \$489.85 & \$2,000.00 & \$1,536.88 & \$2,000.00 & \$2,000.00 & \$0.00 \\
\hline & 430014 & WEARING APPAREL & \$409.38 & \$2,215.04 & \$100.00 & \$0.00 & \$100.00 & \$100.00 & \$0.00 \\
\hline & 430016 & MEDICAL/LAB & \$154.50 & \$0.00 & \$200.00 & \$0.00 & \$200.00 & \$200.00 & \$0.00 \\
\hline & 430030 & SNOW CONTROL & \$0.00 & \$0.00 & \$500.00 & \$0.00 & \$500.00 & \$500.00 & \$0.00 \\
\hline & 430031 & ASPHALT & \$7,890.53 & \$8,659.75 & \$20,000.00 & \$15,542.08 & \$20,000.00 & \$20,000.00 & \$0.00 \\
\hline & 430032 & CONCRETE & \$2,034.40 & \$847.90 & \$8,500.00 & \$4,000.00 & \$8,500.00 & \$8,500.00 & \$0.00 \\
\hline & 430033 & STREET SIGN & \$0.00 & \$0.00 & \$500.00 & \$0.00 & \$500.00 & \$500.00 & \$0.00 \\
\hline & 430034 & TRAFFIC CONTROL & \$0.00 & \$0.00 & \$600.00 & \$581.62 & \$600.00 & \$600.00 & \$0.00 \\
\hline & 430036 & \[
\begin{aligned}
& \text { BLDG } \\
& \text { CONSTRUCTION }
\end{aligned}
\] & \$3,409.80 & \$772.92 & \$7,000.00 & \$5,615.46 & \$7,000.00 & \$7,000.00 & \$0.00 \\
\hline
\end{tabular}

\footnotetext{
PAGE 174
}

\section*{2013 Proposed Budget}

Expenditure Line Item

Fund: 02
Budget Unit: 02200220
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline First Sub Account & Account & Account Title & 2nd Prior Year Actual Expend & 2011 Actual & \begin{tabular}{l}
2012 Adjusted \\
Budget (9/30)
\end{tabular} & 2012 YTD Actual (9/30) & 2012 Projected Year End Expenses & Proposed 2013 Budget & Change from 2012 Adjusted to 2013 Proposed \\
\hline \multirow[t]{14}{*}{430100} & 430037 & CHEMICALS & \$0.00 & \$0.00 & \$100.00 & \$0.00 & \$100.00 & \$100.00 & \$0.00 \\
\hline & 430040 & BOTANICAL & \$0.00 & \$0.00 & \$500.00 & \$0.00 & \$500.00 & \$500.00 & \$0.00 \\
\hline & 430042 & TOOLS \& HARDWARE & \$528.17 & \$2,972.48 & \$7,500.00 & \$6,816.84 & \$7,500.00 & \$57,000.00 & \$49,500.00 \\
\hline & 430050 & MOTOR FUELS/ LUBRICANTS & (\$141.36) & \$500.00 & \$700.00 & \$700.00 & \$700.00 & \$1,000.00 & \$300.00 \\
\hline & 430051 & TIRES \& BATTERIES & \$169.90 & \$550.50 & \$700.00 & \$519.85 & \$700.00 & \$2,700.00 & \$2,000.00 \\
\hline & 430052 & VEHICLE PARTS \& SUPPLIES & \$189.90 & \$1,577.24 & \$2,000.00 & \$1,810.41 & \$2,000.00 & \$2,000.00 & \$0.00 \\
\hline & 430055 & MECH EQUIP PARTS & \$5,931.93 & \$5,604.01 & \$10,000.00 & \$9,950.90 & \$10,000.00 & \$10,000.00 & \$0.00 \\
\hline & 430057 & PIPE CONNECTIONS & \$11,447.73 & \$13,005.79 & \$22,000.00 & \$20,779.05 & \$22,000.00 & \$22,000.00 & \$0.00 \\
\hline & 430058 & WATER METERS & \$35,835.43 & \$43,324.96 & \$58,000.00 & \$50,000.00 & \$58,000.00 & \$58,000.00 & \$0.00 \\
\hline & 430059 & WATER METER REPAIR PARTS & \$865.41 & \$17,128.15 & \$25,000.00 & \$24,939.52 & \$25,000.00 & \$30,000.00 & \$5,000.00 \\
\hline & 430060 & FIRE HYDRANTS \& VALVES & \$9,510.22 & \$9,086.30 & \$17,000.00 & \$13,000.00 & \$17,000.00 & \$17,000.00 & \$0.00 \\
\hline & 430061 & HYDRANT/VALVE REPAIR PART & \$3,999.11 & \$3,240.20 & \$5,000.00 & \$4,500.00 & \$5,000.00 & \$6,000.00 & \$1,000.00 \\
\hline & 430062 & GENERAL WATER SYSTEM & \$1,469.56 & \$1,265.01 & \$5,000.00 & \$4,947.16 & \$5,000.00 & \$6,000.00 & \$1,000.00 \\
\hline & 430099 & MISC SUPPLIES AND EXP & \$524.74 & \$261.82 & \$500.00 & \$479.70 & \$500.00 & \$500.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{430100} & \$85,630.95 & \$113,494.29 & \$198,500.00 & \$169,419.47 & \$199,400.00 & \$257,300.00 & \$58,800.00 \\
\hline \multirow[t]{2}{*}{450100} & 453000 & OPERATIONS EQUIPMENT & \$8,105.40 & \$0.00 & \$50,000.00 & \$0.00 & \$50,000.00 & \$100,000.00 & \$50,000.00 \\
\hline & 453049 & LEASE PURCHASE & \$30,749.28 & \$30,749.28 & \$58,955.16 & \$13,566.26 & \$58,955.00 & \$58,955.16 & \$0.00 \\
\hline \multicolumn{3}{|l|}{450100} & \$38,854.68 & \$30,749.28 & \$108,955.16 & \$13,566.26 & \$108,955.00 & \$158,955.16 & \$50,000.00 \\
\hline 453100 & 453030 & MOTOR EQUIPMENT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{453100} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{02200220} & \$1,322,721.99 & \$1,639,510.47 & \$1,868,090.99 & \$1,224,733.04 & \$1,455,037.00 & \$1,745,144.16 & (\$122,946.83) \\
\hline
\end{tabular}

The Operations/Maintenance Division operates the DeHart Dam facilities, Susquehanna River Intake and Pump Station, Dr. Robert E. Young Water Services Center, Finished Water Storage Facilities, Pumping Station at Reservoir Park and Union Square Booster Station. This division patrols the DeHart watershed, monitors water quality in Clarks Creek and DeHart Reservoir, and is responsible for the maintenance and upkeep of all bureau facilities and appurtenances.


NOTE: Severance and unemployment costs reflected in 0210.

\title{
2013 Proposed Budget
}

Expenditure Line Item

Fund: 02
Budget Unit: 02200230
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline First Sub Account & Account & Account Title & 2nd Prior Year Actual Expend & 2011 Actual & \begin{tabular}{l}
2012 Adjusted \\
Budget (9/30)
\end{tabular} & \[
\begin{aligned}
& 2012 \text { YTD Actual } \\
& (9 / 30)
\end{aligned}
\] & 2012 Projected Year End Expenses & Proposed 2013 Budget & Change from 2012 Adjusted to 2013 Proposed \\
\hline \multirow[t]{3}{*}{414100} & 414000 & SALARIES \& WAGES & \$628,907.92 & \$659,548.39 & \$754,398.00 & \$537,704.62 & \$650,124.00 & \$741,220.00 & (\$13,178.00) \\
\hline & 415000 & TEMPORARY & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 416000 & OVERTIME & \$176,695.14 & \$188,562.45 & \$150,000.00 & \$159,006.46 & \$187,734.00 & \$150,000.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{414100} & \$805,603.06 & \$848,110.84 & \$904,398.00 & \$696,711.08 & \$837,858.00 & \$891,220.00 & (\$13,178.00) \\
\hline \multirow[t]{3}{*}{419100} & 419001 & \begin{tabular}{l}
SOCIAL \\
SECURITY
\end{tabular} & \$65,360.29 & \$64,880.28 & \$69,188.00 & \$53,450.28 & \$64,096.00 & \$68,178.00 & (\$1,010.00) \\
\hline & 419002 & MEDICAL & \$153,094.58 & \$181,053.74 & \$209,460.00 & \$169,984.40 & \$191,730.00 & \$209,460.00 & \$0.00 \\
\hline & 419100 & FRINGE BENEFITS & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{419100} & \$218,454.87 & \$245,934.02 & \$278,648.00 & \$223,434.68 & \$255,826.00 & \$277,638.00 & (\$1,010.00) \\
\hline \multirow[t]{5}{*}{420100} & 420010 & ADVERTISING & \$268.00 & \$0.00 & \$500.00 & \$0.00 & \$500.00 & \$500.00 & \$0.00 \\
\hline & 420020 & PRINTING & \$91.75 & \$98.72 & \$100.00 & \$0.00 & \$100.00 & \$100.00 & \$0.00 \\
\hline & 420030 & PHOTOGRAPHY & \$77.00 & \$0.00 & \$250.00 & \$0.00 & \$250.00 & \$250.00 & \$0.00 \\
\hline & 420040 & TELEPHONE & \$787.13 & \$264.85 & \$1,750.00 & \$1,403.05 & \$1,750.00 & \$1,750.00 & \$0.00 \\
\hline & 420050 & POSTAGE & \$88.73 & \$70.96 & \$125.00 & \$104.34 & \$125.00 & \$125.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{420100} & \$1,312.61 & \$434.53 & \$2,725.00 & \$1,507.39 & \$2,725.00 & \$2,725.00 & \$0.00 \\
\hline 421100 & 421030 & CONSULTING & \$0.00 & \$2,357.50 & \$500.00 & \$500.00 & \$4,000.00 & \$4,000.00 & \$3,500.00 \\
\hline \multicolumn{3}{|l|}{421100} & \$0.00 & \$2,357.50 & \$500.00 & \$500.00 & \$4,000.00 & \$4,000.00 & \$3,500.00 \\
\hline \multirow[t]{6}{*}{422100} & 422000 & SEWERAGE & \$222,266.63 & \$222,915.17 & \$276,000.00 & \$214,393.73 & \$276,000.00 & \$289,800.00 & \$13,800.00 \\
\hline & 422010 & WATER & \$2,433.81 & \$3,191.81 & \$3,000.00 & \$2,647.47 & \$3,000.00 & \$3,000.00 & \$0.00 \\
\hline & 422020 & ELECTRICITY & \$225,077.41 & \$235,030.04 & \$279,000.00 & \$277,150.62 & \$270,000.00 & \$283,500.00 & \$4,500.00 \\
\hline & 422030 & HEAT & \$111,710.74 & \$118,611.45 & \$140,000.00 & \$89,637.88 & \$140,000.00 & \$145,000.00 & \$5,000.00 \\
\hline & 422080 & \begin{tabular}{l}
SEWERAGE \\
MAINT CHARGES
\end{tabular} & \$33,731.44 & \$33,435.50 & \$33,000.00 & \$32,159.10 & \$33,000.00 & \$33,000.00 & \$0.00 \\
\hline & 422090 & REFUSE & \$3,718.28 & \$5,351.19 & \$6,000.00 & \$4,455.00 & \$6,000.00 & \$6,000.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{422100} & \$598,938.31 & \$618,535.16 & \$737,000.00 & \$620,443.80 & \$728,000.00 & \$760,300.00 & \$23,300.00 \\
\hline \multirow[t]{2}{*}{424100} & 424060 & OTHER RENTALS & \$293.08 & \$312.64 & \$350.00 & \$313.18 & \$350.00 & \$350.00 & \$0.00 \\
\hline & 424061 & UNIFORM RENTALS & \$0.00 & \$0.00 & \$5,200.00 & \$5,200.00 & \$5,200.00 & \$5,200.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{424100} & \$293.08 & \$312.64 & \$5,550.00 & \$5,513.18 & \$5,550.00 & \$5,550.00 & \$0.00 \\
\hline \multirow[t]{7}{*}{425100} & 425000 & OFFICE EQUIPMENT & \$329.79 & \$208.45 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 425010 & VEHICULAR EQUIPMENT & \$719.47 & \$1,472.51 & \$2,500.00 & \$2,500.00 & \$2,500.00 & \$3,000.00 & \$500.00 \\
\hline & 425020 & TRAFFIC SIGNALS & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 425030 & BUILDING MAINT & \$6,320.91 & \$8,393.21 & \$12,294.82 & \$10,671.99 & \$14,700.00 & \$16,000.00 & \$3,705.18 \\
\hline & 425060 & OPERATIONS EQUIPMENT & \$15,726.87 & \$18,768.74 & \$39,200.00 & \$34,330.91 & \$39,200.00 & \$50,000.00 & \$10,800.00 \\
\hline & 425090 & MAINT SERV CONTRACT & (\$107.14) & \$627.17 & \$3,000.00 & \$0.00 & \$3,000.00 & \$3,000.00 & \$0.00 \\
\hline & 425099 & OTHER CONT MAINT & \$2,393.00 & \$14,516.68 & \$19,905.18 & \$17,391.00 & \$17,500.00 & \$20,000.00 & \$94.82 \\
\hline \multicolumn{3}{|l|}{425100} & \$25,382.90 & \$43,986.76 & \$76,900.00 & \$64,893.90 & \$76,900.00 & \$92,000.00 & \$15,100.00 \\
\hline \multirow[t]{7}{*}{429100} & 429001 & TUITION/ TRAINING & \$0.00 & \$0.00 & \$400.00 & \$0.00 & \$400.00 & \$400.00 & \$0.00 \\
\hline & 429003 & GENERAL ADMIN. CHARGES & \$1,013,873.87 & \$363,511.00 & \$363,511.46 & \$219,727.06 & \$219,727.06 & \$219,727.00 & (\$143,784.46) \\
\hline & 429005 & NUISANCE & \$93.83 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 429009 & ADMIN/TRUSTEE FEE & \$17.85 & \$0.00 & \$20.00 & \$9.75 & \$20.00 & \$20.00 & \$0.00 \\
\hline & 429015 & TRAVEL & \$0.00 & \$0.00 & \$400.00 & \$0.00 & \$400.00 & \$400.00 & \$0.00 \\
\hline & 429016 & CONFERENCES & \$0.00 & \$0.00 & \$400.00 & \$0.00 & \$400.00 & \$400.00 & \$0.00 \\
\hline & 429017 & MEMBERSHIPS & \$190.00 & \$790.00 & \$950.00 & \$0.00 & \$950.00 & \$950.00 & \$0.00 \\
\hline
\end{tabular}

\title{
2013 Proposed Budget
}

Expenditure Line Item

Fund: 02
Budget Unit: 02200230
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline First Sub Account & Account & Account Title & 2nd Prior Year Actual Expend & 2011 Actual & 2012 Adjusted Budget (9/30) & 2012 YTD Actual (9/30) & 2012 Projected Year End Expenses & Proposed 2013 Budget & Change from 2012 Adjusted to 2013 Proposed \\
\hline \multirow[t]{2}{*}{429100} & 429018 & PERMITS & \$475.00 & \$485.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 429090 & MISC CONTRACTED SRVCS & \$957.99 & \$770.02 & \$12,000.00 & \$9,364.59 & \$12,000.00 & \$12,000.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{429100} & \$1,015,608.54 & \$365,556.02 & \$377,681.46 & \$229,101.40 & \$233,897.06 & \$233,897.00 & (\$143,784.46) \\
\hline \multirow[t]{21}{*}{430100} & 430001 & EDUCATIONAL & \$0.00 & \$0.00 & \$250.00 & \$0.00 & \$250.00 & \$250.00 & \$0.00 \\
\hline & 430003 & SUBSCRIPTIONS & \$0.00 & \$0.00 & \$100.00 & \$0.00 & \$100.00 & \$100.00 & \$0.00 \\
\hline & 430004 & AUDIO-VISUAL & \$163.68 & \$0.00 & \$200.00 & \$0.00 & \$200.00 & \$200.00 & \$0.00 \\
\hline & 430009 & OFFICE & \$95.23 & \$200.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430012 & PERSONAL SAFETY & \$245.00 & \$777.83 & \$2,000.00 & \$0.00 & \$2,000.00 & \$2,000.00 & \$0.00 \\
\hline & 430013 & FIREFIGHTING & (\$272.64) & \$393.57 & \$2,000.00 & \$0.00 & \$2,000.00 & \$2,000.00 & \$0.00 \\
\hline & 430014 & WEARING APPAREL & \$623.19 & \$2,812.01 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430016 & MEDICAL/LAB & \$6,427.09 & \$8,262.86 & \$9,000.00 & \$8,972.79 & \$9,000.00 & \$16,000.00 & \$7,000.00 \\
\hline & 430030 & SNOW CONTROL & \$0.00 & \$0.00 & \$550.00 & \$0.00 & \$550.00 & \$550.00 & \$0.00 \\
\hline & 430032 & CONCRETE & \$0.00 & \$64.00 & \$1,000.00 & \$435.06 & \$1,000.00 & \$1,000.00 & \$0.00 \\
\hline & 430036 & \[
\begin{aligned}
& \text { BLDG } \\
& \text { CONSTRUCTION }
\end{aligned}
\] & \$2,072.51 & \$3,611.19 & \$3,000.00 & \$1,578.35 & \$9,500.00 & \$9,500.00 & \$6,500.00 \\
\hline & 430037 & CHEMICALS & \$147,368.85 & \$210,006.54 & \$250,000.00 & \$249,594.87 & \$250,000.00 & \$255,000.00 & \$5,000.00 \\
\hline & 430040 & BOTANICAL & \$0.00 & \$467.87 & \$500.00 & \$0.00 & \$500.00 & \$500.00 & \$0.00 \\
\hline & 430042 & TOOLS \& HARDWARE & \$4,827.76 & \$6,006.10 & \$8,000.00 & \$4,884.85 & \$8,000.00 & \$8,000.00 & \$0.00 \\
\hline & 430050 & MOTOR FUELS/ LUBRICANTS & \$1,682.79 & \$3,459.50 & \$4,000.00 & \$4,000.00 & \$4,000.00 & \$5,000.00 & \$1,000.00 \\
\hline & 430051 & TIRES \& BATTERIES & \$717.16 & \$750.00 & \$730.00 & \$334.57 & \$1,000.00 & \$1,500.00 & \$770.00 \\
\hline & 430052 & VEHICLE PARTS \& SUPPLIES & \$2,708.10 & \$4,622.80 & \$5,770.00 & \$5,768.10 & \$5,500.00 & \$6,000.00 & \$230.00 \\
\hline & 430055 & MECH EQUIP PARTS & \$9,291.58 & \$10,499.08 & \$16,800.00 & \$12,353.37 & \$15,000.00 & \$16,000.00 & (\$800.00) \\
\hline & 430057 & PIPE CONNECTIONS & \$1,991.19 & \$3,401.74 & \$4,200.00 & \$2,792.40 & \$5,000.00 & \$550.00 & \((\$ 3,650.00)\) \\
\hline & 430062 & GENERAL WATER SYSTEM & \$4,865.87 & \$3,239.93 & \$8,000.00 & \$7,987.67 & \$8,000.00 & \$8,500.00 & \$500.00 \\
\hline & 430099 & MISC SUPPLIES AND EXP & \$635.52 & \$859.34 & \$1,000.00 & \$968.94 & \$1,000.00 & \$1,000.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{430100} & \$183,442.88 & \$259,434.36 & \$317,100.00 & \$299,670.97 & \$322,600.00 & \$333,650.00 & \$16,550.00 \\
\hline \multirow[t]{4}{*}{450100} & 453000 & OPERATIONS EQUIPMENT & \$0.00 & \$0.00 & \$54,000.00 & \$12,239.00 & \$54,000.00 & \$160,000.00 & \$106,000.00 \\
\hline & 453049 & LEASE PURCHASE & \$51,842.24 & \$51,842.24 & \$51,842.00 & \$22,872.22 & \$51,842.00 & \$51,842.00 & \$0.00 \\
\hline & 457000 & PLANT EQUIPMENT & \$2,544.78 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 458050 & \[
\begin{aligned}
& \text { DAMS AND } \\
& \text { FLOOD } \\
& \text { PROTECTION }
\end{aligned}
\] & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{450100} & \$54,387.02 & \$51,842.24 & \$105,842.00 & \$35,111.22 & \$105,842.00 & \$211,842.00 & \$106,000.00 \\
\hline \multirow[t]{2}{*}{453100} & 453030 & MOTOR EQUIPMENT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 453033 & EQUIPMENTROAD CONSTRUCT & \$16,285.61 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{453100} & \$16,285.61 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{\[
02200230
\]} & \$2,919,708.88 & \$2,436,504.07 & \$2,806,344.46 & \$2,176,887.62 & \$2,573,198.06 & \$2,812,822.00 & \$6,477.54 \\
\hline \multicolumn{3}{|l|}{02} & \$9,530,215.46 & \$5,049,611.79 & \$5,890,517.37 & \$4,170,636.96 & \$5,078,192.06 & \$5,725,273.48 & (\$165,243.89) \\
\hline
\end{tabular}

\section*{BUREAU OF NEIGHBORHOOD SERVICES - SANITATION}

\begin{tabular}{|c|c|c|c|}
\hline RESOURCES & \multicolumn{3}{|c|}{APPROPRIATIONS} \\
\hline INVESTMENT INCOME & 200 & BUREAU OF NEIGHBORHOOD & \\
\hline & & SERVICES - SANITATION & 4,512,973 \\
\hline GARBAGE/REFUSE COLLECTION & 4,448,920 & & \\
\hline STATE GRANTS & 51,853 & & \\
\hline OTHER REVENUE & 12,000 & & \\
\hline FUND BALANCE APPROPRIATION & 0 & & \\
\hline TOTAL RESOURCES & 4,512,973 & TOTAL APPROPRIATION & 4,512,973 \\
\hline
\end{tabular}

\section*{SANITATION UTILITY FUND} 2013 PROPOSED BUDGET
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Account Name & \[
\begin{gathered}
2009 \\
\text { Actual }
\end{gathered}
\] & \[
\begin{gathered}
2010 \\
\text { Actual }
\end{gathered}
\] & \[
\begin{gathered}
2011 \\
\text { Actual }
\end{gathered}
\] & \begin{tabular}{l}
\[
2012
\] \\
Approved Budget
\end{tabular} & \[
\begin{gathered}
2012 \\
\text { Projected }
\end{gathered}
\] & 2013
Proposed
Budget \\
\hline \multicolumn{7}{|c|}{REVENUE ANALYSIS SUMMARY} \\
\hline Investment Income & 9,947 & 25,285 & 654 & 950 & 200 & 200 \\
\hline Garbage/Refuse Collection & 4,188,834 & 4,390,739 & 4,305,070 & 4,332,401 & 4,450,920 & 4,448,920 \\
\hline State Grants & 137,294 & 312,997 & 36,337 & 72,674 & 51,853 & 51,853 \\
\hline Other Revenue & 33,261 & 1,165 & 58,854 & 11,438 & 12,000 & 12,000 \\
\hline TOTAL REVENUE & 4,369,336 & 4,730,187 & 4,400,915 & 4,417,463 & 4,514,973 & 4,512,973 \\
\hline Fund Balance Appropriation & 0 & 0 & 0 & 0 & 86,614 & 0 \\
\hline TOTAL RESOURCES & 4,369,336 & 4,730,187 & 4,400,915 & 4,417,463 & 4,601,587 & 4,512,973 \\
\hline
\end{tabular}

REVENUE ANALYSIS DETAIL
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Interest-Savings Account & 5,397 & 993 & 651 & 947 & 100 & 100 \\
\hline Interest-Other & 4,550 & 232 & 3 & 3 & 100 & 100 \\
\hline Gain on Sale of Assets & 0 & 24,060 & 0 & 0 & 0 & 0 \\
\hline Garbage/Refuse Collection & 4,141,516 & 4,372,673 & 4,283,712 & 4,315,048 & 4,397,420 & 4,397,420 \\
\hline Other Operational Revenue & 33,261 & 1,165 & 46,656 & 11,438 & 12,000 & 12,000 \\
\hline Sanitation Liens-Principal & 37,750 & 15,765 & 17,554 & 15,000 & 52,000 & 50,000 \\
\hline Sanitation Liens-Interest & 9,568 & 2,300 & 3,804 & 2,353 & 1,500 & 1,500 \\
\hline Refund of Expenditures & 0 & 0 & 12,198 & 0 & 0 & 0 \\
\hline State Grants & 137,294 & 312,997 & 36,337 & 72,674 & 51,853 & 51,853 \\
\hline TOTAL REVENUE & 4,369,336 & 4,730,187 & 4,400,915 & 4,417,463 & 4,514,973 & 4,512,973 \\
\hline Fund Balance Appropriation & 0 & 0 & 0 & 0 & 86,614 & 0 \\
\hline TOTAL RESOURCES & 4,369,336 & 4,730,187 & 4,400,915 & 4,417,463 & 4,601,587 & 4,512,973 \\
\hline
\end{tabular}

EXPENDITURE ANALYSIS SUMMARY
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Personnel Services & \$ & 1,359,241 & \$ & 1,368,077 & 1,270,973 & \$ & 1,302,117 & \$ & 1,285,260 & \$ & 1,385,559 \\
\hline Operating Expenses & & 1,293,619 & & 1,303,841 & 1,310,473 & & 1,382,498 & & 1,372,823 & & 1,519,705 \\
\hline Capital Outlay & & 187,065 & & 162,979 & 146,421 & & 43,909 & & 130,523 & & 580,000 \\
\hline Debt Service & & 0 & & 0 & 0 & & 0 & & 0 & & 0 \\
\hline Grants & & 21,292 & & 0 & 0 & & 0 & & 0 & & 0 \\
\hline Transfers & & 1,876,598 & & 1,295,703 & 1,853,098 & & 1,688,939 & & 1,688,939 & & 1,700,000 \\
\hline Non-Expenditure Items & & 0 & & 0 & 3,200 & & 0 & & 0 & & \((672,291)\) \\
\hline TOTAL EXPENDITURES & \$ & 4,737,816 & \$ & 4,130,601 & 4,584,166 & \$ & 4,417,463 & \$ & 4,477,545 & \$ & 4,512,973 \\
\hline
\end{tabular}

\section*{2013 Proposed Budget}

Revenue Line Items

Budget Unit: 27272700 SANITATI ON REVENUE
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Sub Account & Revenue Account Code & Budget Rev Ledger Account Title & 2010 Actual & 2011 Actual & 2012 Adjusted
Budget & 2012 YTD Actual (9/30) & 2012 Mid-Year Projection & 2013 Proposed Budget & Change from 2012 Adjusted to 2013 Proposed \\
\hline \multirow[t]{2}{*}{350100} & 350000 & SAVINGS ACCT INTEREST & \$992.98 & \$651.34 & \$947.00 & \$28.63 & \$100.00 & \$100.00 & (\$847.00) \\
\hline & 352000 & INT ON INVSTMTS/ GRANT & \$232.32 & \$2.64 & \$3.00 & \$264.02 & \$100.00 & \$100.00 & \$97.00 \\
\hline \multicolumn{3}{|l|}{350100} & \$1,225.30 & \$653.98 & \$950.00 & \$292.65 & \$200.00 & \$200.00 & (\$750.00) \\
\hline 355100 & 358090 & SALE OF ASSETS & \$24,060.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{355100} & \$24,060.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multirow[t]{4}{*}{367100} & 367007 & GARBAGE AND REFUSE COLL & \$4,372,673.36 & \$4,283,712.15 & \$4,315,048.00 & \$3,574,182.23 & \$4,397,420.00 & \$4,397,420.00 & \$82,372.00 \\
\hline & 367009 & \begin{tabular}{l}
OTHER \\
SANITATION \\
FUND REV
\end{tabular} & \$1,165.00 & \$46,655.92 & \$11,438.00 & \$11,388.99 & \$12,000.00 & \$12,000.00 & \$562.00 \\
\hline & 367051 & \begin{tabular}{l}
SANITATION \\
LIENS PRINC
\end{tabular} & \$15,765.35 & \$17,554.03 & \$15,000.00 & \$50,734.80 & \$52,000.00 & \$50,000.00 & \$35,000.00 \\
\hline & 367052 & SANITATION LIENS INT & \$2,300.46 & \$3,803.72 & \$2,353.00 & \$2,571.69 & \$1,500.00 & \$1,500.00 & (\$853.00) \\
\hline \multicolumn{3}{|l|}{367100} & \$4,391,904.17 & \$4,351,725.82 & \$4,343,839.00 & \$3,638,877.71 & \$4,462,920.00 & \$4,460,920.00 & \$117,081.00 \\
\hline \multirow[t]{2}{*}{380100} & 380033 & INSURANCE REIMB FOR LOSS & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 385000 & REFUNDS OF EXPENDITURES & \$0.00 & \$12,197.54 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{380100} & \$0.00 & \$12,197.54 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline 390100 & 396000 & GRANT PROCEEDS & \$312,997.16 & \$36,337.00 & \$72,674.00 & \$51,853.00 & \$51,853.00 & \$51,853.00 & (\$20,821.00) \\
\hline \multicolumn{3}{|l|}{390100} & \$312,997.16 & \$36,337.00 & \$72,674.00 & \$51,853.00 & \$51,853.00 & \$51,853.00 & (\$20,821.00) \\
\hline 399100 & 399099 & \begin{tabular}{l}
ESTIMATED CASH \\
CARRYOVER
\end{tabular} & \$0.00 & \$0.00 & \$86,614.00 & \$0.00 & \$86,614.00 & \$0.00 & (\$86,614.00) \\
\hline \multicolumn{3}{|l|}{\[
399100
\]} & \$0.00 & \$0.00 & \$86,614.00 & \$0.00 & \$86,614.00 & \$0.00 & (\$86,614.00) \\
\hline 27272700 & SANITATI & ON REVENUE & \$4,730,186.63 & \$4,400,914.34 & \$4,504,077.00 & \$3,691,023.36 & \$4,601,587.00 & \$4,512,973.00 & \$8,896.00 \\
\hline
\end{tabular}
\begin{tabular}{ccccccc}
\hline & & & 2012 & & & \\
\hline
\end{tabular}

\section*{SANITATION UTILITY FUND}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Neighborhood Services -Sanitation & 25.00 & 23.00 & 20.00 & 22.50 & 21.00 & 22.50 \\
\hline TOTAL POSITIONS & 25.00 & 23.00 & 20.00 & 22.50 & 21.00 & 22.50 \\
\hline
\end{tabular}

In 2009, two Laborer III positions were added. The Deputy Director of Public Works and the Secretary I position were eliminated. The 2010 Budget positions elimination of two vacant positions, which were a Laborer III and a Motor Equipment Operator. In the 2011 Budget, there was a net change of one position. Two Motor Equiptment Operator positions were eliminated and one Laborer III position was added. In the 2012 Approved Budget, there was a decrease of one Motor Equipment Operator vacancy.

No position changes are proposed in the 2013 Budget.

The Bureau of Neighborhood Services - Sanitation is responsible for weekly refuse collection, recyclables collection, and transportation of both to the Harrisburg Resources Recovery Facility. Residential customers are provided weekly service while commercial accounts are collected up to seven times weekly. In addition, the Bureau empties 250 sidewalk receptacles weekly. Special collections and neighborhood non-bulk collections are provided on a call-in basis in addition to regular weekly services.
\begin{tabular}{lll}
\hline & \\
& \begin{tabular}{c} 
EXPENDITURE ANALYSIS DETAIL \\
\\
Utility Fund
\end{tabular} & \\
\hline
\end{tabular}



\title{
2013 Proposed Budget
}

Expenditure Line Item

Fund: 27
Budget Unit: 27272710
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \[
\begin{gathered}
\text { First } \\
\text { Sub } \\
\text { Account }
\end{gathered}
\] & Account & Account Title & 2nd Prior Year Actual Expend & 2011 Actual & \begin{tabular}{l}
2012 Adjusted \\
Budget (9/30)
\end{tabular} & 2012 YTD Actual (9/30) & 2012 Projected Year End Expenses & Proposed 2013 Budget & Change from 2012 Adjusted to 2013 Proposed \\
\hline \multirow[t]{4}{*}{414100} & 414000 & SALARIES \& WAGES & \$765,345.48 & \$771,516.25 & \$815,493.00 & \$632,211.94 & \$774,349.00 & \$841,411.00 & \$25,918.00 \\
\hline & 415000 & TEMPORARY & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 416000 & OVERTIME & \$48,787.28 & \$32,866.61 & \$21,250.00 & \$24,426.96 & \$28,000.00 & \$28,000.00 & \$6,750.00 \\
\hline & 417000 & SICK LEAVE BUYBACK & \$1,991.45 & \$3,553.50 & \$3,600.00 & \$2,081.09 & \$2,081.00 & \$3,600.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{414100} & \$816,124.21 & \$807,936.36 & \$840,343.00 & \$658,719.99 & \$804,430.00 & \$873,011.00 & \$32,668.00 \\
\hline \multirow[t]{8}{*}{419100} & 419001 & SOCIAL SECURITY & \$65,393.66 & \$62,357.81 & \$64,612.00 & \$51,374.37 & \$61,539.00 & \$67,548.00 & \$2,936.00 \\
\hline & 419002 & MEDICAL & \$300,654.14 & \$313,001.75 & \$327,462.00 & \$295,899.33 & \$322,560.00 & \$350,000.00 & \$22,538.00 \\
\hline & 419005 & SEVERANCE PAY & \$849.61 & \$7,194.58 & \$11,500.00 & \$10,758.09 & \$5,000.00 & \$10,000.00 & (\$1,500.00) \\
\hline & 419010 & UNEMPLOYMENT COMPENSAT & \$2,818.14 & \$1,108.52 & \$10,308.00 & \$10,296.00 & \$10,308.00 & \$15,000.00 & \$4,692.00 \\
\hline & 419011 & WORKERS' COMPADJ FEES & \$4,532.71 & \$3,632.13 & \$4,950.00 & \$4,950.00 & \$4,950.00 & \$5,000.00 & \$50.00 \\
\hline & 419012 & LOSS TIME \& MED & \$139,316.07 & \$75,741.69 & \$50,000.00 & \$20,813.42 & \$50,000.00 & \$65,000.00 & \$15,000.00 \\
\hline & 419014 & STATE FEES \& ASSESSMENTS & \$0.00 & \$0.00 & \$2,500.00 & \$0.00 & \$0.00 & \$0.00 & (\$2,500.00) \\
\hline & 419015 & EXCESS POLICY \& BOND & \$0.00 & \$0.00 & \$3,000.00 & \$0.00 & \$0.00 & \$0.00 & (\$3,000.00) \\
\hline \multicolumn{3}{|l|}{419100} & \$513,564.33 & \$463,036.48 & \$474,332.00 & \$394,091.21 & \$454,357.00 & \$512,548.00 & \$38,216.00 \\
\hline \multirow[t]{4}{*}{420100} & 420010 & ADVERTISING & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$800.00 & \$800.00 \\
\hline & 420020 & PRINTING & \$1,499.17 & \$2,003.65 & \$2,800.00 & \$1,808.82 & \$2,800.00 & \$2,800.00 & \$0.00 \\
\hline & 420040 & TELEPHONE & \$0.00 & \$0.00 & \$300.00 & \$0.00 & \$300.00 & \$300.00 & \$0.00 \\
\hline & 420050 & POSTAGE & \$743.78 & \$35.54 & \$1,000.00 & \$5.39 & \$1,000.00 & \$1,000.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{420100} & \$2,242.95 & \$2,039.19 & \$4,100.00 & \$1,814.21 & \$4,100.00 & \$4,900.00 & \$800.00 \\
\hline \multirow[t]{5}{*}{421100} & 421010 & LEGAL & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 421020 & AUDIT & \$4,206.31 & \$0.00 & \$4,000.00 & \$4,000.00 & \$4,000.00 & \$6,000.00 & \$2,000.00 \\
\hline & 421040 & COLLECTION(OPT \& LIENS) & (\$129.07) & \$0.00 & \$0.00 & \$0.00 & \$1,250.00 & \$1,250.00 & \$1,250.00 \\
\hline & 421050 & \begin{tabular}{l}
OTHER \\
PROFESSIONAL FEES
\end{tabular} & \$0.00 & \$0.00 & \$1,175.00 & \$0.00 & \$175.00 & \$175.00 & (\$1,000.00) \\
\hline & 421070 & ARBITRATION & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{421100} & \$4,077.24 & \$0.00 & \$5,175.00 & \$4,000.00 & \$5,425.00 & \$7,425.00 & \$2,250.00 \\
\hline \multirow[t]{4}{*}{422100} & 422000 & SEWERAGE & \$31.33 & \$0.00 & \$100.00 & \$0.00 & \$100.00 & \$100.00 & \$0.00 \\
\hline & 422010 & WATER & \$140.86 & \$0.00 & \$500.00 & \$0.00 & \$500.00 & \$500.00 & \$0.00 \\
\hline & 422080 & SEWERAGE MAINT CHARGES & \$4.70 & \$0.00 & \$100.00 & \$0.00 & \$100.00 & \$100.00 & \$0.00 \\
\hline & 422090 & REFUSE & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$1,000.00 & \$1,000.00 & \$1,000.00 \\
\hline \multicolumn{3}{|l|}{422100} & \$176.89 & \$0.00 & \$700.00 & \$0.00 & \$1,700.00 & \$1,700.00 & \$1,000.00 \\
\hline \multirow[t]{6}{*}{423100} & 423002 & STOP/LOSS PREMIUM & \$13,922.26 & \$12,455.81 & \$18,500.00 & \$10,191.47 & \$18,500.00 & \$18,500.00 & \$0.00 \\
\hline & 423010 & AUTOMOBILE PREM & \$15,213.91 & \$19,323.94 & \$20,750.00 & \$15,483.85 & \$21,000.00 & \$21,000.00 & \$250.00 \\
\hline & 423011 & AUTO DEDUCT & \$6,329.66 & \$0.00 & \$12,000.00 & \$4,612.99 & \$12,000.00 & \$12,000.00 & \$0.00 \\
\hline & 423020 & \begin{tabular}{l}
GENERAL \\
LIABILITY PREM
\end{tabular} & \$4,603.39 & \$3,284.73 & \$5,011.00 & \$2,975.52 & \$5,011.00 & \$5,100.00 & \$89.00 \\
\hline & 423021 & GEN LIAB DEDUCT & \$0.00 & \$0.00 & \$2,196.00 & \$0.00 & \$3,196.00 & \$3,200.00 & \$1,004.00 \\
\hline & 423095 & EXCESS LIABILITY & \$1,233.50 & \$1,409.65 & \$1,450.00 & \$1,442.78 & \$1,200.00 & \$1,200.00 & (\$250.00) \\
\hline \multicolumn{3}{|l|}{423100} & \$41,302.72 & \$36,474.13 & \$59,907.00 & \$34,706.61 & \$60,907.00 & \$61,000.00 & \$1,093.00 \\
\hline \multirow[t]{2}{*}{424100} & 424000 & VEHICULAR EQUIPMENT & \$200.00 & \$0.00 & \$800.00 & \$0.00 & \$800.00 & \$800.00 & \$0.00 \\
\hline & 424061 & UNIFORM RENTALS & \$0.00 & \$0.00 & \$8,018.24 & \$8,018.24 & \$8,018.00 & \$8,100.00 & \$81.76 \\
\hline \multicolumn{3}{|l|}{424100} & \$200.00 & \$0.00 & \$8,818.24 & \$8,018.24 & \$8,818.00 & \$8,900.00 & \$81.76 \\
\hline
\end{tabular}

\title{
2013 Proposed Budget
}

Expenditure Line Item

Fund: 27
Budget Unit: 27272710
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \[
\begin{gathered}
\text { First } \\
\text { Sub } \\
\text { Account }
\end{gathered}
\] & Account & Account Title & 2nd Prior Year Actual Expend & 2011 Actual & \begin{tabular}{l}
2012 Adjusted \\
Budget (9/30)
\end{tabular} & \[
\begin{aligned}
& 2012 \text { YTD Actual } \\
& (9 / 30)
\end{aligned}
\] & 2012 Projected Year End Expenses & Proposed 2013 Budget & Change from 2012 Adjusted to 2013 Proposed \\
\hline \multirow[t]{4}{*}{425100} & 425010 & VEHICULAR EQUIPMENT & \$105,600.00 & \$104,655.00 & \$98,600.00 & \$98,600.00 & \$98,600.00 & \$145,000.00 & \$46,400.00 \\
\hline & 425030 & BUILDING MAINT & \$1,455.45 & \$1,371.62 & \$1,000.00 & \$783.83 & \$1,000.00 & \$1,000.00 & \$0.00 \\
\hline & 425050 & COMMUNICATIONS EQUIPMENT & \$0.00 & \$0.00 & \$200.00 & \$0.00 & \$1,200.00 & \$0.00 & (\$200.00) \\
\hline & 425090 & MAINT SERV CONTRACT & \$25,153.19 & \$23,056.88 & \$25,172.24 & \$24,845.03 & \$23,472.24 & \$25,000.00 & (\$172.24) \\
\hline \multicolumn{3}{|l|}{425100} & \$132,208.64 & \$129,083.50 & \$124,972.24 & \$124,228.86 & \$124,272.24 & \$171,000.00 & \$46,027.76 \\
\hline \multirow[t]{11}{*}{429100} & 429003 & GENERAL ADMIN. CHARGES & \$957,745.00 & \$957,745.00 & \$957,745.00 & \$242,052.01 & \$957,745.00 & \$960,000.00 & \$2,255.00 \\
\hline & 429005 & NUISANCE & \$474.00 & \$0.00 & \$500.00 & \$0.00 & \$500.00 & \$500.00 & \$0.00 \\
\hline & 429009 & ADMIN/TRUSTEE FEE & \$127.59 & \$115.07 & \$200.00 & \$115.35 & \$200.00 & \$200.00 & \$0.00 \\
\hline & 429012 & LAUNDRY & \$4,463.90 & \$5,377.26 & \$1,981.76 & \$0.00 & \$1,981.00 & \$2,000.00 & \$18.24 \\
\hline & 429013 & INCINERATOR TRUCK PERMIT & \$4,550.00 & \$4,300.00 & \$4,600.00 & \$4,250.00 & \$4,600.00 & \$6,000.00 & \$1,400.00 \\
\hline & 429015 & TRAVEL & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 429016 & CONFERENCES & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 429017 & MEMBERSHIPS & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 429025 & \begin{tabular}{l}
DISASTER \\
RECOVERY SYSTEM
\end{tabular} & \$8,214.48 & \$8,214.48 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 429090 & \begin{tabular}{l}
MISC \\
CONTRACTED SRVCS
\end{tabular} & \$250.00 & \$0.00 & \$5,400.00 & \$4,558.75 & \$7,100.00 & \$7,200.00 & \$1,800.00 \\
\hline & 429095 & BANK SERV CHARGES & \$6,219.90 & \$6,917.08 & \$6,400.00 & \$6,033.39 & \$4,400.00 & \$4,400.00 & (\$2,000.00) \\
\hline \multicolumn{3}{|l|}{429100} & \$982,044.87 & \$982,668.89 & \$976,826.76 & \$257,009.50 & \$976,526.00 & \$980,300.00 & \$3,473.24 \\
\hline \multirow[t]{17}{*}{430100} & 430002 & SOFTWARE & \$13,732.23 & \$15,005.82 & \$15,269.16 & \$15,269.16 & \$15,269.16 & \$16,000.00 & \$730.84 \\
\hline & 430003 & SUBSCRIPTIONS & \$49.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430005 & DUPLICATING & \$0.00 & \$84.00 & \$280.00 & \$273.00 & \$280.00 & \$280.00 & \$0.00 \\
\hline & 430006 & PHOTOGRAPHY & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430008 & DATA PROCESSING & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430009 & OfFICE & \$575.48 & \$193.34 & \$1,000.00 & \$983.18 & \$1,000.00 & \$1,000.00 & \$0.00 \\
\hline & 430011 & CUSTODIAL & \$1,965.92 & \$1,124.05 & \$1,500.00 & \$1,000.00 & \$1,500.00 & \$1,500.00 & \$0.00 \\
\hline & 430012 & PERSONAL SAFETY & \$979.65 & \$0.00 & \$500.00 & \$130.89 & \$500.00 & \$1,200.00 & \$700.00 \\
\hline & 430013 & FIREFIGHTING & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430014 & WEARING APPAREL & \$3,668.79 & \$5,612.49 & \$4,500.00 & \$4,500.00 & \$4,500.00 & \$5,000.00 & \$500.00 \\
\hline & 430037 & CHEMICALS & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430042 & TOOLS \& HARDWARE & \$365.32 & \$23.99 & \$500.00 & \$250.00 & \$500.00 & \$1,500.00 & \$1,000.00 \\
\hline & 430049 & TRASH REMOVAL & \$0.00 & \$3,164.20 & \$3,000.00 & \$3,000.00 & \$3,000.00 & \$3,000.00 & \$0.00 \\
\hline & 430050 & MOTOR FUELS/ LUBRICANTS & \$85,338.31 & \$95,841.53 & \$100,000.00 & \$97,327.97 & \$90,000.00 & \$100,000.00 & \$0.00 \\
\hline & 430051 & TIRES \& BATTERIES & \$12,000.00 & \$12,370.16 & \$16,000.00 & \$11,423.95 & \$11,000.00 & \$14,000.00 & (\$2,000.00) \\
\hline & 430052 & VEHICLE PARTS \& SUPPLIES & \$21,593.84 & \$26,787.44 & \$45,892.00 & \$21,235.82 & \$60,892.00 & \$60,000.00 & \$14,108.00 \\
\hline & 430099 & MISC SUPPLIES AND EXP & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$80,000.00 & \$80,000.00 \\
\hline \multicolumn{3}{|l|}{430100} & \$140,268.54 & \$160,207.02 & \$188,441.16 & \$155,393.97 & \$188,441.16 & \$283,480.00 & \$95,038.84 \\
\hline 439100 & 439015 & OFFICE EQUIPMENT & \$0.00 & \$0.00 & \$1,000.00 & \$0.00 & \$1,000.00 & \$1,000.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{439100} & \$0.00 & \$0.00 & \$1,000.00 & \$0.00 & \$1,000.00 & \$1,000.00 & \$0.00 \\
\hline
\end{tabular}

\section*{2013 Proposed Budget}

Expenditure Line Item

Fund: 27
Budget Unit: 27272710
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \[
\begin{gathered}
\text { First } \\
\text { Sub } \\
\text { Account }
\end{gathered}
\] & Account & Account Title & 2nd Prior Year Actual Expend & 2011 Actual & \begin{tabular}{l}
2012 Adjusted \\
Budget (9/30)
\end{tabular} & 2012 YTD Actual (9/30) & 2012 Projected Year End Expenses & Proposed 2013 Budget & Change from 2012 Adjusted to 2013 Proposed \\
\hline 450100 & 453049 & LEASE PURCHASE & \$133,217.76 & \$146,420.76 & \$130,522.84 & \$76,238.19 & \$130,522.84 & \$130,000.00 & (\$522.84) \\
\hline \multicolumn{3}{|l|}{450100} & \$133,217.76 & \$146,420.76 & \$130,522.84 & \$76,238.19 & \$130,522.84 & \$130,000.00 & (\$522.84) \\
\hline \multirow[t]{4}{*}{453100} & 453004 & \begin{tabular}{l}
EQUIPMENT- \\
VEHICLE
\end{tabular} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 453030 & MOTOR EQUIPMENT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$450,000.00 & \$450,000.00 \\
\hline & 453051 & \begin{tabular}{l}
EQUIPMENT-DATA \\
PROCESSING
\end{tabular} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 453099 & EQUIPMENTOTHER & \$4,840.48 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{453100} & \$4,840.48 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$450,000.00 & \$450,000.00 \\
\hline 454100 & 454032 & AUTOMOTIVE EQUIPMENT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{454100} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multirow[t]{2}{*}{455100} & 455003 & EQUIPMENT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 455004 & \begin{tabular}{l}
MOTOR \\
EQUIPMENT
\end{tabular} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{455100} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline 460100 & 463000 & MATCHING SHARE GRANTS & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{460100} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline 480000 & 481055 & \begin{tabular}{l}
LIABILITY \\
INSURANCE CLAIM
\end{tabular} & \$0.00 & \$3,200.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{480000} & \$0.00 & \$3,200.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multirow[t]{4}{*}{480100} & 481001 & GENERAL FUND TRANSFERS & \$1,295,703.00 & \$1,853,097.98 & \$1,688,938.76 & \$549,234.00 & \$1,688,938.76 & \$1,700,000.00 & \$11,061.24 \\
\hline & 481028 & LANDFILLIINCIN UTILITY FD & (\$132,122.40) & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 486000 & PYMT OF PRIOR YR EXPEND. & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 499099 & ANTICIPATED CONCESSIONS & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & (\$672,291.00) & (\$672,291.00) \\
\hline \multicolumn{3}{|l|}{480100} & \$1,163,580.60 & \$1,853,097.98 & \$1,688,938.76 & \$549,234.00 & \$1,688,938.76 & \$1,027,709.00 & (\$661,229.76) \\
\hline \multicolumn{3}{|l|}{\[
27272710
\]} & \$3,933,849.23 & \$4,584,164.31 & \$4,504,077.00 & \$2,263,454.78 & \$4,449,438.00 & \$4,512,973.00 & \$8,896.00 \\
\hline \multicolumn{3}{|l|}{27} & \$3,933,849.23 & \$4,584,164.31 & \$4,504,077.00 & \$2,263,454.78 & \$4,449,438.00 & \$4,512,973.00 & \$8,896.00 \\
\hline
\end{tabular}

\section*{BUREAU OF SEWERAGE}

\begin{tabular}{|c|c|c|c|}
\hline \multicolumn{2}{|l|}{RESOURCES} & \multicolumn{2}{|l|}{APPROPRIATIONS} \\
\hline INVESTMENT INCOME & 600 & ADMINISTRATION & 5,555,627 \\
\hline CONVEY./TREATMENT REVENUE & 4,829,618 & OPERATIONS & 6,046,856 \\
\hline COLLECTION SYSTEM REVENUE & 832,522 & MAINTENANCE & 1,373,594 \\
\hline SALES TO PUBLIC AUTHORITIES & 7,163,455 & FIELD MAINTENANCE & 536,918 \\
\hline SLUDGE HANDLING CHARGES & 475,000 & & \\
\hline ELECTRICITY SALES & 150,000 & & \\
\hline STATE SUBSIDY & 0 & & \\
\hline OTHER REVENUE & 61,800 & & \\
\hline TRANSFERS IN - THA & 0 & & \\
\hline FUND BALANCE APPROPRIATION & 0 & & \\
\hline TOTAL RESOURCES & 13,512,995 & TOTAL APPROPRIATIONS & 13,512,995 \\
\hline
\end{tabular}
\begin{tabular}{ccccccc}
\hline \multirow{3}{*}{ Account Name } & 2009 & 2010 & & 2012 & & \\
& Actual & Actual & Actual & Approved & Budget & 2012
\end{tabular}

REVENUE ANALYSIS SUMMARY
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Investment Income & 43,982 & 5,702 & 2,869 & 3,600 & 620 & 600 \\
\hline Conveyance/Treatment Revenue & 5,404,723 & 5,322,606 & 4,854,128 & 5,151,670 & 4,781,800 & 4,829,618 \\
\hline Collection System Revenue & 963,153 & 930,503 & 847,101 & 928,190 & 832,522 & 832,522 \\
\hline Sales to Public Authorities & 8,215,086 & 7,431,652 & 8,620,580 & 7,945,148 & 7,000,000 & 7,163,455 \\
\hline Sludge Handling Charges & 593,316 & 804,045 & 554,697 & 425,000 & 450,000 & 475,000 \\
\hline Electricity Sales & 102,960 & 19,686 & 297,987 & 150,000 & 144,000 & 150,000 \\
\hline Reimb. Loss/Damage Assets & 12,569 & 0 & 0 & 0 & 1,400 & 0 \\
\hline State Subsidy & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Other Revenue & 195,539 & 94,737 & 227,057 & 84,400 & 100,530 & 61,800 \\
\hline Transfers In-THA & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline TOTAL REVENUE & 15,531,328 & 14,608,932 & 15,404,419 & 14,688,008 & 13,310,872 & 13,512,995 \\
\hline Fund Balance Appropriation & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline TOTAL RESOURCES & 15,531,328 & 14,608,932 & 15,404,419 & 14,688,008 & 13,310,872 & 13,512,995 \\
\hline
\end{tabular}

REVENUE ANALYSIS DETAIL
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Interest-Savings Account & 4 & 0 & 0 & 0 & 0 & 0 \\
\hline Interest-Savings-Convey./Trtmt. & 13,937 & 3,548 & 2,393 & 3,000 & 100 & 600 \\
\hline Interest-Savings-Collect. System & 2,770 & 707 & 476 & 600 & 20 & 0 \\
\hline Interest-Other-Convey./Trtmt. & 22,744 & 1,207 & 0 & 0 & 500 & 0 \\
\hline Interest-Other-Collect. System & 4,527 & 240 & 0 & 0 & 0 & 0 \\
\hline Sale of Assets & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Meter/Tap Valves & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Conveyance/Treatment Revenue & 5,404,723 & 5,322,606 & 4,854,128 & 5,151,670 & 4,781,800 & 4,829,618 \\
\hline Collection System Revenue & 963,153 & 930,503 & 847,101 & 928,190 & 832,522 & 832,522 \\
\hline Sale of Scrap & 899 & 300 & 381 & 350 & 300 & 350 \\
\hline Sales to Public Authorities & 8,215,086 & 7,431,652 & 8,620,580 & 7,945,148 & 7,000,000 & 7,163,455 \\
\hline Sludge Handling Charges & 593,316 & 804,045 & 554,697 & 425,000 & 450,000 & 475,000 \\
\hline Sale of Electricity & 102,960 & 19,686 & 297,987 & 150,000 & 144,000 & 150,000 \\
\hline Contr. Waste Haul Charges & 1,950 & 1,600 & 1,900 & 1,950 & 2,160 & 1,950 \\
\hline Pretreatment Charges & 8,100 & 7,700 & 9,450 & 8,100 & 8,100 & 9,000 \\
\hline Cont. Waste Haul Lab Fees & 33,348 & 30,465 & 23,651 & 23,000 & 25,970 & 23,000 \\
\hline Pretreatment Lab Fees & 17,867 & 12,800 & 20,206 & 16,000 & 21,500 & 17,000 \\
\hline Liens-Principal-Convey./Trtmt. & 29,212 & 21,304 & 21,031 & 24,000 & 8,000 & 8,000 \\
\hline Liens-Interest-Convey./Trtmt. & 20,372 & 4,423 & 4,540 & 5,000 & 1,000 & 1,000 \\
\hline Liens-Principal-Collect. System & 62,381 & 4,240 & 4,186 & 5,000 & 1,300 & 1,000 \\
\hline Liens-Interest-Collect. System & 17,850 & 880 & 904 & 1,000 & 200 & 500 \\
\hline Reimburse Loss/Damage Assets & 12,569 & 0 & 0 & 0 & 1,400 & 0 \\
\hline Refund of Expenditures & 3,560 & 10,494 & 134,816 & 0 & 10,000 & 0 \\
\hline State Subsidy & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline Miscellaneous & 0 & 531 & 5,992 & 0 & 22,000 & 0 \\
\hline Transfers In-THA & 0 & 0 & & 0 & 0 & 0 \\
\hline TOTAL REVENUE & 15,531,328 & 14,608,932 & 15,404,419 & 14,688,008 & 13,310,872 & 13,512,995 \\
\hline Fund Balance Appropriation & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline TOTAL RESOURCES & 15,531,328 & 14,608,932 & 15,404,419 & 14,688,008 & 13,310,872 & 13,512,995 \\
\hline
\end{tabular}

\title{
2013 Proposed Budget
}

Revenue Line Items

Budget Unit: 29292900 SEWER REVENUE
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline Sub Account & Revenue Account Code & Budget Rev Ledger Account Title & 2010 Actual & 2011 Actual & 2012 Adjusted Budget & \begin{tabular}{l}
2012 YTD Actual \\
(9/30)
\end{tabular} & 2012 Mid-Year Projection & 2013 Proposed Budget & Change from 2012 Adjusted to 2013 Proposed \\
\hline 343100 & 343090 & OTHER PUB WORKS & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{343100} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multirow[t]{5}{*}{350100} & 350000 & SAVINGS ACCT INTEREST & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 350002 & INT SAVINGSCONVEY/ TRTMNT & \$3,547.91 & \$2,392.71 & \$3,000.00 & \$46.84 & \$100.00 & \$600.00 & (\$2,400.00) \\
\hline & 350003 & INT SAVINGSCOLL SYSTEM & \$706.19 & \$476.30 & \$600.00 & \$9.32 & \$20.00 & \$0.00 & (\$600.00) \\
\hline & 352002 & INT OTHERCONVEY/ TREATMNT & \$1,207.24 & \$0.21 & \$0.00 & \$709.93 & \$500.00 & \$0.00 & \$0.00 \\
\hline & 352003 & INT OTHERCOLL SYSTEM & \$240.31 & \$0.00 & \$0.00 & \$141.30 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{350100} & \$5,701.65 & \$2,869.22 & \$3,600.00 & \$907.39 & \$620.00 & \$600.00 & (\$3,000.00) \\
\hline 355100 & 358090 & SALE OF ASSETS & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{355100} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multirow[t]{14}{*}{369100} & 369002 & \begin{tabular}{l}
CONVEY \\
TREATMENT
\end{tabular} & \$5,322,606.15 & \$4,854,127.82 & \$5,151,670.00 & \$3,830,563.27 & \$4,781,800.00 & \$4,829,618.00 & (\$322,052.00) \\
\hline & 369003 & \[
\begin{aligned}
& \text { COLLECTION } \\
& \text { SYSTEM }
\end{aligned}
\] & \$930,503.09 & \$847,101.22 & \$928,190.00 & \$666,402.88 & \$832,522.00 & \$832,522.00 & (\$95,668.00) \\
\hline & 369005 & SALE OF SCRAP & \$300.00 & \$381.30 & \$350.00 & \$874.50 & \$300.00 & \$350.00 & \$0.00 \\
\hline & 369008 & SALES TO PUBLIC AUTH. & \$7,431,652.11 & \$8,620,579.83 & \$7,945,148.00 & \$4,946,117.34 & \$7,000,000.00 & \$7,163,455.00 & (\$781,693.00) \\
\hline & 369010 & \begin{tabular}{l}
SLUDGE \\
HANDLING \\
CHGS
\end{tabular} & \$804,044.85 & \$554,697.20 & \$425,000.00 & \$443,538.48 & \$450,000.00 & \$475,000.00 & \$50,000.00 \\
\hline & 369011 & SALE OF ELECTRIC & \$19,686.00 & \$297,987.48 & \$150,000.00 & \$144,065.58 & \$144,000.00 & \$150,000.00 & \$0.00 \\
\hline & 369012 & CONTR WASTE HAUL CHARGES & \$1,600.00 & \$1,900.00 & \$1,950.00 & \$1,700.00 & \$2,160.00 & \$1,950.00 & \$0.00 \\
\hline & 369013 & PRETREATMENT CHARGES & \$7,700.00 & \$9,450.00 & \$8,100.00 & \$7,200.00 & \$8,100.00 & \$9,000.00 & \$900.00 \\
\hline & 369014 & CONT WASTE HAUL LAB FEE & \$30,464.75 & \$23,651.00 & \$23,000.00 & \$23,214.00 & \$25,970.00 & \$23,000.00 & \$0.00 \\
\hline & 369015 & PRETREATMENT LAB FEES & \$12,799.50 & \$20,205.50 & \$16,000.00 & \$12,775.25 & \$21,500.00 & \$17,000.00 & \$1,000.00 \\
\hline & 369053 & LIENS PRINCCONVEY/ TRTMNT & \$21,304.20 & \$21,030.50 & \$24,000.00 & \$6,127.36 & \$8,000.00 & \$8,000.00 & (\$16,000.00) \\
\hline & 369054 & LIENS INTCONVEY/ TREATMNT & \$4,423.17 & \$4,540.32 & \$5,000.00 & \$2,336.54 & \$1,000.00 & \$1,000.00 & (\$4,000.00) \\
\hline & 369055 & LIENS PRINCCOLL SYSTEM & \$4,240.43 & \$4,185.95 & \$5,000.00 & \$1,219.59 & \$1,300.00 & \$1,000.00 & (\$4,000.00) \\
\hline & 369056 & LIENS INT-COLL SYSTEM & \$880.38 & \$903.73 & \$1,000.00 & \$465.04 & \$200.00 & \$500.00 & (\$500.00) \\
\hline \multicolumn{3}{|l|}{369100} & \$14,592,204.63 & \$15,260,741.85 & \$14,684,408.00 & \$10,086,599.83 & \$13,276,852.00 & \$13,512,395.00 & (\$1,172,013.00) \\
\hline \multirow[t]{3}{*}{380100} & 380000 & REIMB FOR LOSS /DAMAGE & \$0.00 & \$0.00 & \$0.00 & \$774.35 & \$1,400.00 & \$0.00 & \$0.00 \\
\hline & 385000 & REFUNDS OF EXPENDITURES & \$10,494.00 & \$134,815.62 & \$0.00 & \$35,107.26 & \$10,000.00 & \$0.00 & \$0.00 \\
\hline & 385090 & MISCELLANEOUS & \$530.94 & \$5,992.25 & \$0.00 & \$24,581.06 & \$22,000.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{380100} & \$11,024.94 & \$140,807.87 & \$0.00 & \$60,462.67 & \$33,400.00 & \$0.00 & \$0.00 \\
\hline \multirow[t]{2}{*}{390100} & 390000 & THE HBG AUTHORITY & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 396000 & GRANT PROCEEDS & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{390100} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{29292900 SEWER REVENUE} & \$14,608,931.22 & \$15,404,418.94 & \$14,688,008.00 & \$10,147,969.89 & \$13,310,872.00 & \$13,512,995.00 & (\$1,175,013.00) \\
\hline \multicolumn{3}{|l|}{Summary} & \$106,939,561.05 & \$110,929,979.90 & \$93,003,758.17 & \$69,489,515.90 & \$75,766,290.00 & \$161,275,392.71 & \$68,271,634.54 \\
\hline
\end{tabular}
\begin{tabular}{ccccccc}
\hline & & & 2012 & 2013 \\
& 2009 & 2010 & 2011 & Approved & 2012 & Proposed \\
Actual & Actual & Actual & Budget & Projected & Budget
\end{tabular}

\section*{SEWERAGE}

2910 Administration Division
Personnel Services
Operating Expenses
Capital Outlay
Debt Service
Non-Expenditure Items

TOTALS

2920 Operations Division
\begin{tabular}{l} 
Personnel Services \\
Operating Expenses \\
Capital Outlay \\
Non-Expenditure Items \\
\multicolumn{1}{r}{ TOTALS } \\
\(\underline{2930 ~ M a i n t e n a n c e ~ D i v i s i o n ~}\)
\end{tabular}
Personnel Services
Operating Expenses
Capital Outlay

TOTALS

\section*{2940 Field Maintenance Division}
\begin{tabular}{|c|c|c|c|c|c|c|}
\hline Personnel Services & 242,771 & 237,333 & 248,096 & 270,289 & 250,793 & 278,593 \\
\hline Operating Expenses & 822,524 & 651,027 & 777,362 & 778,555 & 397,741 & 258,325 \\
\hline Capital Outlay & 0 & 0 & 0 & 0 & 0 & 0 \\
\hline TOTALS & 1,065,295 & 888,361 & 1,025,458 & 1,048,844 & 648,534 & 536,918 \\
\hline
\end{tabular}

TOTAL SEWERAGE UTILITY FUND
Personnel Services
Operating Expenses
Capital Outlay
Debt Service
Non-Expenditure Items
Misc.

TOTAL EXPENDITURES

\begin{tabular}{|c|c|c|c|c|c|c|}
\hline & \[
\begin{gathered}
2009 \\
\text { Actual }
\end{gathered}
\] & \[
\begin{gathered}
2010 \\
\text { Actual }
\end{gathered}
\] & \[
\begin{gathered}
2011 \\
\text { Actual }
\end{gathered}
\] & \begin{tabular}{l}
\[
2012
\] \\
Approved Budget
\end{tabular} & \[
\begin{gathered}
2012 \\
\text { Projected }
\end{gathered}
\] & \begin{tabular}{l}
2013 \\
Proposed \\
Budget
\end{tabular} \\
\hline \multicolumn{7}{|l|}{SEWERAGE UTILITY FUND} \\
\hline Administration & 5.33 & 4.83 & 3.00 & 4.83 & 3.00 & 4.83 \\
\hline Distribution & 18.00 & 18.00 & 18.00 & 19.00 & 18.00 & 19.00 \\
\hline Maintenance & 9.00 & 9.00 & 6.00 & 9.00 & 8.00 & 9.00 \\
\hline Field Maintenance & 4.00 & 4.00 & 4.00 & 4.00 & 3.00 & 4.00 \\
\hline TOTAL POSITIONS & 36.33 & 35.83 & 31.00 & 36.83 & 32.00 & 36.83 \\
\hline
\end{tabular}

In 2009, the position of Paralegal in Administration was transferred to the Department of Administration in Operations and Revenue. In the Maintenance Distribution, half of the funding of a Laborer III was transferred to Public Works City Services. In 2010, the Deputy City Solicitor has been fully funded out of the Office of the City Solicitor. Also a vacant Field Maintenance Specialist II has been eliminated. In the 2011 Budget, there was an elimination of one Maintenance Worker IV, in the Maintenance Division. In the 2012 Budget, the only change is an increase in the Distribution Division, with an addition of a Maintenance Worker.

No position changes are proposed in the 2013 Budget.

The Bureau of Sewerage, also identified as the Advanced Wastewater Treatment Facility (AWTF), through a lease agreement, operates the sewerage conveyance and treatment system for The Harrisburg Authority (THA). The management structure of this bureau consists of four divisions: Administration, Operations, Maintenance, and Field Maintenance. The Administration Division oversees the entire operation of the AWTF. The major revenue sources include metered and unmetered usage of the system, both for the City and six suburban municipalities served by the AWTF: Steelton; Paxtang and Penbrook Boroughs; and Lower Paxton, Swatara, and Susquehanna Townships; as well as corresponding utility liens. Other revenue sources are sludge handling charges, laboratory fees, industrial user charges, and net metering of electricity.

\section*{EXPENDITURE ANALYSIS DETAIL \\ 2013 PROPOSED BUDGET}

Utility Fund
2910 Administration Division
\begin{tabular}{|c|c|c|c|c|c|c|c|}
\hline \multicolumn{3}{|c|}{Allocation Plan} & \multicolumn{5}{|c|}{Position Control} \\
\hline PERSONNEL SERVICES & \[
\begin{gathered}
2012 \\
\text { BUDGET } \\
\hline
\end{gathered}
\] & \[
\begin{gathered}
2013 \\
\text { BUDGET }
\end{gathered}
\] & \[
\begin{gathered}
\text { JOB } \\
\text { CLASSIFICATION }
\end{gathered}
\] & \begin{tabular}{l}
\[
2012
\] \\
BUDGET
\end{tabular} & \[
\begin{gathered}
2013 \\
\text { BUDGET } \\
\hline
\end{gathered}
\] & \[
\begin{gathered}
2012 \\
\text { BUDGET }
\end{gathered}
\] & \[
\begin{gathered}
2013 \\
\text { BUDGET } \\
\hline
\end{gathered}
\] \\
\hline Salaries-Mgmt & 157,892 & 157,892 & Plant Superintendent & 1 & 1 & 68,000 & 68,000 \\
\hline Salaries-BU & 83,044 & 85,536 & Director Admin and Maint & 1 & 1 & 50,000 & 50,000 \\
\hline Overtime & 500 & 500 & Computer Programmer III & 0.50 & 0.50 & 25,042 & 25,042 \\
\hline Fringe Benefits & 154,563 & 181,309 & Current Planner & 0.33 & 0.33 & 14,850 & 14,850 \\
\hline Miscellaneous & 37,382 & 45,400 & Total Management & 2.83 & 2.83 & 157,892 & 157,892 \\
\hline TOTAL & 433,381 & 470,637 & Administrative Assistant I Administrative Assistant II & 1 & 1 & \[
\begin{aligned}
& 40,874 \\
& 42,170
\end{aligned}
\] & \[
\begin{aligned}
& 42,100 \\
& 43,436
\end{aligned}
\] \\
\hline OPERATING EXPENSES & & & Total Bargaining Unit & 2 & 2 & 83,044 & 85,536 \\
\hline Communications & 24,500 & 22,100 & & & & & \\
\hline Professional Services & 123,930 & 139,000 & & & & & \\
\hline Utilities & 0 & & Overtime & & & 500 & 500 \\
\hline Insurance & 436,270 & 458,000 & & & & & \\
\hline Rentals & 0 & 10,000 & FICA & & & 19,802 & 19,993 \\
\hline Maintenance \& Repairs & 28,888 & 40,000 & Healthcare Benefits - Active & & & 134,761 & 161,316 \\
\hline Contracted Services & 2,851,151 & 100,211 & Healthcare Benefits - Retirees & & & 0 & 0 \\
\hline Supplies & 21,656 & 19,800 & & & & & \\
\hline Minor Capital Equipment & 0 & & Total Fringe Benefits & & & 154,563 & 181,309 \\
\hline TOTAL & 3,486,395 & 789,111 & Sick Leave Buy-Back & & & 2,400 & 2,400 \\
\hline & & & Severance Pay & & & 15,000 & 15,000 \\
\hline CAPITAL OUTLAY & 0 & 0 & Unemployment Compensation & & & 8,000 & 8,000 \\
\hline & & & Workers' Compensation Fees & & & 2,000 & 2,000 \\
\hline DEBT SERVICE & 749,124 & 4,295,879 & Loss Time/Medical & & & 4,682 & 18,000 \\
\hline & & & State Fees & & & 1,300 & 0 \\
\hline NON-EXPENDITURES & 0 & 0 & Excess Policy and Bond & & & 4,000 & 0 \\
\hline & & & Total Miscellaneous & & & 37,382 & 45,400 \\
\hline TOTAL APPROPRIATION & 4,668,900 & 5,555,627 & & & & & \\
\hline & & & TOTAL & 4.83 & 4.83 & 433,381 & 470,637 \\
\hline
\end{tabular}


\title{
2013 Proposed Budget
}

Expenditure Line Item

Fund: 29
Budget Unit: 29292910


\title{
2013 Proposed Budget
}

Expenditure Line Item

Fund: 29
Budget Unit: 29292910
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \[
\begin{gathered}
\text { First } \\
\text { Sub } \\
\text { Account }
\end{gathered}
\] & Account & Account Title & 2nd Prior Year Actual Expend & 2011 Actual & \begin{tabular}{l}
2012 Adjusted \\
Budget (9/30)
\end{tabular} & 2012 YTD Actual (9/30) & 2012 Projected Year End Expenses & Proposed 2013 Budget & Change from 2012 Adjusted to 2013 Proposed \\
\hline \multirow[t]{2}{*}{425100} & & CONTRACTS & & & & & & & \\
\hline & 425090 & MAINT SERV CONTRACT & \$28,910.70 & \$28,725.05 & \$30,539.77 & \$30,539.77 & \$28,888.00 & \$40,000.00 & \$9,460.23 \\
\hline \multicolumn{3}{|l|}{425100} & \$28,910.70 & \$28,725.05 & \$30,539.77 & \$30,539.77 & \$28,888.00 & \$40,000.00 & \$9,460.23 \\
\hline \multirow[t]{10}{*}{429100} & 429001 & \begin{tabular}{l}
TUITION/ \\
TRAINING
\end{tabular} & \$0.00 & \$75.00 & \$500.00 & \$0.00 & \$0.00 & \$200.00 & (\$300.00) \\
\hline & 429003 & GENERAL ADMIN. CHARGES & \$3,018,507.00 & \$3,018,507.00 & \$722,617.14 & \$364,871.81 & \$364,872.00 & \$77,927.00 & (\$644,690.14) \\
\hline & 429009 & ADMIN/TRUSTEE FEE & \$151.84 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$9,583.56 & \$9,583.56 \\
\hline & 429012 & LAUNDRY & \$8,348.80 & \$8,797.07 & \$13.92 & \$0.00 & \$0.00 & \$0.00 & (\$13.92) \\
\hline & 429015 & TRAVEL & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 429016 & CONFERENCES & \$76.69 & \$89.15 & \$300.00 & \$54.71 & \$300.00 & \$0.00 & (\$300.00) \\
\hline & 429017 & MEMBERSHIPS & \$0.00 & \$0.00 & \$150.00 & \$0.00 & \$0.00 & \$0.00 & (\$150.00) \\
\hline & 429025 & \begin{tabular}{l}
DISASTER \\
RECOVERY SYSTEM
\end{tabular} & \$9,583.56 & \$9,583.56 & \$383.56 & \$0.00 & \$0.00 & \$0.00 & (\$383.56) \\
\hline & 429090 & \begin{tabular}{l}
MISC \\
CONTRACTED SRVCS
\end{tabular} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 429095 & \begin{tabular}{l}
BANK SERV \\
CHARGES
\end{tabular} & \$5,904.18 & \$6,397.14 & \$12,500.00 & \$5,281.80 & \$8,000.00 & \$12,500.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{429100} & \$3,042,572.07 & \$3,043,448.92 & \$736,464.62 & \$370,208.32 & \$373,172.00 & \$100,210.56 & (\$636,254.06) \\
\hline \multirow[t]{6}{*}{430100} & 430002 & SOFTWARE & \$15,638.03 & \$15,724.06 & \$20,876.44 & \$19,157.04 & \$16,000.00 & \$17,000.00 & \((\$ 3,876.44)\) \\
\hline & 430003 & SUBSCRIPTIONS & \$304.66 & \$0.00 & \$330.00 & \$0.00 & \$330.00 & \$400.00 & \$70.00 \\
\hline & 430006 & PHOTOGRAPHY & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430008 & \[
\begin{aligned}
& \text { DATA } \\
& \text { PROCESSING }
\end{aligned}
\] & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430009 & OFFICE & \$2,321.66 & \$2,201.30 & \$3,895.00 & \$2,400.00 & \$2,400.00 & \$2,400.00 & (\$1,495.00) \\
\hline & 430099 & \[
\begin{aligned}
& \text { MISC SUPPLIES } \\
& \text { AND EXP }
\end{aligned}
\] & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{430100} & \$18,264.35 & \$17,925.36 & \$25,101.44 & \$21,557.04 & \$18,730.00 & \$19,800.00 & (\$5,301.44) \\
\hline 439100 & 439015 & \begin{tabular}{l}
OFFICE \\
EQUIPMENT
\end{tabular} & \$0.00 & \$0.00 & \$5,200.00 & \$5,172.93 & \$3,600.00 & \$0.00 & (\$5,200.00) \\
\hline \multicolumn{3}{|l|}{439100} & \$0.00 & \$0.00 & \$5,200.00 & \$5,172.93 & \$3,600.00 & \$0.00 & (\$5,200.00) \\
\hline 447100 & 447030 & \[
\begin{aligned}
& \text { GO INTEREST } \\
& \text { PMT }
\end{aligned}
\] & \$30,334.91 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{447100} & \$30,334.91 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline 448100 & 448030 & GO PRINCIPAL PMT & \$18,852.59 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{448100} & \$18,852.59 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline 449000 & 449031 & PENNVEST & \$211,578.64 & \$311,721.58 & \$359,124.00 & \$282,610.91 & \$359,124.00 & \$359,953.00 & \$829.00 \\
\hline \multicolumn{3}{|l|}{449000} & \$211,578.64 & \$311,721.58 & \$359,124.00 & \$282,610.91 & \$359,124.00 & \$359,953.00 & \$829.00 \\
\hline 449100 & 449030 & LEASE/RENTL DEBT & \$1,925,767.82 & \$2,286,286.74 & \$2,481,000.00 & \$1,860,750.09 & \$2,481,000.00 & \$3,935,926.00 & \$1,454,926.00 \\
\hline \multicolumn{3}{|l|}{449100} & \$1,925,767.82 & \$2,286,286.74 & \$2,481,000.00 & \$1,860,750.09 & \$2,481,000.00 & \$3,935,926.00 & \$1,454,926.00 \\
\hline \multirow[t]{3}{*}{450100} & 452000 & BUILDINGS AND STRUCTURES & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 453000 & OPERATIONS EQUIPMENT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 458060 & STREETS AND
ROADS & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{450100} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline 452100 & 452008 & \begin{tabular}{l}
PLANT \\
IMPROVEMENTS
\end{tabular} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{452100} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline
\end{tabular}

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\section*{2013 Proposed Budget}

Expenditure Line Item

Fund: 29
Budget Unit: 29292910
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \[
\begin{gathered}
\text { First } \\
\text { Sub } \\
\text { Account }
\end{gathered}
\] & Account & Account Title & 2nd Prior Year Actual Expend & 2011 Actual & \begin{tabular}{l}
2012 Adjusted \\
Budget (9/30)
\end{tabular} & 2012 YTD Actual (9/30) & 2012 Projected Year End Expenses & Proposed 2013 Budget & Change from 2012 Adjusted to 2013 Proposed \\
\hline 453100 & 453051 & \begin{tabular}{l}
EQUIPMENTDATA \\
PROCESSING
\end{tabular} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{453100} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multirow[t]{7}{*}{455100} & 455001 & LAND IMPROVEMENTS & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 455002 & BUILDINGS AND STRUCTURES & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 455003 & EQUIPMENT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 455004 & MOTOR EQUIPMENT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 455006 & MAINS AND ACCESSORIES & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 455007 & PLANT EQUIPMENT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 455008 & INFRASTRUCTURE & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{455100} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline 480000 & 481055 & LIABILITY INSURANCE CLAIM & \$0.00 & \$7,800.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{480000} & \$0.00 & \$7,800.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multirow[t]{2}{*}{480100} & 485002 & FINES AND SETTLEMENTS & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 486000 & PYMT OF PRIOR YR EXPEND. & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{480100} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{29292910} & \$6,079,424.29 & \$6,644,126.14 & \$4,668,900.26 & \$3,413,321.57 & \$4,303,999.00 & \$5,555,627.56 & \$886,727.30 \\
\hline
\end{tabular}

\section*{BUREAU OF SEWERAGE OPERATIONS DIVISION}

The Operations Division, the largest division in the Bureau, is responsible for the physical, biological, and chemical treatment of wastewater in conformance with federal and state regulations. The wastewater must pass through several processes to reduce pollutants. The by-product of these processes is biosolids. Sludge is pumped into primary and secondary digesters causing the anaerobic bacteria in the digesters to consume organic matter in the sludge and thereby producing gas containing \(60 \%\) methane. All the methane gas produced is utilized by the facility's cogeneration system to fuel two engine driven 400 kilowatt generators, which produce electricity and area heat. The area heat is an energy source used for heating the AWTF buildings and sludge digesters. The electricity is net metered with PPL Corporation at the approximate rate of \(\$ .08\) per kilowatt hour. The plant also produces pure oxygen, which is used in the activated sludge system for aeration purposes. The treated wastewater is disinfected with chlorine prior to discharge into the Susquehanna River.

Two major projects undertaken since 1985 at the AWTF include the burning of methane gas to generate electricity, and treatment improvements which allow the AWTF to process sludge from outside wastewater plants and private customers not on the Harrisburg sewerage system. Methane gas, previously vented into the atmosphere, now serves as the fuel for electrical energy. The added sludge processing business is accomplished with no increase in staffing and minimal additional treatment costs, thus providing new revenue, while addressing energy and pollution-control needs of the region. Over 53,286,369 kilowatts hours of electricity have been generated since 1986.

\section*{EXPENDITURE ANALYSIS DETAIL \\ 2013 PROPOSED BUDGET}

Utility Fund



\title{
2013 Proposed Budget
}

Expenditure Line Item

Fund: 29
Budget Unit: 29292920
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline First Sub Account & Account & Account Title & 2nd Prior Year Actual Expend & 2011 Actual & 2012 Adjusted Budget (9/30) & 2012 YTD Actual (9/30) & 2012 Projected Year End Expenses & Proposed 2013 Budget & Change from 2012 Adjusted to 2013 Proposed \\
\hline \multirow[t]{2}{*}{414100} & 414000 & SALARIES \& WAGES & \$793,554.52 & \$839,655.78 & \$888,030.00 & \$726,300.32 & \$857,201.00 & \$921,054.00 & \$33,024.00 \\
\hline & 416000 & OVERTIME & \$184,480.10 & \$185,695.24 & \$226,253.00 & \$142,304.53 & \$230,000.00 & \$240,408.00 & \$14,155.00 \\
\hline \multicolumn{3}{|l|}{414100} & \$978,034.62 & \$1,025,351.02 & \$1,114,283.00 & \$868,604.85 & \$1,087,201.00 & \$1,161,462.00 & \$47,179.00 \\
\hline \multirow[t]{2}{*}{419100} & 419001 & \begin{tabular}{l}
SOCIAL \\
SECURITY
\end{tabular} & \$78,265.37 & \$78,439.49 & \$85,244.00 & \$66,448.18 & \$83,171.00 & \$88,848.00 & \$3,604.00 \\
\hline & 419002 & MEDICAL & \$189,445.33 & \$216,766.90 & \$265,316.00 & \$210,244.01 & \$234,958.00 & \$270,000.00 & \$4,684.00 \\
\hline \multicolumn{3}{|l|}{419100} & \$267,710.70 & \$295,206.39 & \$350,560.00 & \$276,692.19 & \$318,129.00 & \$358,848.00 & \$8,288.00 \\
\hline \multirow[t]{5}{*}{422100} & 422000 & SEWERAGE & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 422010 & WATER & \$95,926.37 & \$240,696.71 & \$110,000.00 & \$61,227.13 & \$146,000.00 & \$72,000.00 & (\$38,000.00) \\
\hline & 422020 & ELECTRICITY & \$1,015,805.04 & \$922,640.21 & \$995,000.00 & \$857,684.15 & \$995,000.00 & \$995,000.00 & \$0.00 \\
\hline & 422030 & HEAT & \$69,168.84 & \$62,973.02 & \$125,500.00 & \$33,353.58 & \$110,000.00 & \$75,000.00 & (\$50,500.00) \\
\hline & 422090 & REFUSE & \$660,244.17 & \$493,388.47 & \$745,000.00 & \$744,586.03 & \$745,000.00 & \$800,000.00 & \$55,000.00 \\
\hline \multicolumn{3}{|l|}{422100} & \$1,841,144.42 & \$1,719,698.41 & \$1,975,500.00 & \$1,696,850.89 & \$1,996,000.00 & \$1,942,000.00 & (\$33,500.00) \\
\hline \multirow[t]{2}{*}{424100} & 424010 & HEAVY EQUIPMENT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 424060 & OTHER RENTALS & \$0.00 & \$0.00 & \$1,000.00 & \$420.00 & \$1,008.00 & \$1,000.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{424100} & \$0.00 & \$0.00 & \$1,000.00 & \$420.00 & \$1,008.00 & \$1,000.00 & \$0.00 \\
\hline \multirow[t]{4}{*}{425100} & 425060 & OPERATIONS EQUIPMENT & \$0.00 & \$0.00 & \$40,000.00 & \$32,354.00 & \$40,000.00 & \$50,000.00 & \$10,000.00 \\
\hline & 425080 & SERVICE CONTRACTS & \$129,113.43 & \$150,986.91 & \$202,360.00 & \$198,961.25 & \$22,360.00 & \$600,000.00 & \$397,640.00 \\
\hline & 425090 & MAINT SERV CONTRACT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 425099 & OTHER CONT MAINT & \$22,661.23 & \$40,726.39 & \$90,000.00 & \$83,912.45 & \$90,000.00 & \$45,000.00 & (\$45,000.00) \\
\hline \multicolumn{3}{|l|}{425100} & \$151,774.66 & \$191,713.30 & \$332,360.00 & \$315,227.70 & \$152,360.00 & \$695,000.00 & \$362,640.00 \\
\hline \multirow[t]{8}{*}{429100} & 429001 & TUITION/ TRAINING & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 429003 & GENERAL ADMIN. CHARGES & \$3,193,188.00 & \$3,193,188.00 & \$2,728,403.43 & \$370,730.34 & \$370,730.00 & \$541,457.00 & (\$2,186,946.43) \\
\hline & 429009 & \begin{tabular}{l}
ADMIN/ \\
TRUSTEE FEE
\end{tabular} & \$17.85 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 429012 & LAUNDRY & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 429015 & TRAVEL & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 429016 & CONFERENCES & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 429017 & MEMBERSHIPS & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 429090 & MISC CONTRACTED SRVCS & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{429100} & \$3,193,205.85 & \$3,193,188.00 & \$2,728,403.43 & \$370,730.34 & \$370,730.00 & \$541,457.00 & (\$2,186,946.43) \\
\hline \multirow[t]{8}{*}{430100} & 430006 & PHOTOGRAPHY & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430008 & \begin{tabular}{l}
DATA \\
PROCESSING
\end{tabular} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430011 & CUSTODIAL & \$7,989.63 & \$5,039.04 & \$5,500.00 & \$5,000.00 & \$5,000.00 & \$5,500.00 & \$0.00 \\
\hline & 430012 & PERSONAL SAFETY & \$797.10 & \$0.00 & \$2,500.00 & \$2,500.00 & \$2,500.00 & \$1,500.00 & (\$1,000.00) \\
\hline & 430013 & FIREFIGHTING & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430016 & MEDICAL/LAB & \$49,113.92 & \$64,601.55 & \$90,000.00 & \$89,814.45 & \$90,000.00 & \$90,000.00 & \$0.00 \\
\hline & 430037 & CHEMICALS & \$160,188.93 & \$301,162.48 & \$332,700.00 & \$315,455.50 & \$332,700.00 & \$310,000.00 & (\$22,700.00) \\
\hline & 430055 & MECH EQUIP PARTS & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline
\end{tabular}

\section*{2013 Proposed Budget}

Expenditure Line Item

Fund: 29
Budget Unit: 29292920
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline First Sub Account & Account & Account Title & 2nd Prior Year Actual Expend & 2011 Actual & \begin{tabular}{l}
2012 Adjusted \\
Budget (9/30)
\end{tabular} & 2012 YTD Actual (9/30) & 2012 Projected Year End Expenses & Proposed 2013 Budget & Change from 2012 Adjusted to 2013 Proposed \\
\hline \multirow[t]{2}{*}{430100} & 430094 & NUTRIENT CREDITS & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$300,000.00 & \$300,000.00 \\
\hline & 430099 & MISC SUPPLIES AND EXP & \$0.00 & \$373,433.54 & \$412,500.00 & \$333,780.00 & \$412,500.00 & \$10,000.00 & (\$402,500.00) \\
\hline \multicolumn{3}{|l|}{430100} & \$218,089.58 & \$744,236.61 & \$843,200.00 & \$746,549.95 & \$842,700.00 & \$717,000.00 & (\$126,200.00) \\
\hline \multirow[t]{2}{*}{439100} & 439015 & \begin{tabular}{l}
OFFICE \\
EQUIPMENT
\end{tabular} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 439030 & VEHICULAR EQUIPMENT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{439100} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline 450100 & 453000 & OPERATIONS EQUIPMENT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$260,000.00 & \$260,000.00 \\
\hline \multicolumn{3}{|l|}{450100} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$260,000.00 & \$260,000.00 \\
\hline \multirow[t]{2}{*}{453100} & 453030 & \begin{tabular}{l}
MOTOR \\
EQUIPMENT
\end{tabular} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 453090 & OTHER CAPITAL EQUIPMENT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$370,089.00 & \$370,089.00 \\
\hline \multicolumn{3}{|l|}{453100} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$370,089.00 & \$370,089.00 \\
\hline \multicolumn{3}{|l|}{29292920} & \$6,649,959.83 & \$7,169,393.73 & \$7,345,306.43 & \$4,275,075.92 & \$4,768,128.00 & \$6,046,856.00 & (\$1,298,450.43) \\
\hline
\end{tabular}

\section*{BUREAU OF SEWERAGE}

The Maintenance Division is responsible for the maintenance and upkeep of all process equipment located at the facility and the five pump stations. To accomplish this task, mechanics monitor the equipment and instruments necessary to control, maintain, and analyze the wastewater treatment process.

\section*{EXPENDITURE ANALYSIS DETAIL 2013 PROPOSED BUDGET}

Utility Fund
2930 Maintenance Division



\title{
2013 Proposed Budget
}

Expenditure Line Item

Fund: 29
Budget Unit: 29292930
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline First Sub Account & Account & Account Title & 2nd Prior Year Actual Expend & 2011 Actual & \begin{tabular}{l}
2012 Adjusted \\
Budget (9/30)
\end{tabular} & \[
\begin{gathered}
2012 \text { YTD } \\
\text { Actual (9/30) }
\end{gathered}
\] & 2012 Projected Year End Expenses & Proposed 2013 Budget & \begin{tabular}{l}
Change from 2012 \\
Adjusted to 2013 Proposed
\end{tabular} \\
\hline \multirow[t]{2}{*}{414100} & 414000 & SALARIES \& WAGES & \$385,047.79 & \$347,494.88 & \$414,086.00 & \$222,861.31 & \$375,000.00 & \$421,843.00 & \$7,757.00 \\
\hline & 416000 & OVERTIME & \$6,264.62 & \$5,852.06 & \$5,855.00 & \$1,018.84 & \$3,000.00 & \$2,830.00 & (\$3,025.00) \\
\hline \multicolumn{3}{|l|}{414100} & \$391,312.41 & \$353,346.94 & \$419,941.00 & \$223,880.15 & \$378,000.00 & \$424,673.00 & \$4,732.00 \\
\hline \multirow[t]{2}{*}{419100} & 419001 & \begin{tabular}{l}
SOCIAL \\
SECURITY
\end{tabular} & \$30,957.50 & \$27,030.98 & \$32,125.00 & \$17,138.36 & \$28,917.00 & \$32,480.00 & \$355.00 \\
\hline & 419002 & MEDICAL & \$94,788.66 & \$101,265.64 & \$136,640.00 & \$91,904.87 & \$102,640.00 & \$140,000.00 & \$3,360.00 \\
\hline \multicolumn{3}{|l|}{419100} & \$125,746.16 & \$128,296.62 & \$168,765.00 & \$109,043.23 & \$131,557.00 & \$172,480.00 & \$3,715.00 \\
\hline \multirow[t]{3}{*}{425100} & 425010 & VEHICULAR EQUIPMENT & \$8,000.00 & \$10,100.00 & \$17,000.00 & \$10,385.63 & \$10,000.00 & \$15,000.00 & (\$2,000.00) \\
\hline & 425030 & BUILDING MAINT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 425060 & OPERATIONS EQUIPMENT & \$3,447.44 & \$2,243.63 & \$5,200.00 & \$1,600.00 & \$5,200.00 & \$4,500.00 & (\$700.00) \\
\hline \multicolumn{3}{|l|}{425100} & \$11,447.44 & \$12,343.63 & \$22,200.00 & \$11,985.63 & \$15,200.00 & \$19,500.00 & (\$2,700.00) \\
\hline \multirow[t]{6}{*}{429100} & 429003 & GENERAL ADMIN. CHARGES & \$605,847.00 & \$605,847.00 & \$547,301.07 & \$66,916.79 & \$66,917.00 & \$194,141.00 & (\$353,160.07) \\
\hline & 429012 & LAUNDRY & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 429015 & TRAVEL & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 429016 & CONFERENCES & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 429017 & MEMBERSHIPS & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 429090 & MISC CONTRACTED SRVCS & \$1,251.00 & \$8,536.00 & \$6,000.00 & \$786.00 & \$6,000.00 & \$6,000.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{429100} & \$607,098.00 & \$614,383.00 & \$553,301.07 & \$67,702.79 & \$72,917.00 & \$200,141.00 & (\$353,160.07) \\
\hline \multirow[t]{19}{*}{430100} & 430002 & SOFTWARE & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430006 & PHOTOGRAPHY & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430008 & DATA PROCESSING & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430012 & PERSONAL SAFETY & \$0.00 & \$0.00 & \$6,000.00 & \$6,000.00 & \$6,000.00 & \$6,000.00 & \$0.00 \\
\hline & 430016 & MEDICAL/LAB & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430030 & SNOW CONTROL & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430031 & ASPHALT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430032 & CONCRETE & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430036 & \[
\begin{aligned}
& \text { BLDG } \\
& \text { CONSTRUCTION }
\end{aligned}
\] & \$579.60 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430037 & CHEMICALS & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430040 & BOTANICAL & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430042 & TOOLS \& HARDWARE & \$4,388.85 & \$2,436.05 & \$5,000.00 & \$25.64 & \$5,000.00 & \$6,000.00 & \$1,000.00 \\
\hline & 430045 & UTILITY PLANT FUELS/LUBE & \$4,970.01 & \$9,413.73 & \$10,000.00 & \$9,264.06 & \$10,000.00 & \$10,000.00 & \$0.00 \\
\hline & 430050 & MOTOR FUELS/ LUBRICANTS & \$7,165.99 & \$18,519.41 & \$22,250.00 & \$17,149.05 & \$15,250.00 & \$19,000.00 & (\$3,250.00) \\
\hline & 430051 & TIRES \& BATTERIES & \$357.16 & \$1,682.08 & \$2,800.00 & \$2,252.99 & \$2,800.00 & \$4,000.00 & \$1,200.00 \\
\hline & 430052 & VEHICLE PARTS \& SUPPLIES & \$2,010.05 & \$4,132.15 & \$10,000.00 & \$1,274.25 & \$10,000.00 & \$2,000.00 & (\$8,000.00) \\
\hline & 430055 & MECH EQUIP PARTS & \$109,416.40 & \$163,690.81 & \$289,300.00 & \$182,866.77 & \$289,300.00 & \$289,300.00 & \$0.00 \\
\hline & 430057 & \begin{tabular}{l}
PIPE \\
CONNECTIONS
\end{tabular} & \$7,203.20 & \$8,873.73 & \$13,000.00 & \$10,500.00 & \$13,000.00 & \$13,500.00 & \$500.00 \\
\hline & 430099 & MISC SUPPLIES AND EXP & \$6,380.08 & \$26,199.54 & \$16,000.00 & \$2,054.97 & \$16,000.00 & \$16,000.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{430100} & \$142,471.34 & \$234,947.50 & \$374,350.00 & \$231,387.73 & \$367,350.00 & \$365,800.00 & (\$8,550.00) \\
\hline 439100 & 439010 & LAND IMPROVEMENTS & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline
\end{tabular}

\section*{2013 Proposed Budget}

Expenditure Line Item

Fund: 29
Budget Unit: 29292930
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline First Sub Account & Account & Account Title & 2nd Prior Year Actual Expend & 2011 Actual & \begin{tabular}{l}
2012 Adjusted \\
Budget (9/30)
\end{tabular} & \[
\begin{gathered}
2012 \text { YTD } \\
\text { Actual (9/30) }
\end{gathered}
\] & 2012 Projected Year End Expenses & Proposed 2013 Budget & \begin{tabular}{l}
Change from 2012 \\
Adjusted to 2013 Proposed
\end{tabular} \\
\hline \multirow[t]{3}{*}{439100} & 439015 & OFFICE EQUIPMENT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 439030 & VEHICULAR EQUIPMENT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 439070 & PLANT EQUIPMENT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{439100} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline 450100 & 457000 & PLANT EQUIPMENT & \$0.00 & \$56,927.68 & \$86,400.00 & \$51,000.00 & \$86,400.00 & \$191,000.00 & \$104,600.00 \\
\hline \multicolumn{3}{|l|}{450100} & \$0.00 & \$56,927.68 & \$86,400.00 & \$51,000.00 & \$86,400.00 & \$191,000.00 & \$104,600.00 \\
\hline \multirow[t]{2}{*}{453100} & 453030 & MOTOR EQUIPMENT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 453099 & EQUIPMENTOTHER & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{453100} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{29292930} & \$1,278,075.35 & \$1,400,245.37 & \$1,624,957.07 & \$694,999.53 & \$1,051,424.00 & \$1,373,594.00 & (\$251,363.07) \\
\hline
\end{tabular}

\section*{BUREAU OF SEWERAGE}

The Field Maintenance Division is responsible for the underground conveyance system and Pump Stations which transport wastewater to the AWTF. The crew cleans numerous regulators and chambers. This process involves cleaning the equipment with forced water pressure to remove grit and residue. The Division also monitors the flow in six interceptors to determine if the sewer line is operating properly. Corrective action requires dislodging any impediments from the sewer line to allow for the proper flow of the sewerage through the pipeline.

The Operations, Maintenance, and Field Maintenance Divisions assist in landscaping and maintenance at the AWTF and five field pump stations.



\title{
2013 Proposed Budget
}

Expenditure Line Item

Fund: 29
Budget Unit: 29292940
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline \[
\begin{gathered}
\text { First } \\
\text { Sub } \\
\text { Account }
\end{gathered}
\] & Account & Account Title & 2nd Prior Year Actual Expend & 2011 Actual & 2012 Adjusted Budget (9/30) & 2012 YTD Actual (9/30) & 2012 Projected Year End Expenses & Proposed 2013 Budget & Change from 2012 Adjusted to 2013 Proposed \\
\hline \multirow[t]{2}{*}{414100} & 414000 & SALARIES \& WAGES & \$161,123.97 & \$165,679.83 & \$179,808.00 & \$139,200.43 & \$163,947.00 & \$185,405.00 & \$5,597.00 \\
\hline & 416000 & OVERTIME & \$15,244.17 & \$19,968.79 & \$19,387.00 & \$12,613.56 & \$19,387.00 & \$21,505.00 & \$2,118.00 \\
\hline \multicolumn{3}{|l|}{414100} & \$176,368.14 & \$185,648.62 & \$199,195.00 & \$151,813.99 & \$183,334.00 & \$206,910.00 & \$7,715.00 \\
\hline \multirow[t]{2}{*}{419100} & 419001 & \begin{tabular}{l}
SOCIAL \\
SECURITY
\end{tabular} & \$13,982.19 & \$14,202.05 & \$15,238.00 & \$11,613.70 & \$14,025.00 & \$15,827.00 & \$589.00 \\
\hline & 419002 & MEDICAL & \$40,563.52 & \$48,245.16 & \$55,856.00 & \$47,491.13 & \$53,332.00 & \$55,856.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{419100} & \$54,545.71 & \$62,447.21 & \$71,094.00 & \$59,104.83 & \$67,357.00 & \$71,683.00 & \$589.00 \\
\hline 420100 & 420020 & PRINTING & \$0.00 & \$0.00 & \$500.00 & \$0.00 & \$500.00 & \$500.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{420100} & \$0.00 & \$0.00 & \$500.00 & \$0.00 & \$500.00 & \$500.00 & \$0.00 \\
\hline \multirow[t]{5}{*}{422100} & 422000 & SEWERAGE & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 422010 & WATER & \$8,718.62 & \$7,805.91 & \$10,000.00 & \$6,791.19 & \$8,000.00 & \$7,700.00 & (\$2,300.00) \\
\hline & 422020 & ELECTRICITY & \$154,927.46 & \$298,548.77 & \$298,500.00 & \$227,557.56 & \$298,500.00 & \$160,000.00 & (\$138,500.00) \\
\hline & 422030 & HEAT & \$4,269.87 & \$0.00 & \$1,000.00 & \$0.00 & \$500.00 & \$0.00 & (\$1,000.00) \\
\hline & 422090 & REFUSE & \$3,139.63 & \$0.00 & \$6,400.00 & \$0.00 & \$3,200.00 & \$6,400.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{422100} & \$171,055.58 & \$306,354.68 & \$315,900.00 & \$234,348.75 & \$310,200.00 & \$174,100.00 & (\$141,800.00) \\
\hline \multirow[t]{2}{*}{425100} & 425010 & VEHICULAR EQUIPMENT & \$5,000.00 & \$6,733.64 & \$26,000.00 & \$23,596.88 & \$18,000.00 & \$24,000.00 & (\$2,000.00) \\
\hline & 425099 & OTHER CONT MAINT & \$65.00 & \$0.00 & \$3,000.00 & \$1,875.00 & \$3,000.00 & \$3,000.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{425100} & \$5,065.00 & \$6,733.64 & \$29,000.00 & \$25,471.88 & \$21,000.00 & \$27,000.00 & (\$2,000.00) \\
\hline \multirow[t]{2}{*}{429100} & 429003 & GENERAL ADMIN. CHARGES & \$457,844.00 & \$457,844.00 & \$415,805.24 & \$43,612.06 & \$43,612.00 & \$43,475.00 & (\$372,330.24) \\
\hline & 429012 & LAUNDRY & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{429100} & \$457,844.00 & \$457,844.00 & \$415,805.24 & \$43,612.06 & \$43,612.00 & \$43,475.00 & (\$372,330.24) \\
\hline \multirow[t]{8}{*}{430100} & 430006 & PHOTOGRAPHY & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 430012 & PERSONAL SAFETY & \$0.00 & \$0.00 & \$250.00 & \$0.00 & \$250.00 & \$250.00 & \$0.00 \\
\hline & 430037 & CHEMICALS & \$0.00 & \$0.00 & \$200.00 & \$0.00 & \$200.00 & \$200.00 & \$0.00 \\
\hline & 430042 & TOOLS \& HARDWARE & (\$35.96) & \$0.00 & \$200.00 & \$0.00 & \$200.00 & \$0.00 & (\$200.00) \\
\hline & 430050 & \begin{tabular}{l}
MOTOR \\
FUELS/ \\
LUBRICANTS
\end{tabular} & \$4,000.00 & \$3,500.00 & \$3,500.00 & \$3,500.00 & \$3,500.00 & \$5,000.00 & \$1,500.00 \\
\hline & 430051 & TIRES \& BATTERIES & \$200.00 & \$200.00 & \$200.00 & \$200.00 & \$200.00 & \$300.00 & \$100.00 \\
\hline & 430052 & VEHICLE PARTS \& SUPPLIES & \$4,906.64 & \$2,251.97 & \$3,000.00 & \$1,491.17 & \$3,000.00 & \$3,000.00 & \$0.00 \\
\hline & 430055 & MECH EQUIP PARTS & \$4,514.97 & \$477.74 & \$10,000.00 & \$3,000.85 & \$10,000.00 & \$4,500.00 & (\$5,500.00) \\
\hline \multicolumn{3}{|l|}{430100} & \$13,585.65 & \$6,429.71 & \$17,350.00 & \$8,192.02 & \$17,350.00 & \$13,250.00 & (\$4,100.00) \\
\hline 439100 & 439010 & LAND IMPROVEMENTS & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{439100} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline 450100 & 453000 & OPERATIONS EQUIPMENT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{450100} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multirow[t]{2}{*}{453100} & 453030 & \begin{tabular}{l}
MOTOR \\
EQUIPMENT
\end{tabular} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline & 453090 & OTHER CAPITAL EQUIPMENT & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{453100} & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline \multicolumn{3}{|l|}{29292940} & \$878,464.08 & \$1,025,457.86 & \$1,048,844.24 & \$522,543.53 & \$643,353.00 & \$536,918.00 & (\$511,926.24) \\
\hline \multicolumn{3}{|l|}{29} & \$14,885,923.55 & \$16,239,223.10 & \$14,688,008.00 & \$8,905,940.55 & \$10,766,904.00 & \$13,512,995.56 & (\$1,175,012.44) \\
\hline \multicolumn{3}{|l|}{Summary} & \$81,743,680.12 & \$87,128,840.47 & \$93,003,759.51 & \$54,878,571.96 & \$73,744,225.06 & \$173,089,444.01 & \$80,085,684.50 \\
\hline
\end{tabular}

\section*{GLOSSARIES}

\section*{A -}

ACCRUAL BASIS - The method of accounting under which revenues are recorded when they are earned (whether or not cash is received at that time) and expenditures are recorded when goods or services are received (whether or not cash disbursements are made at that time).

ACTIVITIES - Specific services performed to accomplish program objectives and goals.
AGENCY FUND - Permanently established endowments where the annual income is used at the discretion of the organization in pursuit of a particular mandate.

ALLOCATION - The assignment or distribution of available resources such as revenue, personnel, buildings, and equipment among various City departments, bureaus, divisions, or offices.

APPROPRIATION - An authorization made by City Council which permits the City to incur obligations and to make expenditures or resources.

APPROVED (ADOPTED) BUDGET - The revenue and expenditure plan for the City for the fiscal year as enacted by City Council.
ARBITRAGE - Excess investment profits earned on the investment of lower-cost, tax-exempt bond proceeds.
ASSESSED VALUATION - The value placed upon real and personal property by the County tax assessor/appraiser as the basis for levying taxes.

ASSET - Property owned by the City which has monetary value.
AUDIT - Prepared by an independent certified public accounting firm, the primary objective of an audit is to determine if the City's general purpose financial statements present fairly the City's financial position and results of operations in conformity with the generally accepted accounting principles.

\section*{B -}

BALANCED BUDGET - Proposed revenues and other resources equal proposed appropriations.
BOND - A long-term promise to repay a specified amount of money (the face value amount of the bond) on a particular date (maturity date). Bonds are primarily used to finance capital projects.

BUDGET - A plan of financial operation comprised of an estimate of proposed expenditures for a fiscal year and the proposed means of financing those expenditures to fund City services in accordance with adopted policy.

BUDGET CALENDAR - The schedule of key dates or milestones which the City follows in the preparation and adoption of the budget.

BUDGET DOCUMENT - A compilation of the spending and funding plans for the various funds, along with supporting narrative, schedules, tables, and charts which, in total, comprises the annual resource allocation plan.

BUDGET ORDINANCE - An ordinance considered and adopted by City Council to formally enact the proposed budget as amended.
BUDGET TRANSFER - Adjustment made to the budget during the fiscal year to properly account for unanticipated changes that occur in revenues and/or expenditures and for program initiatives approved during the fiscal year.

BUREAU - The largest organizational component within a department which design is tied to service output or function.

\section*{C -}

CAPITAL IMPROVEMENT PLAN (CIP) - A multi-year plan to provide for equipment acquisition, improvement to public facilities, and construction of new facilities.

CAPITAL OUTLAY - Expenditures relating to the purchase of equipment, facility modifications, land, and other fixed assets.
CAPITAL PROJECTS FUND - A fund to account for the acquisition or construction of major capital facilities.
CASH BASIS - The method of accounting under which revenues are recorded when received in cash and expenditures are recorded when actually paid.

CREDIT RATING - The credit worthiness of an entity, as evaluated by independent agencies such as Moody's Investors Service, Inc. and Standard and Poor's Corp.

D -

DEBT SERVICE - Payment of interest and principal on an obligation resulting from issuance of bonds and notes.
DEBT SERVICE FUND - A fund used to account for the accumulation of resources for, and the payment of, general long-term debt principal, interest and related costs.

DEFICIT - An excess of liabilities and reserves of a fund over its assets.
DEPARTMENT - The largest organizational component of the City which has been assigned overall management responsibility for an operation or a group of related operations within a functional area.

DESIGNATED FUND BALANCE - A portion of unreserved fund balance assigned by City policy for a specific future use.
DIVISION - The largest organizational component within a bureau which design is tied to a specific service output or function.

\section*{E-}

ENCUMBRANCE - A reservation of funds for an anticipated expenditure prior to actual payment for an item. Funds are reserved or encumbered once a contract obligation has been signed for an item, but prior to the cash payment actually being dispersed.

ENTERPRISE FUND - A fund used to account for revenues received for goods and services provided to the general public on a continuous basis and primarily financed through user charges.

EXPENDABLE TRUST FUND - Funds whose principal and income may be expended in the course of their designated operations. These funds may also be used to account for endowments whose principal may be expended in the course of their designated operations.

EXPENDITURE - Actual outlay of money for goods or services.
EXPENSE - Expenditures and other obligations (e.g., encumbrances) to expend money for goods and services.

\section*{F -}

FICA - City's portion of mandatory Social Security contribution (6.20\%) and mandatory Medicare contribution (1.45\%) for its employees payable to the federal government.

FISCAL YEAR (FY) - A twelve-month period designated as the operating year for an entity. The fiscal year for the City of Harrisburg is January 1 - December 31.

FIXED ASSET - Asset of a long-term nature such as land, buildings, machinery, furniture, and other equipment. The City has defined fixed assets as those with an expected useful life in excess of one year and an acquisition cost in excess of \$5,000.

FRINGE BENEFITS - Health and welfare related benefits for all full-time employees, such as medical, dental, vision, and life insurance coverage, and a prescription drug plan which are included in the employee's compensation package.

FUND - An accounting entity that records all financial transactions for specified activities or government functions. The six fund types used by the City are - General Fund, Capital Projects Fund, Debt Service Fund, Special Revenue Funds, Propriety (Utility) Funds, and Trust and Agency Funds.

FUND BALANCE - A cumulative excess of revenues over expenditures segregated by fund.

\section*{G -}

GENERAL OBLIGATION BOND and NOTE - Forms of borrowing (debt financing) which reflect written promises from the City to repay sums of money on specific dates at specified interest rates backed by the full faith, credit, and taxing power of the municipality.

GOVERNMENTAL FUNDS - Funds that account for the services provided to the general citizenry as opposed to a specific group. These funds focus on current financial resources, emphasizing budgetary control and available cash.

GRANT - A sum of money allotted from a specific governmental or non-profit organization to be used under certain circumstances for a designated purpose(s).

\section*{I -}

INFRASTRUCTURE - The basic physical framework or foundation of the City, referring to its buildings, roads, bridges, sidewalks, water system, and sewer system.

INTERFUND TRANSFER - A transfer of money from one fund of the City to another fund of the City.
L-
LIABILITY - Debt or other legal obligations arising out of transactions in the past which must be paid, renewed, or refunded at some future date.

LINE-ITEM BUDGET - A budget that lists detailed expenditure categories such as salary, postage, and maintenance service contracts. The specific amount budgeted is also listed by category.

LONG -TERM DEBT - Debt with a maturity of more than one year after date of issuance.

\section*{M -}

MILL - A taxation unit equal to one dollar of tax obligation for every \(\$ 1,000\) of assessed valuation of property.
MILLAGE - The total tax obligation per \(\$ 1,000\) of assessed valuation of property.
MODIFIED ACCRUAL - The method of accounting that is a mixture of both cash and accrual bases concepts. Revenues are recorded when they are both measurable and available to meet current liabilities. Expenditures are recorded when goods or services are received.

\section*{N -}

NOTE - A short-term promise to repay a specified amount of money (the face value of the note) on a particular date (maturity date). Notes are primarily used to supplement current cash flow in anticipation of taxes and other revenues to be received, or to provide interim financing for capital projects in anticipation of the issuance of bonds.

\section*{O-}

OBJECTIVE - A statement of purpose defined more specifically than a goal. (A goal may include several related objectives.) An objective normally indicates anticipated levels of achievement and is usually time limited and quantifiable.

OPERATING EXPENSES - Ongoing costs associated with sustaining City government operations such as: communications, professional fees, utilities, insurance, rentals, maintenance and repairs, contracted services, supplies, and minor capital.

ORGANIZATIONAL CHART - A chart representing the authority, responsibility, and relationships among departments, bureaus, and divisions within the City organization.

P-
PART I CRIME - Crimes that are classified as felonies, which are punishable by imprisonment. These crimes are more severe than a misdemeanor. These crimes consist of murder, rape, homicides, burglary, etc.

PART II CRIME - Crimes that are classified as misdemeanors, which are less offensive than felonies. These crimes consist of terroristic threats, trespassing, misconduct, theft, etc.

PART-TIME POSITION - A position regularly scheduled for no more than 25 hours per week.
PERFORMANCE-BASED BUDGETING - A method of allocating resources to achieve specific objectives based on program goals and measured results.

PERFORMANCE INDICATOR - A variable measuring the degree of goal and objective fulfillment achieved by programs.
PERSONNEL SERVICES - Expenditures relating to compensating employees of the City including wages, salaries, and special pay such as longevity, holiday, vacation, sick, personal, and bereavement; overtime and shift differential; fringe benefits such as FICA,
health, and life insurances; and miscellaneous expenditures such as pension plan contributions, workers' compensation, and unemployment compensation costs.

PROGRAM - An organized set of activities directed toward a common purpose or goal that an agency undertakes or proposes to carry out its responsibilities.

PROPOSED BUDGET - The City's resource allocation plan for the fiscal year as prepared and recommended by the Mayor for consideration by City Council.

PROPRIETARY FUND - A fund that accounts for businesslike operations that intend to recover their full cost through charges to customers and users.

\section*{R -}

RESOURCE ALLOCATION PLAN - The City's revenue and expenditure plan for the fiscal year.
REVENUE - Money received or collected by the City through taxation, licenses, grants, fees, fines, forfeitures, charges, investments, and interfund transfers.

REVENUE BOND - Long-term borrowing that is backed by the revenues from a specific project such as a water or sewer system improvement.

RISK MANAGEMENT - The coordinated and continuous effort to minimize potential financial and human resource losses arising from workers' compensation, liability, and property exposures.

S -
SPECIAL REVENUE FUND - A fund used to account for the proceeds of specific revenue sources that are legally restricted to expenditures for specified purposes.

\section*{T-}

TAX \& REVENUE ANTICIPATION NOTE - Short-term note issued on the premise that future tax collections and other revenues will be sufficient to meet repayment obligations, generally by the end of the calendar year.

TAX BASE - The total value of taxable property in the City.

\section*{U -}

UNIT - The smallest organizational component within a bureau which by design further delineates the distribution of workload to achieve a specific output or function.

\section*{Y -}

YIELD - The rate of return earned on an investment based on the cost of the investment.

\footnotetext{
ADA - Americans with Disabilities Act
AFSCME - American Federation of State, County, and Municipal Employees
AID - Assistance for Impact Delegation Team
ARB - Architectural Review Board
AWTF - Advanced Wastewater Treatment Facility
BTU - British Thermal Unit
BU - Bargaining Unit
CAC - Community Action Commission
CAD - Computer Aided Dispatch
CAFR - Comprehensive Annual Financial Report
CAT - Capital Area Transit
CBD - Central Business District
CCU H.E.L.P - Christian Churches United H.E.L.P.
C/D - Construction/Demolition Wastes
CDBG - Community Development Block Grant
CDC - Community Development Corporation
CED - Community \& Economic Development
CFM - Cubic Feet Per Minute
CIP - Capital Improvement Plan
CLG - Certified Local Government
CREDC - Capital Region Economic Development Corporation
DARE - Drug Abuse Resistance and Education
DBHD - Department of Building and Housing Development
DEP - Department of Environmental Protection
DID - Downtown Improvement District
DJ - District Justice
DOA - Department of Administration
DPW - Department of Public Works
EIT - Earned Income Tax
EMS - Emergency and Municipal Services Tax
EOP - Emergency Operation Plan
EPA - Environmental Protection Agency
EZ COMP - Enterprise Zone Competitive Grant
FEMA - Federal Emergency Management Agency
FERC - Federal Energy Regulatory Commission
FICA - Federal Insurance Contributions Act
FMV - Fair Market Value
FOP - Fraternal Order of Police
FTE - Full-time Equivalent
FY - Fiscal Year
GAAP - Generally Accepted Accounting Principles
GFOA - Government Finance Officers Association of the United States and Canada
GIS - Geographic Information System
G.O. - General Obligation

HACC - Harrisburg Area Community College
HAND - Housing and Neighborhood Development
HARB - Harrisburg Architectural Review Board
HATS - Harrisburg Area Transportation Study Group
HBN - Harrisburg Broadcasting Network
HCEA - Harrisburg Community Economic Affairs
HDC - Harristown Development Corporation
HHA - Harrisburg Housing Authority
HoDAG - Housing Development Action Grant
HOP - Home Ownership Opportunity Program
}

\section*{GLOSSARY OF ABBREVIATED TERMS}

\author{
HPA - Harrisburg Parking Authority \\ HPC - Harrisburg Planning Commission \\ HRA - Harrisburg Redevelopment Authority \\ HRRF - Harrisburg Resource Recovery Facility \\ HU - Harrisburg University \\ HUD - Housing and Urban Development \\ IAFF - International Association of Firefighters \\ LED - Light Emitting Diode \\ LTAP - Local Transportation Assistance Program \\ MBE/WBE - Minority Business Enterprise/Women's Business Enterprise \\ MCI - Managing Criminal Investigation \\ MCL - Maximum Contamination Level \\ MGMT - Management \\ MOED - Mayor's Office for Economic Development and Special Projects \\ MSA - Metropolitan Statistical Area \\ MSW - Municipal Solid Waste \\ NMAAH - National Museum of African American History \\ NPDES - National Pollution Discharge Elimination System \\ NTU - Nephelometric Turbidity Unit \\ OBID - Office of Business and Industrial Development \\ OMBE - Office of Minority Business Enterprise \\ OPT - Occupational Privilege Tax \\ PAL - Police Athletic League \\ PASSHE - Pennsylvania State System of Higher Education \\ PA-TF1 - Pennsylvania Task Force 1 \\ PBB - Performance-Based Budgeting \\ PennDOT - Pennsylvania Department of Transportation \\ PIB - Pennsylvania Infrastructure Bank \\ PIDA - Pennsylvania Industrial Development Authority \\ pH - Percent Hydrogen \\ PHEAA - Pennsylvania Higher Education Assistance Agency \\ PPB - Performance Program Budget \\ PRPS - Pennsylvania Recreation and Park Society \\ PSB - Public Safety Building \\ PSECU - Pennsylvania State Employees Credit Union \\ PSU - Pennsylvania State University \\ REDDI - Regional Economic Development District Initiatives \\ RTS - Ready to Serve \\ SARAA - Susquehanna Area Regional Airport Authority \\ SBF - Small Business First \\ SHARP - Special Hazards Advanced Rescue Personnel \\ T\& A - Trust and Agency \\ TAP - Traffic Accident Prevention \\ THA - The Harrisburg Authority \\ TRAN - Tax \& Revenue Aniticipation Note \\ TUH - Temple University Harrisburg \\ UCR - Uniform Crime Reporting \\ UDAG - Urban Development Action Grant \\ USAR - Urban Search and Rescue \\ USGS - United States Geological Service \\ VMC - Vehicle Management Center \\ WHBG - TV station run by Harrisburg Broadcasting Network \\ WPCACP - Water Pollution Control Association of Central Pennsylvania \\ ZHB - Zoning Hearing Board
}
\(\qquad\)
\(\qquad\)

\title{
Harrisburg City Council
} Ordinance NO. Session of 2012

Moved by
November 27, 2012
An Ordinance amending the Codified Ordinances of the City of Harrisburg, Title V, Licensing and Taxation, Part V, Real Estate Taxes, Chapter 5-501, Property Tax, by establishing for the year Two Thousand Thirteen (2013) a tax levy on land and improvements and providing for the distribution of taxes levied and assessed and providing for a tax rebate for the difference between the tax due and attributable to the year Two Thousand Thirteen (2013) tax levy over the tax due and attributable to the year Two Thousand Six (2006) tax levy for qualifying senior citizens.

WHEREAS, Ordinance 26 of 2006 established the current tax rate levied and assessed against all taxable land improvements thereon; and

WHEREAS, The City of Harrisburg recognizes the severe economic plight of certain senior citizens who are property owners with fixed incomes who are faced with rising costs of living and constantly increasing tax and inflation burdens which threaten their homesteads and self-sufficiency; and

WHEREAS, The City of Harrisburg considers it to be a matter of sound public policy to make special provision for property tax rebates to that class of senior citizens who are real property taxpayers and whose household income is within the poverty guidelines as determined by the United States Department of Health and Human Services; and

WHEREAS, The City of Harrisburg wishes to provide property tax rebates to that class of senior citizens who quality for same.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF HARRISBURG, AND IT IS HEREBY ENACTED BY AUTHORITY OF THE SAME, as follows:

Section 5-501 of the Codified Ordinance is deleted in its entirety and replaced as follows:
SECTION 1. 5-501.1 TAX LEVEY ON LAND

There is hereby levied and assessed against all land within the City of Harrisburg, which is taxable for City purposes, exclusive of buildings and site improvements located thereon, if any, and upon all persons owning said land, a tax at the rate of Thirty and Ninety-Seven Hundredths Mills (.03097) per dollar for the fiscal year 2013. For purposes of computing said tax, the valuation of said land as taken from other books and records of the Dauphin County Assessor of Taxes shall be used. Said tax amounts to Three Dollars and Nine and Seven Tenths Cents (\$3.097) on each \(\$ 100.00\) of assessed value.

\section*{SECTION 2. 5-501.2 TAX LEVY ON BUILDING AND IMPROVEMENTS}

There is hereby levied and assessed against all buildings and site improvements, whether residential, commercial or otherwise, within the City of Harrisburg, which are taxable for the City purposes, exclusive of the land on which such buildings and site improvements are located and upon all persons owning such buildings and site improvements, a tax at the rate of Five and Sixteen Hundredths Mills (.005160) per dollar for fiscal year 2013. For purposes of computing said tax, the valuation of said buildings and site improvements as taken from the books and records of the Dauphin County Tax Assessment Office shall be used. Said tax amounts to FiftyOne and Six Tenths Cents (\$.516) on each \$100.00 of assessed value.

\section*{SECTION 3. 5-501.3 TAX DISTRIBUTION}

The tax levied and assessed pursuant to Sections 5-501.1 and 5-501.2 is amended to read as follows:
(a) For General Revenue, Two and Four Hundred Eighty Thousandths of one mill (.002480) or Twenty Four and Eighty Hundredths Cents (\$.248) on each \(\$ 100.00\) of assessed value.
(b) For payment of Debt Service, i.e., payment on bonded indebtedness, Six and Eight Hundred Seventy-Three Thousandths Mills (.006873) or Sixty-Eight and Seventy-Three Hundredths Cents (\$.6873) on each \(\$ 100.00\) of assessed value.
(c) For a contribution to the Police Pension Plan, One and Three Hundred Sixty-Five Thousandths of One Mill (.001365) or Thirteen and Sixty-Five Hundredths Cents (\$.1365) on each \(\$ 100.00\) of assessed value.
(d) For a contribution for recreation purposes, Two Hundred and Sixty-One Thousandths Mills (.000261) or Two and Sixty-One Hundredths Cents (\$.0261) on each \(\$ 100.00\) of assessed value.

\section*{SECTION 4. 5-501.6 SENIOR CITIZEN PROPERTY TAX REBATE}
(a) Definitions:
(1) Assessed Value: The taxable value of property as determined by the Dauphin County Board of Property Assessment, Appeals and Review.
(2) Eligible Taxpayer: An owner and occupant of a principal residence in the City of Harrisburg who is:
a. A single person sixty-five (65) years of age or older during a calendar year in which the City of Harrisburg real property taxes are due and assessed; or
b. Married persons in either of the following situations:
1. Both spouses are the deeded owners and either one or both are sixtyfive (65) years of age or older during a calendar year in which the City of Harrisburg real property taxes are due and assessed; or
2. One spouse is the deeded owner and that spouse is sixty-five (65) or older during a calendar year in which the City of Harrisburg real property taxes are due and assessed.
(3) Household Income. All income received by an eligible taxpayer during a calendar year.
(4) Income. All income from whatever source derived, including but not limited to, salaries, wages, bonuses, commissions, income from self-employment, alimony, support money, cash public assistance and relief, the gross amount of any pensions or annuities including railroad retirement benefits, all benefits received under the Federal Social Security Act (except Medicare benefits), all benefits received under state unemployment insurance laws and veterans' disability payments, all interest received from the federal or any state government, or any instrumentality or political subdivision thereof, realized capital gains, rentals, workers compensation and the gross amount of loss of time insurance benefits, life insurance benefits and proceeds (except the first five thousand dollars ( \(\$ 5,000.00\) ) of the total of death benefit payment), and gifts of cash or property (other than transfers by gift between members of a household) in excess of a total value of three hundred dollars (\$300.00), but shall not include surplus food or other relief in kind supplied by a government agency or property tax or rent rebate or inflation dividend.
(5) Person. A natural person.
(6) Poverty Guidelines. The gross amount of income based on size of household as determined by the United States Department of Health and Human Services to determine the amount of Americans living in poverty and to determine financial eligibility for certain programs.
(7) Principal Residence. The dwelling house of the eligible taxpayer including the principal house and lots used in connection therewith, which contribute to enjoyment, comfort and convenience.
(8) Property Tax Rebate. The amount equal to the difference between the property tax due and attributable to the year Two Thousand Thirteen (2013) tax levy as indicated in Sections \(5-501.1\) and \(5-501.2\) of this Chapter and the Two Thousand Six (2006) tax levy indicated in Ordinance 26 of 2006.
(a) Participation in the Senior Citizen Property Tax Rebate Program
(1) Any eligible taxpayer paying property taxes in the City of Harrisburg whose total household income does not exceed the poverty guidelines may apply to the Office of the City Treasurer for a property tax rebate. For purposes of calculating total household income, the applicant shall use only fifty percent (50\%) of applicable Social Security Benefits, SSI Benefits, and Railroad Retirement Benefits.
(2) In order to be eligible to participate in the Senior Citizen Property Tax Rebate Program, the applicant must meet the following conditions:
a. The applicant must be a single person sixty-five (65) years of age or older during the calendar year; or be married persons with both spouses being the deeded owners of the property and either or both spouses being sixty-five (65) years of age or older during the calendar year; or be married persons with one spouse being the deeded owner of the property and that spouse being sixty-five (65) years of age or older during the calendar year.
b. The property owned by the applicant must be the principal residence and domicile of the applicant.
c. The applicant's total household income must not exceed the poverty guidelines as determined by the United States Department of Health and Human Services for the tax year for which the rebate is sought.
d. The applicant must have remitted payment for the full amount of the year Two Thousand Thirteen (2013) tax levy prior to making application for the Senior Citizen Property Tax Rebate Program or the applicant must remit payment for the full amount of the year Two Thousand Thirteen (2013) tax levy at the time of making application for the Senior Citizen Property Tax Rebate Program. In either case, no rebate will be forthcoming until payment in full is received by the City and properly credited to the applicant's property tax account. Applicants paying the Two Thousand Thirteen (2013) property tax by installments as indicated in Section 5501.4(b) of this Chapter shall not be eligible for the Senior Citizen Property Tax Rebate Program.
e. Any other criteria set by the City of Harrisburg or the Office of the City Treasurer reasonably necessary to effectuate this Ordinance.
(3). Applications for the Senior Citizen Property Tax Rebate Program must be completed in their entirety and received in the Office of the City Treasurer no later then 4:00 o'clock p.m. on Friday, May 24, 2013. Failure to submit completed applications before the indicated deadline
shall forfeit participation in the Senior Citizen Property Tax Rebate Program even if the taxpayer would have otherwise qualified as an eligible taxpayer.

\section*{(c) City Treasurer Duties.}
(1) The City Treasurer shall independently certify those applicants who are eligible taxpayers and whose household income does not exceed the poverty guidelines for the tax year for which a rebate is sought.
(2) The City Treasurer shall deny participation in the Senior Citizen Property Tax Rebate Program to any applicant as to whom it is determined that a delinquency exists for any City of Harrisburg tax, water charge, sewage charge, fees, or municipal claims.
(3) The City Treasurer shall have the authority to issue rules and regulations with respect to the administration of the Senior Citizen Tax Rebate Program. Such rules and regulations shall include, but not limited to, reasonable proof of household income, proof of residence, proof of qualification for or receipt of a property rebate under the Property Tax and Rent Rebate Program or the Taxpayer Relief Act or any other reasonable requirements and conditions as may be necessary to operate the Senior Citizen Property Tax Rebate Program.

\section*{SECTION 5. DELEGATION}

Appropriate City officials are authorized and directed to take such actions as are necessary to effectuate this Ordinance.

\section*{SECTION 6. SEVERABILITY}

If any provision, sentence, clause, section, or part of this ordinance or the application thereof to any person or circumstance is for any reason found to be unconstitutional, illegal or invalid by a court of competent jurisdiction, such unconstitutionality, illegality or invalidity shall not effect or impair any of the remaining provisions, sentences, clauses, sections, or parts of this Ordinance. It is hereby declared as the intent of the Council of the City of Harrisburg that this ordinance would have been adopted had such unconstitutional, illegal or invalid provision, sentence, clause, section, or part not been included herein.

\section*{SECTION 7. REPEALER}

All ordinances or parts of ordinances in conflict herewith be and the same are hereby repealed.

\section*{SECTION 8. EFFECTIVE DATE}

This ordinance shall take effect in accordance with the provisions of the law and shall expire on December 31, 2013 unless extended by approval of City Council.

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Seconded by:

Passed by Council:
Signed by the Mayor:
\(\qquad\)
Harrisburg City Council Ordinance NO. __ Session of 2012

An Ordinance establishing the budget for the Municipal Government of the City of Harrisburg for the year Two Thousand Thirteen (2013).

SECTION 1. GENERAL FUND
\$ 56,365,315
Appropriations in the amount of Fifty-Six Million Three Hundred Sixty-Five Thousand Three Hundred Fifteen Dollars are hereby made to the General Fund as specified in Exhibit "A" and summarized as follows:

FOR: GENERAL GOVERNMENT
\$ 2,181,579
To: City Council (0101):
\begin{tabular}{lrr} 
Personnel Services & \(\$\) & 279,352 \\
Operating Expenses & \(\$\) & 120,918 \\
Capital Outlay & \(\$\) & 0 \\
Grants & \(\$\) & 0
\end{tabular}
\$ 400,270
To: Mayor's Office (0102):
\begin{tabular}{lrr} 
Personnel Services & \(\$\) & 269,125 \\
Operating Expenses & \(\$\) & 15,514 \\
Capital Outlay & \(\$\) & 5,000
\end{tabular}

To: City Controller's Office (0103):
Personnel Services \$ 144,375
Operating Expenses \$ 50,795
Capital Outlay \(\quad \$\)
Total - City Controller's Office \(\quad \$ 195,170\)

To: City Treasurer's Office (0104):
\begin{tabular}{lrr} 
Personnel Services & \(\$\) & 435,896 \\
Operating Expenses & \(\$\) & 147,400 \\
Capital Outlay & \(\$\) & 0 \\
\hline
\end{tabular}

Total - City Treasurer's Office \(\$ 583,296\)
To: City Solicitor's Office (0105):
\begin{tabular}{lrr} 
Personnel Services & \(\$\) & 272,754 \\
Operating Expenses & \(\$\) & 440,450 \\
Capital Outlay & \(\$\) & 0 \\
\hline
\end{tabular}

Total - City Solicitor's Office
\$ 713,204
FOR: DEPARTMENT OF ADMINISTRATION
\$ 2,561,506
To: Office of the Chief of Staff/Business Administrator (0110):
Personnel Services \$ 210,995
Operating Expenses \$ 17,100
Capital Outlay \(\quad \$\)
Total - Chief of Staff/Business Admin.
\$ 228,095
To: Bureau of Financial Management (0112):
\begin{tabular}{lrr} 
Personnel Services & \(\$\) & 397,041 \\
Operating Expenses & \(\$\) & 200,252 \\
Capital Outlay & \(\$\) & 0 \\
Grants & \(\$\) & 0 \\
Non-Expenditure Items & \(\$\) & 0 \\
\hline
\end{tabular}

Total - Financial Management
\$ 597,293
To: Bureau of Information Technology (0116):
\begin{tabular}{lrr} 
Personnel Services & \(\$\) & 445,730 \\
Operating Expenses & \(\$\) & 159,173 \\
Capital Outlay & \(\$\) & 70,000 \\
Non-Expenditure Items & \(\$\) & 0
\end{tabular}

Total - Information Technology
\$ 674,603
To: Bureau of Human Resources (0117):
Personnel Services
\$ 324,694
Operating Expenses
\$ 47,968
Capital Outlay
\(\$ \quad 0\)
\$ 372,662

To: Bureau of Operations and Revenue - (0124):

Personnel Services
\$ 429,465
Operating Expenses
Capital Outlay
Total - Director's Office
\$ 259,388
\(\qquad\)

FOR: DEPARTMENT OF BUILDING \&
HOUSING DEVELOPMENT \$883,197
To: Office of the Director (0134):
\begin{tabular}{lrr} 
Personnel Services & \(\$\) & 83,967 \\
Operating Expenses & \(\$\) & 0 \\
Capital Outlay & \(\$\) & 0
\end{tabular}

Total - Office of the Director
\$ 83,967
To: Bureau of Planning (0135):
\begin{tabular}{lrr} 
Personnel Services & \(\$\) & 16,470 \\
Operating Expenses & \(\$\) & 43,889 \\
Capital Outlay & \(\$\) & 0 \\
Grants & \(\$\) & \(\mathbf{0}\)
\end{tabular}

Total-Planning
\$ 60,359
To: Bureau of Codes Enforcement (0137):
\begin{tabular}{lrr} 
Personnel Services & \(\$\) & 639,923 \\
Operating Expenses & \(\$\) & 23,530 \\
Capital Outlay & \(\$\) & 0 \\
Non-Expenditure Items & \(\$\) & 0
\end{tabular}

To: Bureau of Economic Development (0139):
\begin{tabular}{lrr} 
Personnel Services & \(\$\) & 43,060 \\
Operating Expenses & \(\$\) & 12,358 \\
Capital Outlay & \(\$\) & 0 \\
Grants & \(\$\) & 0 \\
\hline
\end{tabular}

Total - Economic Development
\$ 55,418

FOR: DEPARTMENT OF PUBLIC SAFETY \$ 25,640,031
To: Bureau of Police (0142):
Personnel Services \$16,531,372
Operating Expenses \(\quad \$ \quad 556.786\)
Capital Outlay \$ 0
Grants \(\mathbf{~ \$ ~}\)
Miscellaneous \(\quad \mathbf{\$}\)
Total - Bureau of Police
\$ 17,088,158

To: Bureau of Fire (0151):
Personnel Services
\$ 8,398,123

Operating Expenses
Capital Outlay
Miscellaneous
Total - Bureau of Fire
\$ 153,750
\$ 0
\(\$ \quad 0\)

FOR: DEPARTMENT OF PUBLIC WORKS \$ 6,838,528
To: Office of the Director (0160):
\begin{tabular}{lrr} 
Personnel Services & \(\$\) & 524,592 \\
Operating Expenses & \(\$\) & 716,058 \\
Capital Outlay & \(\$\) & 485,000 \\
Non-Expenditure Items & \(\$\) & 0
\end{tabular}

Total - Neighborhood Services
\$ 1,725,650
To: Bureau of Neighborhood Services - City Services (0162):
\begin{tabular}{lrr} 
Personnel Services & \multicolumn{2}{c}{\(\$ 1,770,148\)} \\
Operating Expenses & \(\$\) & 553,225 \\
Capital Outlay & \(\$\) & 230,000 \\
Non-Expenditure Items & \(\$\) & 0
\end{tabular}

Total - Neighborhood Services \$ 2,553,373
To: Bureau of Vehicle Management (0172):
\begin{tabular}{lrr} 
Personnel Services & \(\$\) & 487,185 \\
Operating Expenses & \(\$ 2,027,320\) \\
Capital Outlay & \(\$\) & 45,000 \\
Non-Expenditure Items & \(\$\) & 0
\end{tabular}

Total - Vehicle Management
\$ 2,559,505
FOR: DEPARTMENT OF PARKS \& RECREATION \& Enrichment \$ 409,776
To: Office of the Director (0180):
\begin{tabular}{lrr} 
Personnel Services & \(\$\) & 397,606 \\
Operating Expenses & \(\$\) & \(\mathbf{1 2 , 1 7 0}\) \\
Capital Outlay & \(\$\) & 0 \\
Grants & \(\$\) & 0
\end{tabular}

Total - Office of the Director
\$ 409,776

FOR: GENERAL EXPENSES (0188): \(\mathbf{\$ 7 , 0 6 0 , 1 5 0}\)
To: Personnel Services
Operating Expenses
\$ 9,513,867
\$ 1,105,773
\begin{tabular}{lrrr} 
Capital Outlay & \(\$\) & 0 & \\
Subsidies and Grants & \(\$\) & 272,510 & \\
Fines \& Settlements & \(\$\) & \(\mathbf{1 0 , 0 0 0}\) & \\
Prior-Year Expenditures & \(\$ 85,000\) & \\
Anticipated Concessions & \(\mathbf{1 5 4 , 0 0 0 , 0 0 0 )}\) & \\
\multicolumn{1}{r|}{ Total - General Expenses } & & & \(\$ 7,060,150\)
\end{tabular}

FOR: TRANSFERS TO OTHER FUNDS (0189):
\$10,810,547

\section*{To: Debt Service Fund \\ \$10,810,547}

SECTION 2. STATE LIQUID FUELS TAX FUND
\$ 886,463
Appropriations in the sum of Eight Hundred Eighty-Six Thousand Four Hundred Sixty Three Dollars are hereby made to the State Liquid Fuels Tax Fund as specified in Exhibit "A" and summarized as follows:
\[
\begin{array}{llr}
\text { To: } & \text { Personnel Services } & \$ \\
& \text { Operations: } & \$ \\
886,463 \\
& \text { Capital Outlay } & \$ \\
& \text { Transfer to Debt Service Fund } & \$ \\
\hline
\end{array}
\]

Total - State Liquid Fuels Tax Fund: \$ 886,463
SECTION 3. DEBT SERVICE FUND
\$92,086,424
Appropriations in the sum of Ninety-Two Million Eighty-Six Thousand Four Hundred Twenty Four Dollars are hereby made to the Debt Service Fund as specified in Exhibit "A" and summarized as follows:

> To: Debt Service \$92,086,424

SECTION 4. WATER UTILITY FUND
\$5,725,273
Appropriations in the sum of Five Million Seven Hundred Twenty-Five Thousand Two Hundred Seventy-Three Dollars are hereby made to the Water Utility Fund as specified in Exhibit "A" and summarized as follows:

To: Administration Division (0210):
\begin{tabular}{lrrr} 
Personnel Services & \(\$\) & 501,645 & \\
Operating Expenses & \(\$\) & 589,491 & \\
Capital Outlay & \(\$\) & 76,272 & \\
Debt Service & \(\$\) & 0 & \\
\multicolumn{1}{l}{ Non-Expenditure Items } & \(\$\) & 0 & \\
\multicolumn{2}{r|}{ Total - Administration Division } & & \(\$ 1,167,307\)
\end{tabular}

To: Distribution Division (0220):


Non-Expenditure Items
Total - Operations Division

\$ 6,046,856

To: Maintenance Division (2930):
\begin{tabular}{lll} 
Personnel Services & \(\$\) & 597,153 \\
Operating Expenses & \(\$\) & 585,331 \\
Capital Outlay & \(\$\) & 191,000
\end{tabular}

Total - Maintenance Division
\$ 1,373,594
To: Field Maintenance Division (2940):
Personnel Services
\$ 278,593
Operating Expenses
\$ 258,325
Capital Outlay
\(\$ \quad 0\)

Total - Field Maint. Division
\$ 536,918

\section*{SECTION 7. ESTIMATED RESOURCES}

The estimated resources of the City of Harrisburg for the year 2013 are as follows:
\begin{tabular}{ll} 
GENERAL FUND & \(\$ 53,220,264\) \\
STATE LIQUID FUELS TAX FUND & \(\$ 886,463\) \\
DEBT SERVICE FUND & \(\$ 83,421,424\) \\
WATER UTILITY FUND & \(\$ 5.725,273\) \\
SANITATION UTILITY FUND & \(\$ 4,512,995\) \\
SEWERAGE UTILITY FUND & \(\$ \mathbf{1 3 , 5 1 2 , 9 9 5}\) \\
TOTAL 2010 PROPOSED BUDGET & \(\$ 161,279,393\) \\
\hline
\end{tabular}

\section*{SECTION 8. DELEGATION}

Appropriate City officials are authorized and directed to take such actions as are necessary to effectuate this ordinance.

\section*{SECTION 9. SEVERABILITY}

If any provision, sentence, clause, section, or part of this ordinance or the application thereof to any person or circumstance is for any reason found to be unconstitutional, illegal or
invalid by a court of competent jurisdiction, such unconstitutionality, illegality or invalidity shall not affect or impair any of the remaining provisions, sentences, clauses, sections, or parts of this ordinance. It is hereby declared as the intent of the Council of the City of Harrisburg that this ordinance would have been adopted had such unconstitutional, illegal or invalid provision, sentence, clause, section, or part not been included herein.

\section*{SECTION 11. REPEALER}

All ordinances or parts of ordinances in conflict herewith be and the same are hereby repealed.

\section*{SECTION 12. EFFECTIVE DATE}

This ordinance shall take effect in accordance with the provisions of the law.

Seconded by: \(\qquad\)

City Council: \(\qquad\)
Signed by the Mayor: \(\qquad\)```

